

**Agenda
Akron Town Council
Regular Meeting**

Monday – March 4th, 2019

7:00 p.m.

Akron Town Hall

- 7:00
1. **Call to Order**
 2. **Pledge of Allegiance**
 3. **Corrections or Additions to Agenda**
 4. **Approval of Minutes:** Regular Meeting 2/4/19, Special Meeting 2/11/19
 5. **Approval of February Bills**

 6. **Scheduled Appearances**
 - a. Airport Report – Randy Hayes
 - b. Sheriff's Report – Jon Stivers
 - i. Special Event License for Akron Elks 3/28/19 – Vanwell Benefit Raffle
 - c. County Report – Tony Wells

 7. **Public Invited to be Heard** (limit of 5 minutes per speaker)

 8. **General Council Items**
 - a. Second Reading Ordinance #555 – Smoke Free Parks
 - b. First Reading Ordinance #556 - Prohibiting the Possession and Use or Consumption of Tobacco Products and Electronic Smoking Devices By Persons Under the Age of Eighteen Years
 - c. Review for Viaero Right of Way Agreement
 - d. Applicant Questions for Town Trustee Vacancy
 - e. Correct Bank Signature Cards

 9. **Council, Committee and Staff Reports**
 - a. Public Works Director Report
 - b. Town Clerk/Administrator Report
 - c. Library Report
 - d. Town Attorney Report
 - e. Other Trustee Reports
 - f. Chamber of Commerce Report
 - g. Mayors Report

 10. **Executive Session** – A conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b). WWTP Pond Liner

 11. **Executive Session** – To discuss the purchase, acquisition, lease, transfer, or sale of real, personal, or other property interest under C.R.S. Section 24-6-402(4)(a). Viaero Right of Way Agreement

 12. **Adjournment**