Transportation Legislation Review Committee

A G E N D A

State Capitol Building
Room 271
Wednesday, July 8, 2015
9:00 a.m.

9:00 a.m.	**Call to Order** • Representative Max Tyler, Chair
9:00 a.m. – 10:00 a.m.	**Discussion of Chain Laws and I-70 Mountain Corridor Congestion (pursuant to HB15-1173)** • Representative Diane Mitsch Bush • Kyle Lester, Highway Maintenance Division Director, CDOT • Major Matt Packard, District 1, Colorado State Patrol • Margaret Bowes, Program Manager, and Tim Mauck, Co-Chair, I-70 Coalition • Greg Fulton, President, Colorado Motor Carriers Association • Jonathan Whitley, Risk Manager, American Car Rental Association
10:00 a.m. – 11:00 a.m.	**Discussion of Impeding Traffic Laws** • Dave Hall, Legislative Liaison, Colorado State Patrol • Greg Fulton, President, Colorado Motor Carriers Association
11:00 a.m. – 12:00 p.m.	**Discussion of Traffic Safety Data Gathering** • Sergeant Ian Whittington, Strategic Analysis and Business Research Unit, Colorado State Patrol • Ted Trujillo, Operations Director, Driver Control, DMV, DOR • Charles Meyer, State Traffic Engineer, CDOT • Steven Vasconcellos, Senior Manager, Court Services Division, State Court Administrator's Office
12:00 p.m. – 1:00 p.m.	**Lunch Break**
1:00 p.m. – 2:00 p.m.	**Discussion of Definition of a Motor Vehicle** • Dave Hall, Legislative Liaison, Colorado State Patrol • Tony Anderson, Operations Director, Titles and Registrations, DMV, DOR • Tim Jackson, President, Colorado Automobile Dealers Association
2:00 p.m. – 3:00 p.m.	**Update from Public Utilities Commission** • Joe Neguse, Executive Director, DORA • Doug Dean, Director, PUC • Ron Jack, Chief Operating Officer and Chief of Transportation, PUC
3:00 p.m. – 4:00 p.m.	**Common Carrier Regulation (pursuant to HB15-1316)** • Doug Dean, Director, PUC • Ron Jack, Chief Operating Officer and Chief of Transportation, PUC • Max Sarr, General Manager, Freedom Cab • Carl Allen, Regional Vice President, Transdev on Demand • Kyle Brown, General Manager, Metro Taxi
4:00 p.m.	**Adjourn**

Time for public testimony will be provided for all agenda items