



## **AGENDA**

### **ACC Program Improvement Provider & Community Issues Sub-committee Department of Health Care Policy and Financing**

4300 Cherry Creek Drive South, Building A, Rachel Carson Conference Room  
Denver, CO 80246

April 16th, 2015  
8:00 A.M. – 9:30 A.M.

#### **Participant Dialing Instructions:**

1. Dial 1-877-820-7831 (local 720-279-0026)
2. Enter the Participant Passcode: 946029#

*Improve health care access and outcomes for the people we serve while demonstrating sound stewardship of financial resources.*

### **Participants**

Casey King, Kaiser  
Mindy Klowden, JCMH  
Kristen Trainor, CCHA  
Jill Atkinson, CRC  
Jenn Dunn, CRHC  
Kelley Vivian, RCCO 7  
Kerri Swenson, CDPHE  
Pam Doyle, Centura  
Susan Mathieu, HCPF  
Donald Moore, Pueblo CHC  
Aubrey Hill, CCMU  
Nicole Konkoly, CCHA  
Elizabeth Forbes, Client Advocate  
Gail Finley, CHA  
Matthew Lanphier, HCPF  
Josie Dostie, CCHA

Marty Janssen, HCPF  
Barb Martin, CDPHE  
Meredith Henry, CDPHE  
Anita Rich, CCHAP  
Todd Lessley, Salud  
Brenda Von Star  
Chelle Denman, Value Options  
Jess Provost, Value Options  
Marceil Case, HCPF  
Elizabeth Erickson, CCHA  
Jon Meredith, HCPF (BIDM)  
Leslie Reeder, Steadman Group  
Erin Lantz, CCHN  
Brooke Powers, Clinicnet  
Ken Davis, Mountain Family  
Rita Durbin, South Federal



## **1. Introductions (Anita Rich)**

## **2. General Announcements (Anita Rich)**

Date and location of the next Provider and Community Issues Sub-committee meeting:  
The next meeting is scheduled to be held Thursday May 21st, 2015 beginning at 8:00 a.m. at Colorado Department of Public Health and Environment; 4300 Cherry Creek Drive South Building A Denver, CO 80246, in the Rachel Carson Conference Room.

It is the policy of this Board and the Department to remind everyone in attendance that this facility is private property.

## **3. Approval of the minutes from the March , 2015 meeting (Anita Rich)**

## **4. Consumer Input / Community Issues (Anita Rich)**

## **5. Workgroup Reports (Todd Lessley)**

## **6. PIAC Update (Todd Lessley)**

## **7. Recommendations Follow-up (HCPF)**

## **8. EPSDT 416 Report (HCPF)**

## **9. Attribution Follow-up (All)**

## **10. Adjourn**

Reasonable accommodations will be provided upon request for persons with disabilities. Please notify the Board Coordinator at 303-866-2078 or [matthew.lanphier@state.co.us](mailto:matthew.lanphier@state.co.us) or the 504/ADA Coordinator [hcpf504ada@state.co.us](mailto:hcpf504ada@state.co.us) at least one week prior to the meeting to make arrangements. (Style ADA Notice)

