



# COSTILLA COUNTY BOARD OF COMMISSIONERS

*"Where Colorado Began"*

352 Main Street  
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[www.costillacounty-co.gov](http://www.costillacounty-co.gov)

## AGENDA\*

### Regular Board of County Commissioners Meeting

352 Main Street

San Luis, CO

August 15<sup>th</sup> 2017 10:00AM

Chair: Call Meeting to Order

Pledge of Allegiance

Roll Call

Commissioner Dolores Burns  
Commissioner Lawrence Pacheco  
Commissioner Roy Esquibel  
County Attorney Edwin Lobato  
Chief Administrative Officer Ben Doon

Approval of the Minutes

Adoption of the Agenda

- I. Public Comment Period (Limited to three minutes)
- II. General Business and Administrative Items
  - A. San Pedro Residents, Groundwater Issues with Culverts
  - B. Alferio Gurule / Eloy Gonzalez
- III. Elected Officials/Department Heads
  - A. Chris Rodriguez, Emergency Management Coordinator
    1. 2017 Emergency Management Performance Grant
  - B. Vivian Gallegos, Director Public Health Agency
    1. Environmental Health Program Agreement
  - C. Tommy Vigil, Director Department of Social Services
    1. Time Sheets, Certifications and Reports
  - D. Trinidad Martinez, Land Use Administrator

- 1. Public Hearing, Special Use Review, Elevated Concepts LLC, Marijuana Cultivation Expansion**
- 2. Appointment of Dillon Quintana to Planning Commission**

**IV. Board of County Commissioners**

- A. Groundwater Monitoring Well Agreement**
- B. 1041 Maps**
- C. Board and Staff Updates**
  - 1. Waste Tire Clean-up at Old Landfill Contract Finalized and Approved**
  - 2. Sangre de Cristo Heritage Center, History Colorado Check Presentation, September 6 at 10:00am**
  - 3. Board of Health Rescheduled for Wednesday September 13<sup>th</sup> at 9:00am**

**V. Liquor License**

**VI. Executive Session**

**VII. Adjournment**

\*This agenda is provided for informational purposes only. Action may be taken on any of all of the items. The agenda items normally are considered in the order they appear; however, the Board of County Commissioners may alter the agenda, take breaks, or continue an agenda topic to a future meeting date.