

**Agenda**  
**Akron Town Council**  
**Regular Meeting**

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**Monday – November 5th , 2018**

7:00 p.m.

Akron Town Hall

- 7:00
1. **Call to Order**
  2. **Pledge of Allegiance**
  3. **Approval of Minutes:** Regular Meeting 10/1/18, Special Meeting 10/12/18
  4. **Approval of October Bills**
  
  5. **Scheduled Appearances**
    - a. Airport Report – Randy Hayes
    - b. Sheriff's Report – Jon Stivers
      - i. Renewal of Akron Elks Lodge Club License
      - ii. Special Event for Akron Vets 11/10/18 – Pheasant Season Dinner
    - c. County Report – Terry Hart
  
  6. **Public Invited to be Heard** (limit of 5 minutes per speaker)
  
  7. **General Council Items**
    - a. Review Responses for Town Attorney Vacancy
    - b. Mutual Aid Agreement with Akron Rural Fire District
    - c. 2019 Budget Presentation – Discussion
    - d. Waste Management Recycling Update
    - e. Akron Logo Approval
  
  8. **Council, Committee and Staff Reports**
    - a. Public Works Director Report
    - b. Town Clerk/Administrator Report
    - c. Library Report
    - d. Town Attorney Report
    - e. Other Trustee Reports
    - f. Chamber of Commerce Report
    - g. Mayor Report
  
  10. **Adjournment**