



COLORADO

Department of Health Care  
Policy & Financing

**AGENDA**  
**ACC Program Improvement**  
**Provider & Community Issues Sub-committee**  
**Department of Health Care Policy and Financing**

4300 Cherry Creek Drive South, Building A, Rachel Carson Conference Room  
Denver, CO 80246

August 20<sup>th</sup>, 2015  
8:00 A.M. – 9:30 A.M.

**Participant Dialing Instructions:**

1. Dial 1-877-820-7831 (local 720-279-0026)
2. Enter the Participant Passcode: 946029#

***Purpose Statement***

*The Provider & Community Issues Sub-committee will work to identify issues within Colorado's Accountable Care Collaborative (ACC) program as they relate to the community and provider experience. The sub-committee's identified areas of focus are; delivery system redesign, state administrative improvements (attribution), technology & analytics, program expansion, and increased access. Recommendations for program improvement will be made to the ACC Program Improvement Advisory Committee (PIAC) pertaining to the identified issues in these subject areas.*

**1. Introductions**

Anita Rich, P&CI Co-chair, 5 minutes, (8:00-8:05)

**2. Approval of the minutes from the July, 2015 meeting**

Anita Rich, P&CI Co-chair, 5 minutes, (8:05--8:10)

**3. Consumer Input / Community Issues/ Provider Followup**

Anita Rich, P&CI Co-chair, 5 minutes, (8:10--8:15)

**4. Workgroup Reports**

Todd Lessley, P&CI Co-chair, 5 minutes, (8:15--8:20)

## **5. PIAC Update**

Todd Lessley, P&CI Co-chair, 10 minutes, (8:20--8:30)

## **6. Specialty Access**

Denise Denton, Aurora Health Access, 15 minutes, (8:30—8:45)

## **7. Response to NEMT Recommendations**

Matthew Lanphier, HCPF Staff, 10 minutes, (8:45-8:55)

## **8. Attribution Policy Change**

Matthew Lanphier, HCPF Staff, 10 minutes, (8:55-9:05)

## **9. ACC: Access Kaiser Program**

Dave Ducharme, 20 minutes, (9:05-9:25)

## **10. RFP Stakeholder Input Timeline**

Group Discussion, 5 minutes, (9:25-9:30)

Reasonable accommodations will be provided upon request for persons with disabilities. Please notify the Board Coordinator at 303-866-2078 or [matthew.lanphier@state.co.us](mailto:matthew.lanphier@state.co.us) or the 504/ADA Coordinator [hcpf504ada@state.co.us](mailto:hcpf504ada@state.co.us) at least one week prior to the meeting to make arrangements. (Style ADA Notice)