

## **OPERATIONAL MEMO**

**OPERATIONAL MEMO NUMBER: HCPF OM 19-003** 

TITLE: 2019 SOCIAL SECURITY COST OF LIVING ADJUSTMENTS

**SUPERSEDES NUMBER: AGENCY LETTER HCPF 17-011** 

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DIVISION AND OFFICE: HEALTH INFORMATION OFFICE

PROGRAM AREA: ELIGIBILITY POLICY APPROVED BY: CHRIS UNDERWOOD

KEY WORDS: 2019 COLA, 2019 COST OF LIVING ADJUSTMENT, SSI, HOME MAINTENANCE ALLOWANCE, HMA, PATIENT PAYMENT, PNA, PERSONAL NEEDS ALLOWANCE, SPOUSAL PROTECTION, COMMUNITY SPOUSE, CSRA,

**HOME EQUITY MAXIMUM** 

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### **Purpose and Audience:**

This letter is meant to advise counties and eligibility sites of the 2019 Social Security Cost of Living Adjustments (COLA). Please share this agency letter with all affected Adult and Long-Term Care Medicaid eligibility staff, supervisors, and outside agencies, as appropriate.

### **Background:**

Monthly Social Security and Supplemental Security Income (SSI) benefits will increase due to a COLA of 2.8% in 2019. The purpose of the COLA is to ensure that the purchasing power of Social Security and SSI benefits is not eroded by inflation. It is based on the percentage increase in the Consumer Price Index for Urban Wage Earners and Clerical Workers from the third quarter of the last year a COLA was determined to the third quarter of the current year.

Beginning January 1, 2019, in addition to SSI, the COLA will also apply to the programs listed in the following section of this letter.

# **Information/Procedure:**

Supplemental Security Income Limits

|   | Effective January 1, 2019 |
|---|---------------------------|
| Individual in own home                        | \$771                     |
| Individual in home of another                 | \$514                     |
| Couple in own home                            | \$1,157                   |
| Couple in home of another                     | \$771                     |
| In-kind Support and Maintenance maximum (ISM) | \$277                     |
| 300% limit                                    | \$2,313                   |
| Old Age Pension                               | \$809                     |

# Nursing Facility

Income Trust Gross Income Limits and Average Private Pay Rate

|   | January 2018 | January 2019 |
|---|--------------|--------------|
| Region I  |              | -            |
| Counties: Adams, Arapahoe, Boulder, Broomfield,       | \$8,940      | \$9,516      |
| Denver and Jefferson                                  |              |              |
| Region II   |              |              |
| Counties: Cheyenne, Clear Creek, Douglas, Elbert,     |              |              |
| Gilpin, Grand, Jackson, Kit Carson, Larimer, Logan,   | \$8,095      | \$8,567      |
| Morgan, Park, Phillips, Sedgwick, Summit,             |              |              |
| Washington, Weld and Yuma                             |              |              |
| Region III  |              |              |
| Counties: Alamosa, Baca, Bent, Chaffee, Conejos,      |              |              |
| Costilla, Crowley, Custer, El Paso, Fremont,          | \$7,605      | \$8,253      |
| Huerfano, Kiowa, Lake, Las Animas, Lincoln,           | \$7,003      | \$0,233      |
| Mineral, Otero, Prowers, Pueblo, Rio Grande,          |              |              |
| Saguache, and Teller                                  |              |              |
| Region IV   |              |              |
| Counties: Archuleta, Delta, Dolores, Eagle, Garfield, |              |              |
| Gunnison, Hinsdale, La Plata, Mesa, Moffat,           | \$6,674      | \$8,118      |
| Montezuma, Montrose, Ouray, Pitkin, Rio Blanco,       |              |              |
| Routt, San Juan and San Miguel                        |              |              |
| Average Private Pay Rate                              | \$7,828      | \$8,613      |

### Nursing and Intermediate Care Facility Personal Needs Allowance (PNA)

| 2018 PNA base amount | Adjustment percent | 2019 PNA |
|----------------------|--------------------|----------|
| \$84.41              | 3%                 | \$86.95  |

# Home Maintenance Allowance (HMA)

|  | January 1, 2019 |
|--|-----------------|
| Individual Needs Standard (INS)                | \$2330.73       |
| 105% FPL for HH of 1 (2018)                    | \$1,062.65      |
| HMA Maximum (INS minus 105% FPL, rounded down) | \$1,268.00      |

#### Medicare

|   | January 2018 | January 2019 |
|---|--------------|--------------|
| Medicare Part A – Hospital Insurance              |              |              |
| Seniors and certain individuals under 65 with     | \$413        | \$437        |
| fewer than 30 work quarters of Medicare covered   | Ψ13          | Ψ+31         |
| employment  |              |              |
| Medicare Part B                                   |              |              |
| Physician services, outpatient hospital services, | \$109.40 and | \$130 and    |
| certain home health services, durable medical     | \$134        | \$135.50     |
| equipment and other items                         |              |              |
| Medicare Skilled Nursing Facility Co-             |              |              |
| insurance   | \$164.50     | \$170.50     |
| Days 21 thru 100 each benefit period              |              |              |

### **Spousal Protection**

|   | <b>January 1, 2018</b> | <b>January 1, 2019</b> |
|---|------------------------|------------------------|
| Community Spouse Resource Allowance (CSRA)                        | \$123,600              | \$126,420              |
| Minimum Monthly Maintenance Needs<br>Allowance ( <b>Maximum</b> ) | \$3,090                | \$3160.50              |
|   | July 1, 2017           | July 1, 2018           |
| Minimum Monthly Maintenance Needs<br>Allowance (MMMNA)            | \$2,030                | \$2,058                |
| Shelter Allowance (30% of MMMNA)                                  | \$609                  | \$617                  |

## Home Equity Maximum

| January 1, 2018 | January 1, 2019 |
|-----------------|-----------------|
| \$572,000       | \$585,000       |

#### **Attachments:**

None

# **Department Contact:**

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