

# WINTER PARK RANCH WATER & SANITATION DISTRICT

## WATER AND/OR SEWER TAP APPLICATION

Date: \_\_\_\_\_

Legal Description: Filing \_\_\_\_\_, Block \_\_\_\_\_, Lot \_\_\_\_\_, Subdivision \_\_\_\_\_

Physical Address: \_\_\_\_\_

Number of Bedrooms: \_\_\_\_\_ Number of Bathrooms: \_\_\_\_\_ Number of Kitchens: \_\_\_\_\_

Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone No.: (    ) \_\_\_\_\_ - \_\_\_\_\_

Sewer Tap Fee(s)     \$ \_\_\_\_\_ .00

Water Tap Fee(s)    \$ \_\_\_\_\_ .00

Inspection Fee(s)   \$ \_\_\_\_\_ .00

TOTAL                 \$ \_\_\_\_\_ .00

**Paid: Check No.** \_\_\_\_\_ **Date** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Amount \$** \_\_\_\_\_

I request \_\_\_\_\_ sewer and \_\_\_\_\_ water tap(s) for the above stated site.

I, (Owner), acknowledge the following:

(A) Account(s) will be billed quarterly after twelve months or an issue of a Letter of Occupancy, whichever is less, from date of tap purchase in advance for service charges per the District Fee Schedule and regardless of construction progress. (See Attached District Fee Schedule).

(B) I, (Owner), understand that I will be charged 1% per month simple interest on delinquent account balances (those not paid by the due date).

(C) I, (Owner), will provide to the District four (4) sets of Engineering Plans that will be approved and stamped by the District prior to the of approval of this Application.

(D) I, (Owner), will provide to the District the Building Permit Application prior to the approval of this Application.

(E) I, (Owner), understand I need to call the Winter Park Ranch Water & Sanitation District Office at (970) 726-8691 for an inspection of the water and/or sewer tap(s). I, (Owner), agree to have his/her contractor contact the District Office for an appointment to: (a) Inspect and approve the tap connection(s) to mains (while ditch is open) and curb stop, and (b) Inspect and approve the closing and tamping and restoration of the road cut. If later settling requires additional minor road restoration, I (Owner) agree to pay for and authorize the District to have the work accomplished. NO TAP INSPECTIONS AFTER 4:00 PM OR ON FRIDAYS. TAPS MUST BE INSPECTED BEFORE BACKFILLED OR WILL REQUIRE REEXCAVATION-NO EXCEPTIONS.

(F) I, (Owner) agree to pay for additional family units, apartments, servant quarters, guest houses, hot tubs, and swimming pools, etc. per the District Fee Schedule, in accordance to the District Rules, Regulations and By-laws.

(G) I, (Owner) understand that water meters may be required in the future on all water service lines in the District. The District encourages at least the provision for a water meter at the time of construction, which I, (Owner) have the option to comply or not to comply with.

(H) I, (Owner) agree that the above information is correct to the best of my knowledge and that I will notify the District of any change in this information.

(I) I, (Owner) agree that the District does not warrant that the number of SFE units purchased are sufficient for the Building and that the District specifically reserves the right to re-determine the number of SFE units for the Building at any time and from time to time, and specifically reserves the right to correct any errors that might have been made in converting the Building into SFE units.

(J) I, (Owner), agree that I am subject to and will abide by the District Rules, Regulations and By-laws and Construction Standards as the same may be determined from time to time. Copies of the District's Rules, Regulations and By-laws and Construction Standards may be obtained from the District Office.

(K) I, (Owner) agree that service connections are to be excavated and tapped by a licensed and approved Contractor. If the water or sewer main is damaged in any manner in the process of excavation and tapping, the Homeowner and/or Contractor shall ultimately be held responsible for any and all repair costs; and final sign off for Certificate of Occupancy shall not be given until any repair costs incurred by the District are paid in full.

I AGREE TO ALL OF THE ABOVE,

Owner Signature \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Print Name \_\_\_\_\_

Developer Signature (If signing on behalf of Owner) \_\_\_\_\_

Print Name \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPROVED BY THE WINTER PARK RANCH WATER & SANITATION DISTRICT

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Title: \_\_\_\_\_

(SEAL)