

STATE OF COLORADO

John W. Hickenlooper, Governor
Christopher E. Urbina, MD, MPH
Executive Director and Chief Medical Officer

Dedicated to protecting and improving the health and environment of the people of Colorado

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Colorado Department
of Public Health
and Environment

FINDING OF NO SIGNIFICANT IMPACT

TO ALL INTERESTED GOVERNMENTAL AGENCIES AND PUBLIC GROUPS:

As required by guidelines for the preparation of environmental impact statements, an environmental review has been performed on the proposed action below:

Project: Mesa Water and Sanitation District

Location: Mesa County, Colorado

Project No.: 010024D

Total Cost: \$660,375

Project Description

The proposed project is the construction of a new 160,000 gallon water storage tank, the installation of a new water main from the storage tank, the replacement of aging distribution lines, and associated appurtenances. The project will be funded by a Drinking Water State Revolving Fund loan in the amount of \$150,000 at 1%. The project will increase the user rates by \$9.60 per month.

The review process did not indicate that significant environmental impacts would result from the proposed action. Consequently, a preliminary decision not to prepare an Environmental Impact Statement (EIS) has been made. The action is taken on the basis of a careful review of the engineering report, environmental assessment, and other supporting data that are on file in the Water Quality Control Division of the Colorado Department of Public Health and Environment, and are available for public review upon request.

Comments supporting or disagreeing with this decision may be submitted for consideration to:

Louanna Cruz, Project Manager
Colorado Department of Public Health and Environment
WQCD-FSU-B1
4300 Cherry Creek Drive South
Denver, CO 80246-1530

After evaluation of the comments received, the Division will make a final decision; however, no administrative decision will be taken on the project for at least 30 calendar days after release of the Finding of No Significant Impact.

Dated this 22nd day of, April, 2011.

A handwritten signature in cursive script, appearing to read "Steven H. Gunderson", with a long horizontal flourish extending to the right.

Steven H. Gunderson
Director, Water Quality Control Division