

BEFORE THE BOARD OF COUNTY COMMISSIONERS OF GILPIN COUNTY COLORADO

RESOLUTION SUPPORTING PASSAGE OF TIMBERLINE FIRE PROTECTION DISTRICT BALLOT ISSUE "A" TO BE SUBMITTED AT THE NOVEMBER 6, 2018 SPECIAL ELECTION

Whereas, Timberline Fire Protection District ("District") provides fire protection service to a substantial portion of unincorporated Gilpin County; and

Whereas, by reason of the Gallagher Amendment to the Colorado Constitution, District revenues may be decreased as a result of the change in the percentage used in calculating assessed value of residential properties within the District, rather than the District receiving tax revenue at the level previously authorized by District electors; and

Whereas, taxpayer approval is required to maintain District tax revenue at previously authorized levels; and

Whereas, it is in the interest of county residents served by the District that the District maintain its current level of service and continue efforts to improve that service and;

Whereas, a "yes" vote on Ballot issue "A" will provide District with the stabilized revenues needed to carry out its mission of protecting life and property within the County of Gilpin, and will be in best interest of the public health safety and welfare of county residents;

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gilpin County Colorado that the Board of County Commissioners supports the passage of Timberline Fire Protection District ballot issue "A" at the November 6, 2018 special election, and urges qualified electors eligible to vote in favor of stabilizing District tax revenues by said election by passage of Ballot issue "A".

ADOPTED this 25th day of September, by a vote of 3 to 0.

ATTEST:

Sharon E. Cate
Deputy County Clerk

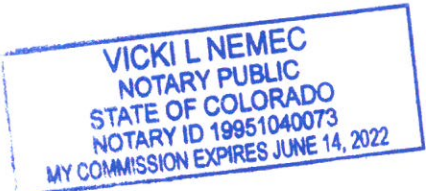
BOARD OF COUNTY COMMISSIONERS
COUNTY OF GILPIN, COLORADO

[Signature]
Chair

ACKNOWLEDGEMENT

STATE OF COLORADO )
)ss.
COUNTY OF GILPIN )

Ron Engels, Chair, and Sharon E. Cate, Deputy County Clerk, County of Gilpin, acknowledged the foregoing Resolution before me this 25 day of September, 2018.



Witness my hand and official seal
[Signature]
Notary Public