



Town of Rangely

Town Council Packet
December 23, 2014 @ 7:00pm



1 – Agenda



Agenda

Rangely Board of Trustees (Town Council)

FRANK HUITT, MAYOR

BRAD CASTO, MAYOR PRO TEM

LISA HATCH, TRUSTEE

ANDREW SHAFFER, TRUSTEE

DAN EDDY, TRUSTEE

JOSEPH NIELSEN, TRUSTEE

ANN BRADY, TRUSTEE

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Minutes of Meeting
 - a. *Approval of the minutes of the December 9, 2014 meeting.*
6. Petitions and Public Input
7. Changes to the Agenda
8. Public Hearings - 7:15pm
 - a. *Public Hearing on the transfer of the Rangely Liquor Store liquor license to Jon and Erin Willis.*
9. Committee/Board Meetings
 - a. *Council Worksessions December 15th & December 16th.*
10. Supervisor Reports - See Attached
11. Reports from Officers – Town Manager Update
12. New Business
 - a. *Discussion and action to approve the transfer of the Rangely Liquor Store liquor license to Jon and Erin Willis.*
 - b. *Discussion and action to approve the White River Monitoring Program payment for 2015.*
13. Informational Items
 - a. *EPA Letter on Deseret Power Electric Cooperative*
 - b. *Shelter Donation*
 - c. *Thank you from Mitchem's*
14. Scheduled Announcements
 - a. *Rangely School District board meeting is scheduled for December 15, 2014 at 6:15pm.*
 - b. *Rangely District Library regular meeting December 8, 2014 at 5:00pm.*
 - c. *Rangely District Hospital board meeting is scheduled for December 18, 2014 at 7:00pm.*
 - d. *Rural Fire Protection District board meeting is scheduled for December 15, 2014 at 7:00pm.*

- e. Western Rio Blanco Park & Recreation District meeting December 15, 2014 at 7:00pm.*
- f. Rio Blanco Water Conservancy District board meeting is December 17, 2014 at 6:00pm.*
- g. Rangely Chamber of Commerce board meeting is scheduled for December 18, 2014 at 12:00pm.*

15. Adjournment

5 – Minutes



Minutes

Rangely Board of Trustees (Town Council)

FRANK HUITT, MAYOR

BRAD CASTO, MAYOR PRO TEM

LISA HATCH, TRUSTEE

ANDREW SHAFFER, TRUSTEE

DAN EDDY, TRUSTEE

JOSEPH NIELSEN, TRUSTEE

ANN BRADY, TRUSTEE

1. Call to Order

2. Roll Call

3. Invocation

4. Pledge of Allegiance

5. Minutes of Meeting

a. Approval of the minutes of the November 25, 2014 meeting. Ann motioned, Dan seconded, motion passed. Joe Nielsen abstained

6. Petitions and Public Input *Mike and Tracy Hayes presented the Rio Mesa Subdivision utility and road acceptance concerns. The council discussed the issue's surrounding acceptance of both and decided that there will be another work session on Tuesday December 16th at 6:00 pm to reconvene to discuss this matter and possibly come up with a compromise that will satisfy both the developer and the council. A detailed discussion is available on request.*

7. Changes to the Agenda

8. Public Hearings - 7:15pm

a. Public Hearing on approval of the 2015 Budget. The public hearing on the proposed 2015 budget there were no comments.

9. Committee/Board Meetings

a. Personnel Committee Meeting November 25, 2014. Compensation issues

10. Supervisor Reports - See Attached

11. Reports from Officers – Town Manager Update Peter had a couple of items, within the budget there were a couple of major changes, there was a \$200,000 change to the water fund capital project. We also increased the public works budgeted by \$50,000 to crush asphalt. We received a call from the attorney and should be closing on the parks hopefully next week. Planning & Zoning will have to meet in order to get the camper park transferred. Mike Englert and Jeff Lebleu met with county officials to move forward with fiber optic. We have water line projects next year we are trying to facilitate the installation of a pathway for fiber optic so we will not be tearing up roads twice over. The county will be in town next week to preview that. White River Village has one vacancy, fire suppression is

complete, Dave Calvin is completing the final walk through. Tomorrow the governor's task force will be in rifle and the anti fracking groups will be in the meeting so Brad McCloud is asking for people to come and speak about our issues with Oil & Gas Exploration. Bud Striegel wanted to have another meeting; possibly we could facilitate that at our next meeting which will be on December 23, 2014.

12. New Business

- a. *Discussion and action to approve Resolution 5171-01 2014 for a Supplemental Budget and appropriation to the Town of Rangely Water Fund increasing the expenditures by \$545,000. This supplemental budget covers phase II. The remediation costs are also part of this supplemental budget. Andy asked if we feel confident that we will get those costs reimbursed. Ann Brady motioned to approve resolution 5171-01 2014, Joe Nielsen seconded, motion passed.*
- b. *Discussion and action to approve Resolution 5340-01 2014 for a Supplemental Budget and appropriation to the Town of Rangely Wastewater Fund increasing revenues by \$140,000 and expenditures by \$120,000. This increased expenditure was from the diffuser project going over. Dan Eddy motioned to approve resolution 5340-01 2014, Andrew Shaffer seconded, motion passed*
- c. *Discussion and action to approve the Certification of 2015 Mill Levy in the amount of \$200,535.800. Andy Shaffer motioned to approve the 2015 mill levy, Joe Nielsen seconded, motion passed.*
- d. *Discussion and action to approve the Resolution 2014-08 of the Rangely Housing Authority summarizing expenditures and revenues for the Rangely Housing Authority (White River Village) and adopting for said authority a budget for the fiscal year beginning January 1, 2015 and ending December 31, 2015. Dan Eddy motioned to approve Resolution 2014-08, Ann Brady seconded, motion passed*
- e. *Discussion and action to approve the Resolution 2014-09 of the board of directors of the Rangely Foundation for Public Giving summarizing expenditures and revenues for the Rangely Foundation for Public Giving and adopting a budget for the fiscal year beginning January 1, 2015, and ending December 31, 2015. Andy Shaffer motioned to approve resolution 2014-09, Ann seconded, motion passed.*
- f. *Discussion and action to approve the Resolution 2014-10 of the Town Council of the town of Rangely summarizing expenditures and revenues for the general fund, Water Fund, Wastewater Fund, Gas Fund, Conservation Trust Fund, Housing Assistance Fund, RDA Fund, and Rangely Development Corporation, and adopting for said funds budgets for the fiscal year beginning January 1, 2015, and ending December 31, 2015. Andy Shaffer motioned to approve resolution 2014-10, Ann Brady seconded, motion passed*

- g. Discussion and action to approve the November 2014 check register. Ann Brady motioned to approve the November 2014 check register Joe Nielsen seconded, motion passed*

13. Informational Items

- a. Thank you from Nancy Arthur*
- b. Thank you from Elementary Kids*
- c. Pinnacol Dividend Premium Adjustment - Peter wanted to note that the Dividend Premium reimbursement was a credit to the safety efforts of Kelli and Lisa.*

14. Scheduled Announcements

- a. Rangely School District board meeting is scheduled for December 15, 2014 at 6:15pm.*
- b. Rangely District Library regular meeting December 8, 2014 at 5:00pm.*
- c. Rangely District Hospital board meeting is scheduled for December 18, 2014 at 7:00pm.*
- d. Rural Fire Protection District board meeting is scheduled for December 15, 2014 at 7:00pm.*
- e. Western Rio Blanco Park & Recreation District meeting December 15, 2014 at 7:00pm.*
- f. Rio Blanco Water Conservancy District board meeting is December 17, 2014 at 6:00pm.*
- g. Rangely Chamber of Commerce board meeting is scheduled for December 18, 2014 at 12:00pm.*

15. Adjournment

Meeting Adjourned at 8:10 p.m.

ATTEST:

RANGELY TOWN COUNCIL

Lisa Piering, Clerk/Treasurer

Frank Huitt, Mayor

12 – New Business

**COLORADO LIQUOR
 RETAIL LICENSE APPLICATION**

NEW LICENSE TRANSFER OF OWNERSHIP LICENSE RENEWAL

• ALL ANSWERS MUST BE PRINTED IN BLACK INK OR TYPEWRITTEN
 • APPLICANT MUST CHECK THE APPROPRIATE BOX(ES)
 • LOCAL LICENSE FEE \$ _____
 • APPLICANT SHOULD OBTAIN A COPY OF THE COLORADO LIQUOR AND BEER CODE (Call 303-370-2165)

1. Applicant is applying as a

Corporation Individual
 Partnership (includes Limited Liability and Husband and Wife Partnerships) Limited Liability Company
 Association or Other

2. Applicant If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation Fein Number
 Willis Rangely Enterprises LLC 47-2532643

2a. Trade Name of Establishment (DBA) State Sales Tax No. Business Telephone
 Rangely Liquor Store 30422957 970-675-8596

3. Address of Premises (specify exact location of premises)
 719 E. Main St.

City County State ZIP Code
 Rangely Rio Blanco CO 81648

4. Mailing Address (Number and Street) City or Town State ZIP Code
 719 E. Main St. Rangely CO 81648

5. If the premises currently have a liquor or beer license, you MUST answer the following questions:

Present Trade Name of Establishment (DBA) Present State License No. Present Class of License Present Expiration Date
 Rangely Liquor Store LLC

LIAB	SECTION A	NONREFUNDABLE APPLICATION FEES	LIAB	SECTION B (CONT.)	LIQUOR LICENSE FEES
2300	<input type="checkbox"/>	Application Fee for New License	1985	<input type="checkbox"/>	Resort Complex License (City)
2302	<input type="checkbox"/>	Application Fee for New License - w/Concurrent Review	1986	<input type="checkbox"/>	Resort Complex License (County)
2310	<input checked="" type="checkbox"/>	Application Fee for Transfer	1988	<input type="checkbox"/>	Add Related Facility to Resort Complex ... \$ 75.00 X Total
			1990	<input type="checkbox"/>	Club License (City)
			1991	<input type="checkbox"/>	Club License (County)
			2010	<input type="checkbox"/>	Tavern License (City)
			2011	<input type="checkbox"/>	Tavern License (County)
			2012	<input type="checkbox"/>	Manager Registration - Tavern
			2020	<input type="checkbox"/>	Arts License (City)
			2021	<input type="checkbox"/>	Arts License (County)
			2030	<input type="checkbox"/>	Racetrack License (City)
			2031	<input type="checkbox"/>	Racetrack License (County)
			2040	<input type="checkbox"/>	Optional Premises License (City)
			2041	<input type="checkbox"/>	Optional Premises License (County)
			2045	<input type="checkbox"/>	Vintners Restaurant License (City)
			2046	<input type="checkbox"/>	Vintners Restaurant License (County)
			2220	<input type="checkbox"/>	Add Optional Premises to H & R
			2370	<input type="checkbox"/>	Master File Location Fee
			2375	<input type="checkbox"/>	Master File Background

LIAB	SECTION B	LIQUOR LICENSE FEES
1905	<input type="checkbox"/>	Retail Gaming Tavern License (City)
1906	<input type="checkbox"/>	Retail Gaming Tavern License (County)
1940	<input type="checkbox"/>	Retail Liquor Store License (City)
1941	<input type="checkbox"/>	Retail Liquor Store License (County)
1950	<input type="checkbox"/>	Liquor Licensed Drugstore (City)
1951	<input type="checkbox"/>	Liquor Licensed Drugstore (County)
1960	<input type="checkbox"/>	Beer and Wine License (City)
1961	<input type="checkbox"/>	Beer and Wine License (County)
1970	<input type="checkbox"/>	Hotel and Restaurant License (City)
1971	<input type="checkbox"/>	Hotel and Restaurant License (County)
1975	<input type="checkbox"/>	Brew Pub License (City)
1976	<input type="checkbox"/>	Brew Pub License (County)
1980	<input type="checkbox"/>	Hotel and Restaurant License w/opt premises (City)
1981	<input type="checkbox"/>	Hotel and Restaurant License w/opt premises (County)
1983	<input type="checkbox"/>	Manager Registration - H & R

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

County	City	Industry Type	License Account Number	Liability Date	License Issued Through
				FROM	(Expiration Date) TO
State -750 (999)	City 2180-100 (999)	County 2190-100 (999)	Managers Reg -750 (999)		

Cash Fund New License	Cash Fund Transfer License	TOTAL
2300-100 (999)	2310-100 (999)	
		\$

6. Is the applicant (including any of the partners, if a partnership; members or manager if a limited liability company; or officers, stockholders or directors if a corporation) or manager under the age of twenty-one years? Yes No

7. Has the applicant (including any of the partners, if a partnership; members or manager if a limited liability company; or officers, stockholders or directors if a corporation) or manager ever (in Colorado or any other state);
 (a) been denied an alcohol beverage license?
 (b) had an alcohol beverage license suspended or revoked?
 (c) had interest in another entity that had an alcohol beverage license suspended or revoked?
 If you answered yes to 7a, b or c, explain in detail on a separate sheet.

8. Has a liquor license application (same license class), that was located within 500 feet of the proposed premises, been denied within the preceding two years? If "yes," explain in detail.

9. Are the premises to be licensed within 500 feet of any public or private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?

10. Has a liquor or beer license ever been issued to the applicant (including any of the partners, if a partnership; members or manager if a limited liability company; or officers, stockholders or directors if a corporation)? If yes, identify the name of the business and list any current or former financial interest in said business including any loans to or from a licensee.

11. Does the Applicant, as listed on line 2 of this application, have legal possession of the premises by virtue of ownership, lease or other arrangement?
 Ownership Lease Other (Explain in Detail) _____

a. If leased, list name of landlord and tenant, and date of expiration, EXACTLY as they appear on the lease:

Landlord	Tenant	Expires

Attach a diagram and outline or designate the area to be licensed (including dimensions) which shows the bars, brewery, walls, partitions, entrances, exits and what each room shall be utilized for in this business. This diagram should be no larger than 8 1/2" X 11". (Doesn't have to be to scale)

12. Who, besides the owners listed in this application (including persons, firms, partnerships, corporations, limited liability companies), will loan or give money, inventory, furniture or equipment to or for use in this business; or who will receive money from this business. Attach a separate sheet if necessary.

NAME	DATE OF BIRTH	FEIN OR SSN	INTEREST

Attach copies of all notes and security instruments, and any written agreement, or details of any oral agreement, by which any person (including partnerships, corporations, limited liability companies, etc.) will share in the profit or gross proceeds of this establishment, and any agreement relating to the business which is contingent or conditional in any way by volume, profit, sales, giving of advice or consultation.

13. **Optional Premises or Hotel and Restaurant Licenses with Optional Premises** Yes No

 Has a local ordinance or resolution authorizing optional premises been adopted?
 Number of separate Optional Premises areas requested. _____ (See License Fee Chart)

14. **Liquor Licensed Drug Store** applicants, answer the following: Yes No

 (a) Does the applicant for a Liquor Licensed Drug Store have a license issued by the Colorado Board of Pharmacy? COPY MUST BE ATTACHED.

15. **Club Liquor License** applicants answer the following and attach: Yes No

 (a) Is the applicant organization operated solely for a national, social, fraternal, patriotic, political or athletic purpose and not for pecuniary gain?
 (b) Is the applicant organization a regularly chartered branch, lodge or chapter of a national organization which is operated solely for the object of a patriotic or fraternal organization or society, but not for pecuniary gain?
 (c) How long has the club been incorporated? _____ (Three years required)
 (d) Has applicant occupied an establishment for three years that was operated solely for the reasons stated above?

16. **Brew-Pub License or Vintner Restaurant Applicants answer the following:** Yes No

 (a) Has the applicant received or applied for a Federal Permit?
 (Copy of permit or application must be attached)

17a. **Name of Manager (for all on-premises applicants)** _____ (If this is an application for a Hotel, Restaurant or Tavern License, the manager must also submit an Individual History Record (DR 8404-I)). Date of Birth

17b. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number. Yes No

18. **Tax Distraint Information.** Does the applicant or any other person listed on this application and including its partners, officers, directors, stockholders, members (LLC) or managing members (LLC) and any other persons with a 10% or greater financial interest in the applicant currently have an outstanding tax distraint issued to them by the Colorado Department of Revenue? If yes, provide an explanation and include copies of any payment agreements. Yes No

19. If applicant is a corporation, partnership, association or limited liability company, applicant **must list ALL OFFICERS, DIRECTORS, GENERAL PARTNERS, AND MANAGING MEMBERS.** In addition applicant **must list** any stockholders, partners, or members with **OWNERSHIP OF 10% OR MORE** IN THE APPLICANT. ALL PERSONS LISTED BELOW must also attach form DR 8404-I (Individual History record), and submit finger print cards to their local licensing authority.

NAME	HOME ADDRESS, CITY & STATE	DOB	POSITION	% OWNED*
Erin Willis	240 Ridge Rd. Rangely, CO	4-1-80	Pres	50
Jon Willis	240 Ridge Rd. Rangely, CO	10-7-78	VP	50

*If total ownership percentage disclosed here does not total 100% applicant must check this box

Applicant affirms that no individual other than these disclosed herein, owns 10% or more of the applicant

Additional Documents to be submitted by type of entity

- CORPORATION** Cert. of Incorpor. Cert. of Good Standing (if more than 2 yrs. old) Cert. of Auth. (if a foreign corp.)
- PARTNERSHIP** Partnership Agreement (General or Limited) Husband and Wife partnership (no written agreement)
- LIMITED LIABILITY COMPANY** Articles of Organization Cert. of Authority (if foreign company) Operating Agrmt.
- ASSOCIATION OR OTHER** Attach copy of agreements creating association or relationship between the parties

Registered Agent (if applicable)

Address for Service

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.

Authorized Signature

Erin Willis

Title

President

Date

11/7/14

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY/COUNTY)

Date application filed with local authority

Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application 12-47-311 (1)) C.R.S.

THE LOCAL LICENSING AUTHORITY HEREBY AFFIRMS:

That each person required to file DR 8404-I (Individual History Record) has:

Yes No

- Been fingerprinted
- Been subject to background investigation, including NCIC/CCIC check for outstanding warrants

That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with, and aware of, liquor code provisions affecting their class of license

(Check One)

- Date of Inspection or Anticipated Date _____
- Upon approval of state licensing authority.

The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 12, Article 46 or 47, C.R.S. **THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority for

Telephone Number

- TOWN, CITY
- COUNTY

Signature

Title

Date

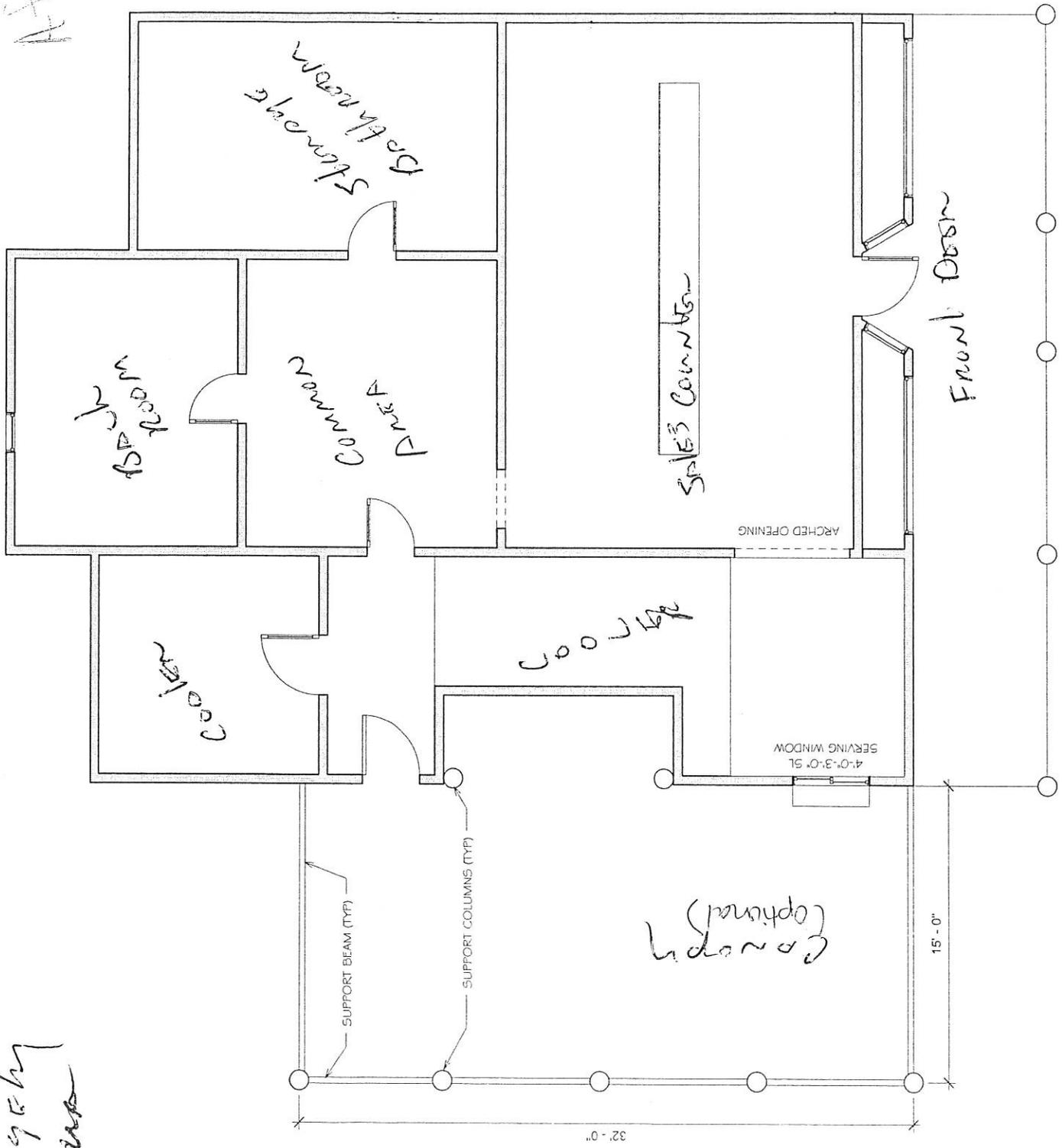
Signature (attest)

Title

Date

Roughly
Liquors

After



AFFIDAVIT OF TRANSFER AND STATEMENT OF COMPLIANCE

Pursuant to the requirements of 12-47-303(3)(b), Colorado Revised Statutes, Licensee hereby states that all accounts for alcohol beverages sold to the Applicant are:

- Paid in full. There are no outstanding accounts with any Colorado Wholesalers.
- Licensee hereby certifies that the following is a complete list of accounts for alcohol beverages that are unpaid:

Licensee and Applicant agree that all accounts will be paid for from the proceeds at closing by the: Licensee Applicant

- Licensee unavailable to certify disposition of accounts for alcohol beverages - Inventory list attached. Transfer by operation of law - Regulation 47-304.
- Applicant will assume full responsibility for payment of the outstanding accounts as listed above.
- No alcohol beverage inventory transferred or sold.

Licensee hereby authorizes the transfer of its Colorado Retail Liquor License to the Applicant, its agent, or a company, corporation, partnership or other business entity to be formed by the Applicant.

Dated this 11th day of December, 2014.

Seller:

Rangely Liquor Store LLC
Licensee & License Number 42777720000

Rangely Liquor Store
Trade name

Charles R. Brady
Signature

President
Position

Charles R. Brady
Print Name

Buyer:

Willis Rangely Enterprises LLC
Applicant

Rangely Liquor Store
Trade name

Erin Willis
Signature

Pres
Position

Erin Willis
Print Name



United States Department of the Interior

U. S. GEOLOGICAL SURVEY
Colorado Water Science Center, Western Colorado Office
445 W. Gunnison Ave, Ste 130
Grand Junction, Colorado 81501
(970) 628-7140

December 9, 2014

Mr. Peter Brixius
Town Manager
Town of Rangely
209 East Main
Rangely, Colorado 81648

Dear Mr. Brixius:

The proposed cost for the U.S. Geological Survey (USGS) to continue the water-quality sampling program for the period January 1, 2015 – December 31, 2015 is \$6,900. Of this amount, \$4,820 will be provided by the Town of Rangely and \$2,080 will be provided by USGS Federal Matching Funds (FMF) as listed in the table below:

Town of Rangely	USGS Federal Matching Funds	Total
\$4,820	\$2,080	\$6,900

Work performed with funds from this agreement will be conducted on a fixed-price basis. The results of all work under this agreement will be available for publication by the U.S. Geological Survey. **If this proposal is satisfactory, please sign both copies of the JFA; keep one for your files; and return the remaining one to the address listed below.**

USGS, Colorado Water Science Center
P.O. Box 25046, Denver Federal Center
Mail Stop 415
Lakewood, CO 80225

USGS policy requires us to obtain approval from our Regional Director to conduct work without a signed agreement. To assist us in complying with this policy, we request that you return the signed agreement by January 1. We appreciate whatever special effort you and others in your organization will make to respond to this request. If you have questions or concerns with this proposal please contact me at 970-628-7140 or David Brown at 970-628-7142.

Sincerely,

Steven P. Anders
Data Chief, Western Colorado Office
USGS Colorado Water Science Center

Table 1: White River water-quality monitoring program, January to December 2015

STATION NUMBER	STATION NAME	Discharge measurements	Physical and Chemical Properties ¹	<i>E. coli</i> Bacteria	Chloride, filtered	Nutrients, filtered	Trace elements, filtered	Suspended-sediment concentration
LONG-TERM TREND SITES								
09303000	North Fork White River at Buford	4	4	4		4		
09304000	South Fork White River at Buford	4	4	4		4		
395650107435600	White River above Dry Creek near Buford	4	4	4		4		
09304200	White River above Coal Creek near Meeker		4	4	4	4		
09304800	White River below Meeker		4	4		4	2	2
09306290	White River below Boise Creek near Rangely		4	4		4		
09306305	White River below Taylor Draw near Rangely	4	4	4		4		
400535108485700	White River at Hwy 64 Bridge below Rangely	4	4	4		4		
	Number of environmental samples	20	32	32	4	32	2	2
Quality assurance samples								
	replicates	0	0	4	1	1	0	1
	reference	0	0	0	0	0	0	1
	blanks	0	0	0	0	2	1	1
	Number of environmental + QA samples	20	32	36	5	35	3	5

¹ Water temperature, specific conductance, dissolved oxygen, and pH are measured each sampling visit.

Table 2. Cost sharing, White River streamgaging and water-quality program, January through December 2015.

Prepared: September 25, 2014
Revised:

Station Name	Rio Blanco County	Town of Meeker	Meeker Sanitation	Town of Rangely	Colo. River District	Total Local Cost Share	USGS Cost Share	Total Cost of site	% Local	% USGS	USGS Priority Ranking ¹
<u>STREAM-FLOW GAGING STATION NETWORK</u>											
White River above Coal Creek near Meeker	\$2,880 30%	\$2,880 30%	\$2,880 30%		\$960 10%	\$9,600	\$6,500	\$16,100	59.6%	40.4%	H
White River near Meeker (NSIP)						\$0	\$16,100	\$16,100	0.0%	100.0%	H
White River below Meeker					\$10,790 100%	\$10,790	\$5,310	\$16,100	67.0%	33.0%	M
White River below Boise Creek near Rangely					\$9,600 100%	\$9,600	\$6,500	\$16,100	59.6%	40.4%	H
Cooperator total for streamflow gages	\$2,880	\$2,880	\$2,880	\$0	\$21,350						
Percentage of network support	9.6%	9.6%	9.6%	0.0%	71.2%						
Last year's total for surface water	\$2,838	\$2,838	\$2,838	\$0	\$21,036						
	Total cooperator surface-water cost share					\$29,990					
							Total USGS surface-water cost share	\$34,410			
								Total surface-water program	\$64,400		
<u>WATER-QUALITY TREND SITE NETWORK</u>											
North Fork White River at Buford	\$1,045 31%	\$640 19%	\$0	\$0	\$1,685 50%	\$3,370	\$1,460	\$4,830	69.8%	30.2%	
South Fork White River at Buford	\$1,045 31%	\$640 19%	\$0	\$0	\$1,685 50%	\$3,370	\$1,460	\$4,830	69.8%	30.2%	
White River above Dry Creek near Buford	\$2,797 83%	\$0	\$0	\$0	\$573 17%	\$3,370	\$1,460	\$4,830	69.8%	30.2%	
White River above Coal Creek near Meeker	\$646 20%	\$1,066 33%	\$904 28%	\$0	\$614 19%	\$3,230	\$1,400	\$4,630	69.8%	30.2%	
Water-temperature monitor ²		\$1,210 100%				\$1,210	\$530	\$1,740	69.8%	30.2%	
White River below Meeker	\$960 24%	\$1,160 29%	\$1,160 29%	\$0	\$720 18%	\$4,000	\$1,730	\$5,730	69.8%	30.2%	
White River below Boise Creek	\$506 15%	\$0	\$0	\$775 23%	\$2,089 62%	\$3,370	\$1,460	\$4,830	69.8%	30.2%	
White River below Taylor Draw near Rangely	\$756 20%	\$0	\$0	\$1,323 35%	\$1,701 45%	\$3,780	\$1,630	\$5,410	69.8%	30.2%	
White River at Hwy 64 Bridge blw Rangely	\$0	\$0	\$0	\$2,722 72.0%	\$1,058 28.0%	\$3,780	\$1,630	\$5,410	69.8%	30.2%	
Cooperator total for water-quality	\$7,754	\$4,717	\$2,064	\$4,820	\$10,125						
Percentage of network support	26.3%	16.0%	7.0%	16.4%	34.3%						
Last year's total for water-quality	\$7,755	\$4,721	\$2,066	\$4,819	\$10,126						
	Total sponsor water-quality cost share					\$29,480					
							Total USGS water-quality share	\$12,760			
								Total water-quality program	\$42,240		
Program totals (SW & QW)	\$10,634 17.9%	\$7,597 12.8%	\$4,944 8.3%	\$4,820 8.1%	\$31,475 52.9%	\$59,470	\$47,170	\$106,640			
Last year's program totals (SW & QW)	\$10,593	\$7,559	\$4,904	\$4,819	\$31,162	\$59,037	\$54,390	\$113,427			

¹Ranking categories were derived from the Prioritization Plan for Cooperatively Funded Streamgages in Colorado.

²High-ranked gages are matched at 40.4%, medium-ranked gages at 33.0%.

³Monitor operated May through September.

Note: The percentages shown in the cooperator columns represent the cooperator's portion of the total cooperator cost share for a station and/or program. Local cost-sharing percentages are determined by the individual sponsors.

**U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR WATER RESOURCES INVESTIGATIONS**

Customer No: 6000000912
Agreement No: 15CMCO15 114 0000
Project No:
TIN #: 846000695
Fixed Cost Agreement Yes No

THIS AGREEMENT is entered into as of the **1st** day of **January, 2015** by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the **Town of Rangely**, party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation the **White River water-quality monitoring program**, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50; and 43 USC 50b.
2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) includes In-Kind Services in the amount of **\$0.00**.
 - (a) \$2,080.00 by the party of the first part during the period **January 1, 2015 to December 31, 2015**
 - (b) \$4,820.00* by the party of the second part during the period **January 1, 2015 to December 31, 2015**

***\$2,740.00 Unmatched**

 - (c) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
 - (d) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.
3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.
8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties.
9. USGS will issue billings utilizing Department of the Interior Bill for Collection (Form DI-1040). Billing documents are to be rendered **annually (September 2015)**. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31USC 3717; Comptroller General File B-212222, August 23, 1983.).
10. During the course of this jointly planned activity and partnership, USGS may provide unpublished USGS data or information to your agency for review. In accepting the unpublished data or information, your agency agrees to be bound by the USGS non-disclosure policy for unpublished USGS work products. Guidance concerning USGS's non-disclosure policy is explained in USGS Fundamental Science Practices (<http://www.usgs.gov/fsp/policies.asp>).

	USGS Point of Contact
Name:	Steven P. Anders
Address:	445 W. Gunnison Ave, Ste 130 Grand Junction, CO 81501
Telephone:	970-628-7140
Email:	spanders@usgs.gov

	Customer Point of Contact
Name:	Peter Brixius
Address:	209 East Main Street Rangely, CO 81648
Telephone:	970-675-8477
Email:	pbrixius@rangelygovt.com

By _____ Date _____
Name: James E. Kircher
Title: Director

By _____ Date _____
Name: _____
Title: _____

13 – Informational Items

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 8

1595 Wynkoop Street
Denver, CO 80202-1129
Phone 800-227-8917
www.epa.gov/region08

DEC - 2 2014

Ref: 8P-AR

TO: Commenters on Draft Part 71 Operating Permit, Title V Permit #V-UO-000004-00.00,
Deseret Power Electric Cooperative, Bonanza Power Plant

Dear Sir/Madam:

The Environmental Protection Agency, Region 8 (EPA) has completed its review of Deseret Power Electric Cooperative's request to obtain a Clean Air Act title V permit to operate, pursuant to the Title V Operating Permit Program at 40 CFR Part 71, for the Bonanza Power Plant.

Based on the information submitted in the company's application and the comments received during the public comment period, the EPA hereby issues Deseret Power Electric Cooperative a Title V Permit to Operate, permit number V-UO-000004-00.00. In accordance with 40 CFR 71.11(i), (m), the final permit will become effective on January 7, 2015. The permit is available at the U.S. EPA Region 8, Air Program, 1595 Wynkoop Street, Denver, Colorado 80202-1129, Monday-Thursday from 8:00 a.m. to 4:00 p.m., excluding federal holidays, contact Michael B. Owens at 303-312-6440, and online at the following EPA website address:

<http://www2.epa.gov/region8/title-v-operating-permits-issued-region-8>

A 45-day public comment period on the draft title V operating permit for the Deseret Bonanza power plant (Bonanza) was held from May 1, 2014 to June 16, 2014, and a public hearing was held in Fort Duchesne, Utah on June 3, 2014. The EPA received comments from Deseret Power, Wild Earth Guardians (WEG), Sierra Club, Earthjustice (on behalf of the National Parks Conservation Association), National Park Service (NPS), the Ute Indian Tribe, and various other groups and individuals. The EPA reviewed the written and oral comments received and provided responses in the "Response to Comments Document," which is available to the public at the EPA street address and website address listed above. These comments resulted in clarifications and corrections to the requirements of the draft title V operating permit that was proposed for this facility.

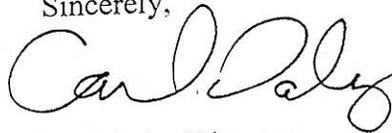
Pursuant to 40 CFR 71.11(l), (m), any person who filed comments on the draft title V operating permit or participated in the hearing may petition the Environmental Appeals Board by January 7, 2014, to review any term or condition of the permit. Any person who failed to comment on the specific terms and conditions of this permit or failed to participate in the public hearing on the draft permit may petition for administrative review only to the extent that the changes from the draft to the final permit or other new grounds were not reasonably foreseeable during the public comment period on the draft permit. The 30-day period within which a person may request review begins with this notice of the final permit decision.



The petition shall include a statement of the reasons supporting review, including a demonstration that any issues raised were raised during the public comment period (including any public hearing) to the extent required by these regulations, unless the petitioner demonstrates that it was impracticable to raise such objections within such period or unless the grounds for such objection arose after such period, and, when appropriate, a showing that the condition in question is based on: (1) a finding of fact or conclusion of law which is clearly erroneous; or (2) an exercise of discretion or an important policy consideration which the Environmental Appeals Board should, in its discretion, review. If an administrative review of the final permit is requested, the specific terms and conditions of the permit that are the subject of the request for review must be stayed.

If you have any questions concerning this final title V operating permit decision, please contact Mike Owens of my staff at (303) 312-6440.

Sincerely,

A handwritten signature in cursive script that reads "Carl Daly". The signature is written in black ink and is positioned above the typed name.

Carl Daly, Director
Air Program

CINDY PERINI OR
 JOHNNY HINOJOS
 1510 LATEXO DR.
 HOUSTON, TX 77018

32-61
 1110 211

4492

DATE 12/8/14

PAY TO THE ORDER OF Remedy Animal Shelter \$800⁰⁰
 Eight Hundred ⁰⁰/₁₀₀ DOLLARS

CHASE
 JPMorgan Chase Bank, N.A.
 www.Chase.com

MEMO Zorro + Mom + pups

QR

⑆ 111000614⑆ 1919819565114492

He work with this group from Houston, Texas. Rescued Pet Movement is an agency that pulls dogs from the BARC animal shelter and transfers them to other shelters to avoid euthanasia. He transferred Zorro a pit bull to our shelter, he was fully vetted and was adopted in three days. He received this check from shelter worker who loved Zorro and didn't want to see him die.

We are so grateful for the deep community support that has sustained my parents & Family & will continue to sustain Dad in his new life without our mother by his side.

Wishing you all the blessings of the season.

Patti Mitchem

Dec 2014

Dear "Town of Rangely" Friends,
On behalf of my Dad & the rest of the Mitchems, thank you for the large meat & cheese tray you sent to the house after Mom's passing. Much appreciated, enjoyed, and very helpful as we ended up with a lot of people to feed!