



Brighton Fire Rescue District

500 South 4th Avenue, 3rd Floor • Brighton, Colorado 80601
Telephone: (303) 659-4101 • Fax: (303) 659-4103 • Website: www.brightonfire.org

NOTICE OF MEETING AND PROPOSED AGENDA

6:00 p.m. Wednesday — August 12, 2015
500 S. 4th Avenue, 6th Floor, Brighton, Colorado 80601

Agenda is preliminary and subject to change by majority vote of the Board at the meeting.

Individuals requiring special accommodation to attend and/or participate in the meeting should please advise the Administrative Assistant at (303) 659-4101 of their specific need(s) 48 hours before the meeting.

AGENDA

1. Call to Order
2. Call of Roll
3. Presentation(s)
 - a. Badging Ceremony – James Doran, Fire Inspector
4. Call for changes to and approval of the Agenda
5. Public Comment (Speakers limited to 5 minutes)
6. Action Items
 - a. Consent Agenda

ITEMS OF A ROUTINE AND NON-CONTROVERSIAL NATURE ARE PLACED ON THE CONSENT AGENDA TO ALLOW THE DISTRICT BOARD TO SPEND ITS TIME AND ENERGY ON THE IMPORTANT ITEMS ON A LENGTHY AGENDA. ANY BOARD MEMBER MAY REQUEST THAT AN ITEM BE "PULLED" FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY. AGENDA ITEMS PULLED FROM THE CONSENT AGENDA WILL BE PLACED ON THE AGENDA AT THE END OF THE MATTERS LISTED UNDER "ACTION ITEMS."

1. Approval of Financial Report year to date ending June 30, 2015
2. Approval of July 2015 accounts payable checks

GF check numbers 26070 to 26142 and ACH AFLAC, Local 4477 and Anthem

HW check numbers 382 to 385 and
check numbers 1795 to 1801 and ACH Anthem premiums
and on-going Flexible Spending Account

CD check numbers 26295 to 26298

Total July 2015 expenditures \$714,145

3. Approval of July 8, 2015 Board Meeting Minutes

7. Reports/Informational Items

a. Staff Reports

1. Fire Chief
2. Deputy Chief
3. Fire Marshal
4. Finance Manager
5. Attorney's Report

b. Brighton City Liaison Report

8. Old Business

a. Station 52 Update

9. New Business

a. Amendment to Adams County 911 Authority IGA

10. Executive Session pursuant to C.R.S. 24-6-402(b) (e) (f) to receive advice of Legal Counsel, Contract negotiation matters and to Discuss personnel matters.

11. Adjournment