



**COLORADO**

Department of Health Care  
Policy & Financing

## Medicaid Provider Rate Review Advisory Committee Meeting

Friday, June 17, 2016

9:00 a.m. – 4:00 p.m.

Department of Health Care Policy and Financing

303 E 17<sup>th</sup> Ave, Seventh Floor Conference Rooms A, B and C

### Agenda

<b><u>Agenda &amp; Meeting Minutes Review</u></b>	<b><u>9:00 – 9:15 a.m.</u></b>
<b><u>Laboratory Services</u></b>	<b><u>9:15 – 10:15 a.m.</u></b>
<ul style="list-style-type: none"><li>• Workgroup Report-Out and Discussion</li><li>• Stakeholder Comment</li><li>• Preliminary Recommendations</li></ul>	40 minutes 10 minutes 10 minutes
<b><u>Home Health Services</u></b>	<b><u>10:15 – 11:15 a.m.</u></b>
<ul style="list-style-type: none"><li>• Workgroup Report-Out and Discussion</li><li>• Stakeholder Comment</li><li>• Preliminary Recommendations</li></ul>	40 minutes 10 minutes 10 minutes
<b><u>Private Duty Nursing Services</u></b>	<b><u>11:15 a.m. – 12:15 p.m.</u></b>
<ul style="list-style-type: none"><li>• Workgroup Report-Out and Discussion</li><li>• Stakeholder Comment</li><li>• Preliminary Recommendations</li></ul>	40 minutes 10 minutes 10 minutes
<b><u>Lunch Break</u></b>	<b><u>12:15 – 1:15 p.m.</u></b>
<b><u>Non-Emergent &amp; Emergency Medical Transportation</u></b>	<b><u>1:15 – 2:15 p.m.</u></b>
<ul style="list-style-type: none"><li>• Workgroup Report-Out and Discussion</li><li>• Stakeholder Comment</li><li>• Preliminary Recommendations</li></ul>	40 minutes 10 minutes 10 minutes
<b><u>Physician Administered Drugs &amp; Laboratory Services</u></b>	<b><u>2:15 – 3:15 p.m.</u></b>
<ul style="list-style-type: none"><li>• Workgroup Report-Out and Discussion</li><li>• Stakeholder Comment</li><li>• Preliminary Recommendations</li></ul>	40 minutes 10 minutes 10 minutes
<b><u>Principles, Wrap-up, and Next Steps</u></b>	<b><u>3:15 – 4:00 p.m.</u></b>

There will be time taken for breaks in the morning and afternoon.

*Questions, comments, or concerns?* Please contact Lila Cummings, Rate Review Stakeholder Relations Specialist, by phone: (303) 866-5158 or email: Lila.Cummings@state.co.us

*Reminder:*

To attend the meeting by telephone:

You may dial 1-877-820-7831.

Enter the participant passcode: 423066# then wait to be added to the conference. **Please mute your phone when you are not speaking by dialing \*6\*.**

We request that you do not place your call on hold, otherwise everyone attending the meeting or listening on their phone will hear your “on hold” music. Instead please put your phone on ‘mute.’

To access the meeting slides via webinar, visit: <https://cohcpf.adobeconnect.com/ratereview/>.

*A recording of each meeting will be made available* for those who cannot participate. Further information will be provided in an email after the meeting.

*Reasonable Accommodations:* will be provided upon request for persons with disabilities. Please contact Lila.Cummings@state.co.us so that arrangements can be made.

*Parking and Public Transportation:*

Two-hour free parking is available on several streets near 303 E. 17th Ave., including Pennsylvania and Logan. The Colfax bus stops two block south of the Department’s location.