



COSTILLA COUNTY BOARD OF COMMISSIONERS

"Where Colorado Began"

352 Main Street
PO Box 100
San Luis, CO 81152

(719) 672-3372
(719) 672-3962 fax

www.costillacounty-co.gov

AGENDA*

Regular Board of County Commissioners Meeting

352 Main Street

San Luis, CO

May 2nd 2017 10:00AM

Chair: Call Meeting to Order

Pledge of Allegiance

Roll Call

Commissioner Dolores Burns
Commissioner Lawrence Pacheco
Commissioner Roy Esquibel
County Attorney Edwin Lobato
Chief Administrative Officer Ben Doon

Approval of the Minutes

Adoption of the Agenda

- I. Public Comment Period (Limited to three minutes)
- II. General Business and Administrative Items
- III. Elected Officials/Department Heads
- IV. Board of County Commissioners
 - A. Congressional Record Reading by Senator Michael Bennet for Joe Gallegos
 - B. San Luis Valley Ranches Property Project
 - C. June 6th BOCC Meeting during CCI Summer Conference
 - D. Agreement for Youth Corps Community Crew 2017
 - E. US Airforce T-33A Loan Agreement for Veterans Park
- V. Liquor License

VI. Executive Session

VII. Adjournment

*This agenda is provided for informational purposes only. Action may be taken on any of all of the items. The agenda items normally are considered in the order they appear; however, the Board of County Commissioners may alter the agenda, take breaks, or continue an agenda topic to a future meeting date.