

# STATE OF COLORADO

John W. Hickenlooper, Governor  
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Executive Director and Chief Medical Officer

Dedicated to protecting and improving the health and environment of the people of Colorado

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Colorado Department  
of Public Health  
and Environment

## Statewide Trauma Advisory Committee

### AGENDA

July 9, 2014

#### Location

Sabin Room

Colorado Dept of Public Health and Environment

#### Time 1:00 – 3:00 pm

Conference call # - 1-712-432-3148

Conference # - 914468

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|---|-----------|
| 1. Call to Order and Roll Call                    | 1:00 p.m. |
| 2. Approval of Minutes, April 9, 2014             | 1:05 p.m. |
| 3. Membership, Appointments and Chair             | 1:10 p.m. |
| 4. Rule Change Report – Level I Volume Criteria   | 1:15 p.m. |
| 5. Scope of Care Discussion - Orthopedic Injuries | 1:20 p.m. |
| 6. Adjourn  | 3:00 p.m. |