

**WASHINGTON COUNTY FAIRGROUNDS RENTAL AGREEMENT
FOR RECREATIONAL VEHICLE OR CAMPER PARKING**

Space # Assigned
Permit Issued <input type="checkbox"/>
OFFICE USE ONLY

NAME OF RENTAL PARTY _____

DATE/S REQUESTED _____

ADDRESS _____ CITY _____ ST _____ ZIP _____

PHONE NUMBER _____ ALT PHONE # _____

The undersigned(s) understand that the Washington County Fairgrounds and Recreational Complex are available to any person, group or organization. However, the undersigned(s) understand that they, and not Washington County are personally responsible for any or all accidents to themselves, their invited guests, their personal property and anyone associated with this rental, caused by their errors, negligence or omissions.

Alcohol is not allowed on the Washington County Fairgrounds and Recreational Complex except when authorized by the Board of County Commissioners. The rules and regulations for the Event Center are on a separate rental agreement. That agreement will also need to be completed and amounts paid accordingly.

I (WE) AGREE TO THE AFOREMENTIONED RENTAL AGREEMENT, TO PERSONAL RESPONSIBILITY AND ASSUMPTION OF ALL LIABILITY, for any or all accidents resulting in bodily injury to persons or damage to the Fairgrounds and Recreational Complex caused by myself or my invitees, and any personal property loss or damage, and any liability associated with alcohol consumption at the Fairgrounds and Recreational Complex during my rental.

This Recreational Complex is supported by the organizations that use it and donations are appreciated.

SIGNED

DATE

Fairgrounds Recreational Vehicle or Camper Space @ \$15.00 per night per space

VEHICLES WITH SLIDE-OUTS MAY REQUIRE 2 SPACES IN ORDER TO HAVE ROOM FOR THE SLIDE OUT.
Please be sure to measure width of extended camper to determine space requirements.

PARKING PERMIT IS REQUIRED TO BE DISPLAYED AT ALL TIMES
PERMITS ARE LIMITED TO 14 DAYS MAXIMUM – ALL PERMITS MUST BE PREPAID

Total Rental Charge: No of nights _____ x No of spaces _____ x \$15.00 = \$ _____

MAKE CHECKS PAYABLE TO: WASHINGTON COUNTY
150 Ash Ave, Akron, CO 80720
Ph: 970.345.2701 Fax: 970.345.2702

Office Use Only

SET A SPACES: 1 2-3 4-5 6-7 8-9 10-11 12-13 14-15 16-17 (West of Grandstands facing north along fence)	All facilities (11ft spaces) 20amp, 110 volt receptacles (Summer only)
SET B SPACES: 18 19 20 21 22 23 24 25 26 27 28 29 220 volt receptacles 30amp, 110 volt receptacles	Electricity only, (15ft spaces) (West side of fairgrounds, north of horse barn, across from walking trail, facing east)
What type of electric receptacle plug do you need 110 220	Does your camper have a slide out(s) YES NO
Payment received: _____ (date)	Check # _____ /Cash _____ <small>Initial For Cash</small>

Fairgrounds – Electricity - year-round; Water (where available), community restrooms & showers – summer only