



# AGENDA

**ALAMOSA COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARD OF COUNTY COMMISSIONERS CHAMBERS  
ALAMOSA COUNTY SERVICE CENTER  
8900 INDEPENDENCE WAY  
ALAMOSA CO 81101**

**June 29, 2016  
REGULAR MEETING  
8:30 AM**

**Darius Allen, Chair  
County Commissioner, District 1**

**Marianne Dunne  
Vice Chair, County Commissioner  
District 3**

**Michael Yohn  
County Commissioner  
District 2**

**Jason T. Kelly  
County Attorney**

**Gigi Dennis  
County Administrator**

**Brittney DeHerrera  
Chief Financial Officer**

**Belina Ramirez  
Deputy Clerk**

The Board of Alamosa County Commissioners welcomes you to this meeting. This agenda contains a brief general description of each item to be considered. Persons speaking during Public Comment will be limited to three minutes, or depending on the number of people wishing to speak, it may be reduced to allow all members of the public the opportunity to address the board. Except as otherwise provided by law no action or discussion shall be taken/conducted on any items not appearing on the agenda. When addressing the Board, please state your name for the record prior to providing your comments. Please address the Board as a whole through the Chair. Comments to individual Supervisors or staff are not permitted.

**Availability of Public Records.** All public records related to an open session item on this agenda, which are not exempt pursuant Colorado State Statute, that are distributed to a majority of the legislative body will be available for public inspection at 8900 Independence Way at the same time that the public records are distributed or made available to the members of the legislative body. All supporting documentation is available for public review in the office of the County Commissioners located at 8900 Independence Way, Alamosa CO 81101 during regular business hours, 8:00 AM to 4:30 PM, Monday through Friday.

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the Commissioner's Office 48 hours prior to the meeting at 719-589-4848.

1. 8:30 AM PLEDGE OF ALLEGIANCE
2. ADDITIONS/DELETIONS TO THE AGENDA
3. APPROVAL OF THE AGENDA
4. APPROVAL OF GENERAL BUSINESS
  - June 15, 2016–Regular Meeting
  - June 22, 2016–Special Meeting
5. APPROVAL OF BILLS/OBLIGATIONS
6. PRESENTATION FROM THE PUBLIC

PLEASE NOTE: This time slot is for information from the public. No action or discussion will be conducted on matters presented at this time. You will be allowed three (3) minutes for your presentation. The Chair can extend the time to five (5) minutes for the appropriate circumstances. Written comments can be presented if so desired, by providing a minimum of seven copies to Clerk of the Board. When addressing the Board, please state your name for the record prior to providing your comments. Please address the Board as a whole through the Chair. Comments should be limited to matters within the jurisdiction of the Board.

7. CONSENT AGENDA – The following consent agenda items are expected to be routine and non-controversial. They may be acted upon by the Board at one time without discussion. Any Board member, staff member, or interested person may request that an item be removed from the Consent Agenda for discussion and consideration.

**Alamosa County Administration**

SLV Housing Coalition DOLA Grant – Home Rehabilitation Program

**Alamosa County Department of Human Services**

Core Purchase of Service Contract-Rocky Mountain Counseling Group  
 Core Purchase of Service Contract-Mary Hennessey  
 Core Purchase of Service Contract-Carol Chrysler, LPC, BC  
 Core Purchase of Service Contract-La Puente  
 Core Purchase of Service Contract=Intensive Mentoring Services SLVBHG  
 Core Purchase of Service Contract-Rocky Mountain Youth Center/Youthtrack Inc  
 Nurturing Parenting Program-Rocky Mountain Counseling Group  
 Core Contract for Services-Center for Restorative Programs  
 Contract for Services Administrative Assistant for Adult Protection –Kathy Stoeber  
 Regional Behavioral Health Contract-Sex Offender Services  
 SLV Behavioral Health Services  
 SLV Behavioral Health-Substance Abuse Services  
 Signal Behavioral Health Substance Abuse Treatment Service Agreement  
 Contract for Services-Carolyn Heltzel  
 Department of Health Care Policy & Finance Agreement Amendment No 2-Incentive Program

**Alamosa County Clerk & Recorder**

Clerk & Recorder’s Report for May 2016

8. PUBLIC HEARING

**Alamosa County Land Use**

Final Hearing -Building Code Adoption

Ken Vanlwarden

9. APPOINTMENTS

**Majestic Valley Farms**

Request of Support Letter for USDA Value Added Producer Grant

Ted Heersink

**Alamosa County Department of Human Services** Catherine Salazar  
Update to County Commissioners

**Alamosa County Assessor** Sandra Hostetter  
Report of Assessed Values

**Valley Humane League** Diane Hamilton  
Discussion of Construction of a Septic System and Bathroom

**BREAK**

**Alamosa County Victims Advocate** Janice Holman  
Update to County Commissioners  
Part-Time Employee Request

**Alamosa County Sheriff** Robert Jackson  
Employee Request -Physician Advisor/Nurse Request

**Alamosa County Administrator** Gigi Dennis  
Amendment 69

**Sage Contractors** Larry Schreiner  
Architect/Engineer Selection for 12<sup>th</sup> Judicial Center/Detention/Old Courthouse

LUNCH

2:00PM

**WORKSESSION**

**Great Sand Dunes National Park & Preserve/The Nature Conservancy** Lisa Carrico  
Proposed project to consolidate lands to complete the park Heidi Sherk

**Alamosa County Sheriff's Department/Alamosa County Land Use** Robert Jackson  
Regarding Marijuana Rules & Regulations /Enforcement Rachel Baird

10. BOARD/STAFF UPDATES

11. ADJOURNMENT