



**Mission:**  
**To provide the highest quality of water at the most affordable price for current customers and to provide for the expansion of the District as growth occurs.**

### The Directors Corner

#### Greetings & Salutations!

Hello friends and neighbors! As I set writing this newsletter the snow is falling! Praise the Lord, much needed moisture! You know, there are pros and cons to a weekend snow. I don't have to drive with all the fools on weekends, but it sure cuts into work around the home! I guess I'll just kick back, have another cup of coffee and type a few more words!

Just a reminder, even though the school year is in progress, we still need to give our kids a brake! Slow down and drive safely through our neighborhoods!

**Meter Reading:** The meter reading for April will be on the 5th for all neighborhoods. I will post May's date in my next letter.

**Community Calendar:** Once again Platte Valley Medical Center has a busy month of activities. You can find them on the web at [www.pvmc.org/events](http://www.pvmc.org/events) or just stop in. Here are some of the topics for this month:

**Prenatal Pilates Exercise Class**  
**Tuesday April 2, 9, 16, 23 & 30, 6:00 p.m.**

**Contact** Karen Vizyak  
[kizyak@pvmc.org](mailto:kizyak@pvmc.org)

**Stroke Recovery Support Group**  
**Monday April 1, 1:30 – 3:00 p.m.**

**Contact** Christine Buzzell  
303-498-1844

**Cancer Support Group**  
**Saturday April 13 & 27, 11a.m.**

**Contact** Vicki Kennedy  
[vicki@pvmc.org](mailto:vicki@pvmc.org)

**Total Joint University**  
**Tuesday April 9, 5:30 – 7:30 p.m.**

**Contact** Christine Buzzell  
[cbuzzell@pvmc.org](mailto:cbuzzell@pvmc.org)

**FREE Women's & Newborn Center Tours**  
**Wednesday April 10 & 24, 6:00 p.m.**

**Contact** Karen Albrecht  
[kalbrecht@pvmc.org](mailto:kalbrecht@pvmc.org)

**Pilates Mat Class**  
**Thursday April 4, 11, 18 & 25, 5:15 p.m.**

**Contact** Karen Vizyak  
[kvizyak@pvmc.org](mailto:kvizyak@pvmc.org)

**Heart Rhythm Meditation**  
**Wednesday April 3 & 17, 12:30 p.m.**

**Contact** Call Christine Buzzell  
330-498-1844

The other great news is the **9Health Fair** will be at Platte Valley Medical Center on Saturday, April 13, from 7:00am to 12:00pm. This is open to anyone 18 and older, online registrations will be open via [www.9healthfair.org/register](http://www.9healthfair.org/register). Please go online to [www.pvmc.org](http://www.pvmc.org) for a listing of all the details!

**New Discussions:** Things are starting to get busy in our District. We had detailed discussions on the evaporation ponds at our last meeting. We had our engineering staff provide various options for pond size verses water blends verses cost. We reviewed a detailed summary of our first pond location choice, next to our existing ponds. Our challenges there lie in the location itself. Although it is next to our other two ponds, and cost to pump our concentrate to the new location would be minimal, the current ponds lie in a flood plain.

So what's that mean to us? More government of course! We will now have a new opportunity to deal with County, State and Federal entities. Joy! Bottom line is we will have to first do a CLOMR. What's that you ask? It's a Conditional Letter of Map Revision. This is needed for proposed projects that encroach upon the floodway and may increase water levels. Since the current ponds are already in a flood plain, then our first step is this.

The next step is to do a LOMR. What's that you ask? By the way, thanks for asking all these questions! This would be a Letter of Map Revision! This is required when any change in base flood elevation resulting from physical changes. That would be a new pond.

So step 1 is to file a CLOMR with the County, then we wait. Next is step 2, file a LOMR with the County. Once they approve this, then it will be submitted to the Federal Government, one of my favorite agencies, FEMA! At FEMA they will charge us approximately \$10,000 to review this. At this point I will terminate my thoughts about the services of our Government.

This past month the State of Colorado did an unscheduled Sanitary Survey Inspection. The alphabet this time was FSS CDPHE WQCD or for those that are alphabet challenged, stands for Field Services Section of the Colorado Department of Public Health and Environment's Water Quality Control Division. The nice lady who did the inspections dinged us on 12 issues that she listed in her report with suggestions on how we could improve or actions she would like us to take. I won't go into all of those, but all items were either completed, in work or just a matter of opinion or preference. I believe our water operator Ramey Environmental is doing an excellent job keeping us in water.

**Exciting News!** We are now able to accept water utility payments online via electronic check or credit card. Please visit the following website to make payment, <https://www.colorado.gov/payment/greatrocknorth>.

Also, as an option, customers are also able to make a payment via credit card in person at the District's office which is located at 141 Union Blvd., Ste. 150, Lakewood, CO. The District **is not able to accept** credit card payments via phone.

The District now has the ability to sell water directly from our fire hydrants. If you own a business and can use this service please give Lisa a call at 303-987-0835.

**Communication:** I'm still waiting for the State of Colorado on the development of our web site. Still no additional news to report on this topic.

As a reminder, you can join us on Facebook by searching for Greatrock North Water and Sanitation District and "Like" our page. For Twitter, search for the name of the District as well, we show up as @Greatrock\_North and you can follow us there. We will use these sites to post meetings, neighborhood events and water outages.

The Board continues to monitor water quality, so if you feel your quality is not what it should be, let us know. We can't fix it if we don't know there's a problem. You can reach Wayne, Jeff or one of the team at 303-833-5505 or drop me a line at my email.

**Expenses:** Each month the District has to pay the bills, our expenses. We all know that water comes at some cost. Since each month's expenses are different, I thought I would share each month just how much we as a District pay to keep us all in water, the bottom line.

General Fund	\$ 29,964.75
Debt Service Fund	\$ 180.00
Capital Projects Fund	\$ 3,052.99
<b>Total Claims:</b>	<b>\$ <u>33,197.74</u></b>

Remember, if you have any questions, concerns or comments, just drop me a line at my email! Our next Board meeting will be on April 2<sup>nd</sup> at the United Power Building. One thing to note is the door locks at 5:30pm. If you drop by after 5:30pm, to the right of the doors are some

windows. We keep the blinds open and try and keep an eye out for those who are a little late in arrival. Hope to see you all at our next meeting!!

Be safe, have fun and enjoy life!

Regards to all,

Terry Krayenhagen, President

[terry.krayenhagen@gmail.com](mailto:terry.krayenhagen@gmail.com)