

MINERAL COUNTY BOARD OF COUNTY COMMISSIONERS

September 17, 2019

9:00 A.M.

- I. Call meeting to order
- II. Pledge of Allegiance
- III. Review agenda
- IV. **9:00 am** – Public Comment
- V. **9:15 am** – Creede Schools Report
- VI. **9:30 am** – Emergency Manager Report
  - a. FEMA Grant
- VII. **9:45 am** – Sheriff Fred Hosselkus
  - a. Undersheriff Fairchild retirement
- VIII. **10:00 am** – David Hofmann – Colorado Department of Water Resources
  - a. SHAPE Files
- IX. **10:30 am** – Administrator’s Report\*
  - a. New Hire for Noxious Weed Dept
  - b. Weed Contract with CDOT
  - c. Set e-waste and tire prices for landfill
  - d. Budget Prep
- X. **Adjourn**

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\*Includes all matters raised by these Officials