

# STATE OF COLORADO

## OFFICE OF THE GOVERNOR

136 State Capitol  
Denver, Colorado 80203  
Phone (303) 866-2471  
Fax (303) 866-2003



John W. Hickenlooper  
Governor

## A 2016 320

### EXECUTIVE ORDER

#### MEMBER

#### STATE EMERGENCY MEDICAL AND TRAUMA SERVICES ADVISORY COUNCIL

#### ORDERED:

That the following named person be and she is hereby appointed to the:

#### STATE EMERGENCY MEDICAL AND TRAUMA SERVICES ADVISORY COUNCIL

for a term expiring July 1, 2017:

Terri Lee Foechterle of Olathe, Colorado, an officer or employee of a public provider of prehospital care, and an Unaffiliated, and occasioned by the resignation of Fred L. Morrison of Gypsum, Colorado, appointed



GIVEN under my hand and the  
Executive Seal of the State of  
Colorado, this fifteenth day of  
December, 2016.

A handwritten signature in black ink, appearing to read "John W. Hickenlooper".

John W. Hickenlooper  
Governor



STATE OF COLORADO

APPLICATION - 2016
BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

FOR OFFICE USE ONLY
DB S.W. 8/4/16

SLOT

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

State Emergency Medical and Trauma Services Advisory Council (SEMTAC)

Form with fields for Name (Last, First Middle), County, Cong. District, Senate District, House District, Home Address, Mailing Address, Gender, Registered Voter, Party Affiliation, Ethnicity, Present Employer/Title, Business Phone, Home Phone, Cell Phone, E-mail, Business Address, City, State, Zip Code.

EDUCATION AND GENERAL QUALIFICATIONS

Table with columns: LEVEL, NAME OF SCHOOL, LOCATION, No. Years Attended, Did You Graduate?, Major Course of Study. Rows include High School, College, Graduate Studies.

Memberships in Organizations And Offices Held (Indicate if Past or Present) EMSAC, Past Chair of EMT-I Society, National Association of EMT's, Montrose Emergency Telephone Service Authority, Western Regional Emergency Medical and Trauma Advisory Council-Past WRETAC Coordinator

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

Table with columns: NAME, ADDRESS, PHONE #. Rows for Rob Smith, Michael Scott, Chan Clymer.

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing? I will be able to commit to travel and eating time for the 2 day SEMTAC Meetings that are held 4 times a year and any further required time to meet the duties of the position.

Please explain why you wish to serve on a board or commission (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise, for the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information and understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:
Romana Pacheco, Director
Governor's Office of Boards and Commissions
136 State Capitol Bldg
Denver, CO 80203
Fax: 303.866.6368
boards@state.co.us

SIGNATURE: Terri Lee Foechterle DATE: 08/03/2016

I have been an EMS provider working in the Olathe Fire Protection District for over 30 years in rural western Colorado. I had the honor of serving as the Western Regional Emergency Medical and Trauma Advisory Council Coordinator from March 2013 to June 2016. During that time I worked with EMS agencies and trauma facilities in Delta, Gunnison, Hinsdale, Montrose, Ouray and San Miguel Counties. The regional experience gave me an opportunity to work with the SEMTAC Board, CDPHE-EMTS Branch staff, RETAC Coordinators, regional County Commissioners, medical directors, and rural and frontier EMS and Trauma agencies. I am no longer the WRETAC Coordinator because of the reorganization of the organization. I would like to continue to serve the EMS and Trauma agencies in the state by serving on the SEMTAC Board. I have gained much practical knowledge on the EMTS system in rural Colorado and around the state. I feel this knowledge would benefit the SEMTAC Board.

## **TERRI L. FOECHTERLE**

P. O. Box 910  
Olathe, CO 81425  
(970)258-5765

### **OBJECTIVE**

I am seeking a position on the SEMTAC Board for a representative for an officer or employee of a public provider of prehospital care.

### **EXPERIENCE**

- 1994-Present Olathe Ambulance Service, Olathe, CO  
Olathe Fire Protection District. Current provider,  
Previous Providers-Montrose Fire Protection District,  
Ambulance Service of Montrose  
Paid Volunteer, EMT-Intermediate
- 2013-2016 Western Regional EMS Council, Inc.  
WRETAC Coordinator
- 2007-2013 Town of Olathe, Olathe, CO  
Olathe Town Clerk/Utility Billing Clerk
- 2005-2007 Olathe Fire Protection District, Olathe, CO  
Administrative Assistant, Grant Writing, Fire Inspections
- 1998-2005 Olathe Middle School, Olathe, CO  
Head Secretary
- 1997-1998 Dr. Don Sanchez, D.D.S., Montrose, CO  
Dental Technician
- 1996-1997 Montrose County Schools, Montrose, CO  
Cook
- 1994-1996 Rapid Rehab, Inc., Montrose, CO  
Office Manager
- 1982-1994 Olathe Ambulance Service, Olathe, CO  
Co-Owner/EMT-Intermediate
- 1979-1982 Homemaker
- 1978-1979 Delta County Memorial Hospital, Delta, CO  
Cushier
- 1976-1978 H.W. Moore Equipment Co., Grand Junction, CO  
Secretary

## **EDUCATION**

Safe Tech Solutions Leadership Academy I & II  
Disaster Preparedness for Hospitals and Healthcare Organizations  
North West Leadership Academy (2014 & 2016)  
EMS Resiliency Training  
Mass Casualty Incident Command System-100  
Colorado Institute of Municipal Clerks  
Grant Writing, USA  
American Heart First Aid-CPR Instructor  
Microsoft Excel  
Advanced Microsoft Word  
Uncompahgre Leadership Class  
Quick Books Pro  
1999 Colorado Certified Firefighter  
1989 to Present Colorado Certified EMT-Intermediate  
1989 to Present Advanced Cardiac Life Support  
1989 to Present Pediatric Advanced Life Support  
1976-1977 Mesa State College-Business Management/Economics  
1973-1976 Western State College-Business Management/Economics  
1969-1973 Montrose High School-General Education

## **INTERESTS**

Family, Gardening, ATV Riding, Boating, and Hiking

## **CAREER ACHIEVEMENTS**

2012 Certified Municipal Clerk  
  
1989 Colorado EMT-Basic of the Year  
  
Region 10, Congressional District 3 Representative Governor's Council  
on EMS, Chairperson EMT Basic Committee and Chairperson for EMT-I  
Committee  
  
Representative Montrose County EMS Council  
  
Past President EMT-I Society of Colorado, EMSAC

## **REFERENCES**

Rob Smith (970)258-6165 Cell

Michael Scott (303)350-0056 Cell

Chan Clymer (970)261-1346