



COLORADO
 Division of Central Services
 Department of Personnel
 & Administration

Capitol Complex
 1525 Sherman St., B15
 Denver, CO 80203

IN ACCORDANCE WITH THE "STATE CAPITOL COMPLEX BUILDINGS AND GROUNDS REGULATIONS" EFFECTIVE JULY 1, 2010, PERMISSION IS GRANTED TO CONDUCT A SPECIAL EVENT TO THE FOLLOWING:

Application Date: **March 04, 2016**

Electricity Needed:

Event Day/Date: **Wednesday, August 31, 2016**

Event Marshal(s):

Sponsor/Organization: **Downtown Denver Events, Inc.**

30 - 180 Day Notice

Event Purpose: **A Taste of Colorado**

Waiver Requested:

Time Start: **5:00 AM**

Time End: **11:59 PM**

Event Location: **Lincoln Park**

Number of Participants: **10000**

Organization Address: **511 16th Street, suite 200**

City: **Denver**

State: **CO**

Zip Code: **80202-**

Coordinator Name: **Don Montgomery**

Day Phone: **(303) 295-6330**

Ext.:

Alternate Phone **(303) 999-9660**

Fax Number:

Email Address **don@eventsbyemg.com**

THIS PERMIT IS GRANTED SUBJECT TO THE CONDITIONS THAT WERE ATTACHED TO THE ORIGINAL APPLICATION. THESE CONDITIONS CAN ALSO BE FOUND ON THE STATE'S WEBSITE AT THE FOLLOWING WEB ADDRESS: <https://www.colorado.gov/dcs/event-permits>

Richard Lee
 Property Maintenance Manager
 cc: Permit File
 Colorado State Patrol





COLORADO
 Division of Central Services
 Department of Personnel
 & Administration

Capitol Complex
 1525 Sherman St., B15
 Denver, CO 80203

IN ACCORDANCE WITH THE "STATE CAPITOL COMPLEX BUILDINGS AND GROUNDS REGULATIONS" EFFECTIVE JULY 1, 2010, PERMISSION IS GRANTED TO CONDUCT A SPECIAL EVENT TO THE FOLLOWING:

Application Date: **March 05, 2016**

Event Day/Date: **Thursday, September 01, 2016**

Sponsor/Organization: **Downtown Denver Events, Inc.**

Electricity Needed:

Event Marshall(s):

30 - 180 Day Notice

Waiver Requested:

Event Purpose: **A Taste of Colorado**

Time Start: **0:01 AM**

Time End: **11:59 PM**

Event Location: **Lincoln Park**

Number of Participants: **10000**

Organization Address: **511 16th Street, Suite 200**

City: **Denver**

State: **CO**

Zip Code: **80202-**

Coordinator Name: **Don Montgomery**

Day Phone: **(303) 295-6330**

Ext.:

Alternate Phone **(303) 999-9660**

Fax Number:

Email Address **don@eventsbyemg.com**

THIS PERMIT IS GRANTED SUBJECT TO THE CONDITIONS THAT WERE ATTACHED TO THE ORIGINAL APPLICATION. THESE CONDITIONS CAN ALSO BE FOUND ON THE STATE'S WEBSITE AT THE FOLLOWING WEB ADDRESS: <https://www.colorado.gov/dca/event-permits>

Richard Lee
 Property Maintenance Manager
 cc: Permit File
 Colorado State Patrol





COLORADO
 Division of Central Services
 Department of Personnel
 & Administration

Capitol Complex
 1525 Sherman St., B15
 Denver, CO 80203

IN ACCORDANCE WITH THE "STATE CAPITOL COMPLEX BUILDINGS AND GROUNDS REGULATIONS" EFFECTIVE JULY 1, 2010, PERMISSION IS GRANTED TO CONDUCT A SPECIAL EVENT TO THE FOLLOWING:

Application Date: **March 06, 2016**

Electricity Needed:

Event Day/Date: **Friday, September 02, 2016**

Event Marshall(s):

Sponsor/Organization: **Downtown Denver Events, Inc.**

30 - 180 Day Notice

Waiver Requested:

Event Purpose: **A Taste of Colorado**

Time Start: **0:01 AM**

Time End: **23:59 PM**

Event Location: **Lincoln Park**

Number of Participants: **10000**

Organization Address: **511 16th Street, Suite 200**

City: **Denver**

State: **CO**

Zip Code: **80202-**

Coordinator Name: **Don Montgomery**

Day Phone: **(303) 295-6330**

Ext.:

Alternate Phone **(303) 999-9660**

Fax Number:

Email Address **don@eventsbyemg.com**

THIS PERMIT IS GRANTED SUBJECT TO THE CONDITIONS THAT WERE ATTACHED TO THE ORIGINAL APPLICATION. THESE CONDITIONS CAN ALSO BE FOUND ON THE STATE'S WEBSITE AT THE FOLLOWING WEB ADDRESS:
<https://www.colorado.gov/dcs/event-permits>

Richard Lee
 Property Maintenance Manager
 cc: Permit File
 Colorado State Patrol





COLORADO
 Division of Central Services
 Department of Personnel
 & Administration

Capitol Complex
 1525 Sherman St., B15
 Denver, CO 80203

IN ACCORDANCE WITH THE "STATE CAPITOL COMPLEX BUILDINGS AND GROUNDS REGULATIONS" EFFECTIVE JULY 1, 2010, PERMISSION IS GRANTED TO CONDUCT A SPECIAL EVENT TO THE FOLLOWING:

Application Date: **March 06, 2016**

Electricity Needed:

Event Day/Date: **Friday, September 02, 2016**

Event Marshall(s):

Sponsor/Organization: **Downtown Denver Events, Inc.**

30 - 180 Day Notice

Event Purpose: **A Taste of Colorado**

Waiver Requested:

Time Start: **0:01 AM**

Time End: **23:59 PM**

Event Location: **West Steps**

Number of Participants: **10000**

Organization Address: **511 16th Street, Suite 200**

City: **Denver**

State: **CO**

Zip Code: **80202-**

Coordinator Name: **Don Montgomery**

Day Phone: **(303) 295-6330**

Ext.:

Alternate Phone **(303) 999-9660**

Fax Number:

Email Address **don@eventsbyemg.com**

THIS PERMIT IS GRANTED SUBJECT TO THE CONDITIONS THAT WERE ATTACHED TO THE ORIGINAL APPLICATION. THESE CONDITIONS CAN ALSO BE FOUND ON THE STATE'S WEBSITE AT THE FOLLOWING WEB ADDRESS: <https://www.colorado.gov/dca/event-permits>

Richard Lee
 Property Maintenance Manager
 cc: Permit File
 Colorado State Patrol





COLORADO
 Division of Central Services
 Department of Personnel
 & Administration

Capitol Complex
 1525 Sherman St., B15
 Denver, CO 80203

IN ACCORDANCE WITH THE "STATE CAPITOL COMPLEX BUILDINGS AND GROUNDS REGULATIONS" EFFECTIVE JULY 1, 2010, PERMISSION IS GRANTED TO CONDUCT A SPECIAL EVENT TO THE FOLLOWING:

Application Date: **March 07, 2016**

Electricity Needed:

Event Day/Date: **Saturday, September 03, 2016**

Event Marshall(s):

Sponsor/Organization: **Downtown Denver Events, Inc.**

30 - 180 Day Notice

Waiver Requested:

Event Purpose: **A Taste of Colorado**

Time Start: **0:01 AM**

Time End: **11:59 PM**

Event Location: **Lincoln Park**

Number of Participants: **10000**

Organization Address: **511 16th Street, Suite 200**

City: **Denver**

State: **CO**

Zip Code: **80202-**

Coordinator Name: **Don Montgomery**

Day Phone: **(303) 296-6330**

Ext.:

Alternate Phone **(303) 999-9660**

Fax Number:

Email Address **don@eventsbyemg.com**

THIS PERMIT IS GRANTED SUBJECT TO THE CONDITIONS THAT WERE ATTACHED TO THE ORIGINAL APPLICATION. THESE CONDITIONS CAN ALSO BE FOUND ON THE STATE'S WEBSITE AT THE FOLLOWING WEB ADDRESS: <https://www.colorado.gov/dcs/event-permits>

Richard Lee
 Property Maintenance Manager
 cc: Permit File
 Colorado State Patrol





COLORADO
 Division of Central Services
 Department of Personnel
 & Administration

Capitol Complex
 1525 Sherman St., B15
 Denver, CO 80203

IN ACCORDANCE WITH THE "STATE CAPITOL COMPLEX BUILDINGS AND GROUNDS REGULATIONS" EFFECTIVE JULY 1, 2010, PERMISSION IS GRANTED TO CONDUCT A SPECIAL EVENT TO THE FOLLOWING:

Application Date: **March 07, 2016**

Electricity Needed:

Event Day/Date: **Saturday, September 03, 2016**

Event Marshall(s):

Sponsor/Organization: **Downtown Denver Events, Inc.**

30 - 180 Day Notice

Waiver Requested:

Event Purpose: **A Taste of Colorado**

Time Start: **0:01 AM**

Time End: **11:59 PM**

Event Location: **West Steps**

Number of Participants: **10000**

Organization Address: **511 16th Street, Suite 200**

City: **Denver**

State: **CO**

Zip Code: **80202-**

Coordinator Name: **Don Montgomery**

Day Phone: **(303) 296-6330**

Ext.:

Alternate Phone **(303) 999-9660**

Fax Number:

Email Address **don@eventsbyemg.com**

THIS PERMIT IS GRANTED SUBJECT TO THE CONDITIONS THAT WERE ATTACHED TO THE ORIGINAL APPLICATION. THESE CONDITIONS CAN ALSO BE FOUND ON THE STATE'S WEBSITE AT THE FOLLOWING WEB ADDRESS: <https://www.colorado.gov/dcs/event-permits>

Richard Lee
 Property Maintenance Manager
 cc: Permit File
 Colorado State Patrol





COLORADO

Division of Central Services

Department of Personnel
& Administration

Capitol Complex
1525 Sherman St., B15
Denver, CO 80203

**IN ACCORDANCE WITH THE "STATE CAPITOL COMPLEX BUILDINGS AND GROUNDS REGULATIONS"
EFFECTIVE JULY 1, 2010, PERMISSION IS GRANTED TO CONDUCT A SPECIAL EVENT TO THE FOLLOWING:**

Application Date: **March 08, 2016**

Electricity Needed:

Event Day/Date: **Sunday, September 04, 2016**

Event Marshall(s):

Sponsor/Organization: **Downtown Denver Events, Inc.**

30 - 180 Day Notice

Event Purpose: **A Taste of Colorado**

Waiver Requested:

Time Start: **0:01 AM**

Time End: **11:59 PM**

Event Location: **Lincoln Park**

Number of Participants: **10000**

Organization Address: **511 16th Street, Suite 200**

City: **Denver**

State: **CO**

Zip Code: **80202-**

Coordinator Name: **Don Montgomery**

Day Phone: **(303) 295-6330**

Ext.:

Alternate Phone **(303) 999-9660**

Fax Number:

Email Address **don@eventsbyemg.com**

**THIS PERMIT IS GRANTED SUBJECT TO THE CONDITIONS THAT WERE ATTACHED TO THE ORIGINAL APPLICATION.
THESE CONDITIONS CAN ALSO BE FOUND ON THE STATE'S WEBSITE AT THE FOLLOWING WEB ADDRESS:
<https://www.colorado.gov/dca/event-permits>**

Richard Lee
Property Maintenance Manager
cc: Permit File
Colorado State Patrol





COLORADO
 Division of Central Services
 Department of Personnel
 & Administration

Capitol Complex
 1525 Sherman St., B15
 Denver, CO 80203

IN ACCORDANCE WITH THE "STATE CAPITOL COMPLEX BUILDINGS AND GROUNDS REGULATIONS" EFFECTIVE JULY 1, 2010, PERMISSION IS GRANTED TO CONDUCT A SPECIAL EVENT TO THE FOLLOWING:

Application Date: **March 08, 2016**

Electricity Needed:

Event Day/Date: **Sunday, September 04, 2016**

Event Marshall(s):

Sponsor/Organization: **Downtown Denver Events, Inc.**

30 - 180 Day Notice

Event Purpose: **A Taste of Colorado**

Waiver Requested:

Time Start: **0:01 AM**

Time End: **11:59 PM**

Event Location: **West Steps**

Number of Participants: **10000**

Organization Address: **511 16th Street, Suite 200**

City: **Denver**

State: **CO**

Zip Code: **80202-**

Coordinator Name: **Don Montgomery**

Day Phone: **(303) 295-6330**

Ext.:

Alternate Phone **(303) 999-9660**

Fax Number:

Email Address: **don@eventsbyemg.com**

**THIS PERMIT IS GRANTED SUBJECT TO THE CONDITIONS THAT WERE ATTACHED TO THE ORIGINAL APPLICATION. THESE CONDITIONS CAN ALSO BE FOUND ON THE STATE'S WEBSITE AT THE FOLLOWING WEB ADDRESS:
<https://www.colorado.gov/dca/event-permits>**

Richard Lee
 Property Maintenance Manager
 cc: Permit File
 Colorado State Patrol





COLORADO
 Division of Central Services
 Department of Personnel
 & Administration

Capitol Complex
 1525 Sherman St., B15
 Denver, CO 80203

IN ACCORDANCE WITH THE "STATE CAPITOL COMPLEX BUILDINGS AND GROUNDS REGULATIONS" EFFECTIVE JULY 1, 2010, PERMISSION IS GRANTED TO CONDUCT A SPECIAL EVENT TO THE FOLLOWING:

Application Date: **March 09, 2016**

Electricity Needed:

Event Day/Date: **Monday, September 05, 2016**

Event Marshall(s):

Sponsor/Organization: **Downtown Denver Events, Inc.**

30 - 180 Day Notice

Waiver Requested:

Event Purpose: **A Taste of Colorado**

Time Start: **0:01 AM**

Time End: **11:59 PM**

Event Location: **Lincoln Park**

Number of Participants: **10000**

Organization Address: **511 16th Street, Suite 200**

City: **Denver**

State: **CO**

Zip Code: **80202-**

Coordinator Name: **Don Montgomery**

Day Phone: **(303) 295-6330**

Ext.:

Alternate Phone **(303) 999-9660**

Fax Number:

Email Address **don@eventsbyemg.com**

THIS PERMIT IS GRANTED SUBJECT TO THE CONDITIONS THAT WERE ATTACHED TO THE ORIGINAL APPLICATION. THESE CONDITIONS CAN ALSO BE FOUND ON THE STATE'S WEBSITE AT THE FOLLOWING WEB ADDRESS:
<https://www.colorado.gov/dcs/event-permits>

Richard Lee
 Property Maintenance Manager
 cc: Permit File
 Colorado State Patrol





COLORADO
 Division of Central Services
 Department of Personnel
 & Administration

Capitol Complex
 1525 Sherman St., B15
 Denver, CO 80203

IN ACCORDANCE WITH THE "STATE CAPITOL COMPLEX BUILDINGS AND GROUNDS REGULATIONS" EFFECTIVE JULY 1, 2010, PERMISSION IS GRANTED TO CONDUCT A SPECIAL EVENT TO THE FOLLOWING:

Application Date: **March 09, 2016**

Electricity Needed:

Event Day/Date: **Monday, September 05, 2016**

Event Marshall(s):

Sponsor/Organization: **Downtown Denver Events, Inc.**

30 - 180 Day Notice

Waiver Requested:

Event Purpose: **A Taste of Colorado**

Time Start: **0:01 AM**

Time End: **11:59 PM**

Event Location: **West Steps**

Number of Participants: **10000**

Organization Address: **511 16th Street, Suite 200**

City: **Denver**

State: **CO**

Zip Code: **80202-**

Coordinator Name: **Don Montgomery**

Day Phone: **(303) 295-6330**

Ext.:

Alternate Phone **(303) 999-9660**

Fax Number:

Email Address **don@eventsbyemg.com**

THIS PERMIT IS GRANTED SUBJECT TO THE CONDITIONS THAT WERE ATTACHED TO THE ORIGINAL APPLICATION. THESE CONDITIONS CAN ALSO BE FOUND ON THE STATE'S WEBSITE AT THE FOLLOWING WEB ADDRESS: <https://www.colorado.gov/dca/event-permits>

Richard Lee
 Property Maintenance Manager
 cc: Permit File
 Colorado State Patrol

