



# COSTILLA COUNTY BOARD OF COMMISSIONERS

*"Where Colorado Began"*

352 Main Street  
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San Luis, CO 81152

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[www.costillacounty-co.gov](http://www.costillacounty-co.gov)

## **AGENDA\***

### **Regular Board of County Commissioners Meeting**

**352 Main Street**

**San Luis, CO**

**June 8<sup>th</sup> 2017 10:00AM**

**Chair: Call Meeting to Order**

**Pledge of Allegiance**

**Roll Call**

**Commissioner Dolores Burns  
Commissioner Lawrence Pacheco  
Commissioner Roy Esquibel  
County Attorney Edwin Lobato  
Chief Administrative Officer Ben Doon**

**Approval of the Minutes**

**Adoption of the Agenda**

- I. Public Comment Period (Limited to three minutes)**
- II. General Business and Administrative Items**
  - A. Dave Marquez, Veteran's Service Officer**
    - 1. Privacy Issues in Office**
  - B. Rich Jones, Road and Bridge Department**
    - 1. Conference follow-up Colorado Association of Road Supervisors & Engineers (CARSE)**
- III. Elected Officials/Department Heads**
  - A. Vivian Gallegos, Director Public Health Agency**
    - 1. Public Health Emergency Preparedness Program Agreement**
  - B. Tommy Vigil, Director Department of Social Services**
    - 1. Endless Possibilities Mentoring Program Presentation**

- IV. Board of County Commissioners**
  - A. Public Hearing and Final Reading Floodplain Damage Prevention Ordinance**
  - B. Next Meeting Date**
  - C. National Association of Counties (NACo) Conference and other trainings**
  
- V. Liquor License**
  - A. Old West Café – Fort Garland**
  - B. Rio Grande Railroad**
  
- VI. Executive Session**
  - A. 10:30 – Legal Advice on Litigation Issues**
  
- VII. Adjournment**

\*This agenda is provided for informational purposes only. Action may be taken on any of all of the items. The agenda items normally are considered in the order they appear; however, the Board of County Commissioners may alter the agenda, take breaks, or continue an agenda topic to a future meeting date.