

**FOUNDATION PERMIT  
FOR MANUFACTURED HOMES**  
150 Ash Ave Akron, CO 80720  
(970) 345-2701 ext 2 Fax (970) 345-2702  
Email [planning@co.washington.co.us](mailto:planning@co.washington.co.us)  
[www.colorado.gov/washingtoncounty](http://www.colorado.gov/washingtoncounty)

Permit Number <b>FP</b> _____
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WASHINGTON COUNTY

STATE OF COLORADO

Date \_\_\_\_\_

Name of Applicant \_\_\_\_\_  
(Name of owner if not applicant)

Address \_\_\_\_\_  
City, St, Zip

Telephone number (s) \_\_\_\_\_  
Phone(1) Phone(2) Email

Is the applicant the property owner \_\_\_\_\_ or a contractor \_\_\_\_\_ Other \_\_\_\_\_

Legal description as defined by the quarter/quarter section (Example: property located in SW1/4 of SW1/4 Section 2, Township 5 North, Range 54 West)

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 - 1/4 Section \_\_\_\_\_

Indicate your access from a County Road or State Highway to the property \_\_\_\_\_

Reason for application: \_\_\_\_\_ new \_\_\_\_\_ addition \_\_\_\_\_ alteration \_\_\_\_\_ repair

Type of building: to be placed on foundation \_\_\_\_\_ Mobile Home \_\_\_\_\_ Manufactured Home  
Year built \_\_\_\_\_

Evidence of value of unit to be placed upon foundation needs to be attached to this application.  
(Copy of application for Mobile /Manufactured Home or Bill of Sale)

Are there currently any other dwellings and/or structures upon the property for which this foundation permit application is being made? \_\_\_\_\_ yes \_\_\_\_\_ no

I understand and agree that inspection for this foundation will be completed within six (6) months of the date this application is signed and prior to setting the mobile or manufactured home.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Property owner(s)

Approved by: \_\_\_\_\_ Date \_\_\_\_\_  
Commissioner Chairman

**Fees:**

**For foundation permit: \$100.00** (not part of mobile /mfg home fees)

**Make check payable to: Washington County**

(This fee may be included in check with other Building Permit fees)

Ref \_\_\_\_\_