

# **AGENDA**

## **STRATEGIC ACTION PLANNING GROUP ON AGING**

**Monday, December 7, 2015**

**12:30 – 3:30 p.m.**

**1290 Broadway**

**First Floor Independence Conference Room**

**Conference Dial-in Number: (712) 432-0360**

**Participant Access Code: 216470#**

- I. Call to Order and Roll Call
- II. Approve Agenda
- III. Approve Minutes of November 23<sup>rd</sup> Meeting
- IV. Public Comment
- V. Communication memo, Mike Saccone
- VI. Presentations
  - a. Senior Housing Issues, Colorado Department of Housing
  - b. Transportation Issues, DRCOG
- VII. Reports
  - a. Executive Committee
  - b. Technical Advisory Committee
  - c. Outreach and Communications
  - d. Workforce Development
  - e. Family Economic Security
  - f. Physical Community
  - g. Health and Wellness
  - h. Public Finance
  - i. Supportive Community
- VIII. Other Business
- IX. Public Comment
- X. Next meeting: January 11, 1:00 p.m. – 4:00 p.m.
- XI. Adjourn