

Gene A. Meisner
Commissioner District One

Rocky L. Samber, Chairman
Commissioner District Two

David G. Donaldson
Commissioner District Three



Office Phone
970-522-0888
FAX 970-522-4018
TTY 970-526-5383

Web: www.colorado.gov/logan
E-mail: commissioners@logancountyco.gov

**OFFICE OF THE BOARD
LOGAN COUNTY COMMISSIONERS**

315 MAIN STREET SUITE 2
STERLING, COLORADO 80751

AGENDA

**Logan County Board of Commissioners
Logan County Courthouse, 315 Main Street, Sterling, Colorado
Tuesday, June 16, 2015 - 9:00 a.m.**

**Call to Order
Pledge of Allegiance
Revisions/Corrections to Agenda
Consent Agenda**

Minutes from the June 9, 2015 Business Meeting will not be available until the June 23 meeting.

**Unfinished Business
New Business**

The Board will open proposals for the purchase of a new mailing machine.

Consideration of the approval of an Intergovernmental Agreement between Logan County, Colorado, acting by and through the Logan County Clerk and Recorder and Frenchman School District RE-3 for administration of their respective duties concerning the conduct of the Coordinated Election to be held November 3, 2015.

Consideration of the approval of Resolution 2015-17 for a Subdivision Exemption on behalf of R. Wayne Wertz Estate to create a 15.91-acre tract from a 405-acre parcel in an "A" Agricultural District located in the Northeast Quarter (NE1/4) of Section 13, Township 8 North, Range 50 West of the 6th PM, Logan County, Colorado.

Consideration of the approval of the following Logan County Lodging Tax Board Projects:

- °2015 Logan County Fair and Rodeo - \$4,000.00
- °Sterling Arts Council 2015 July Jamz - \$1,700.00
- °Gift Basket /Email Marketing - \$1,536.00
- °NADS In-Room Guest Directory \$150

Consideration of the approval of an agreement between Logan County and Romeo Entertainment Group for the appearance of Brett Eldredge with special guest Dan+Shay at the Logan County Fair on Saturday, August 8, 2015.

Consideration of the award of the proposal for Grandstand and Exhibit Center Clean-up for the 2015 Logan County Fair.

Other Business

Miscellaneous Business/Announcements

The next regular business meeting will be scheduled for Tuesday, June 23, 2015, at 9:00 a.m. at the Logan County Courthouse.

Executive Session as Needed

Adjournment

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STERLING, COLORADO 80751

Request For Proposals

The Logan County Board of Commissioners is requesting proposals for the purchase of a mailing machine with the specifications on the enclosed list.

Sealed proposals must be submitted to the Commissioners Office at the Logan County Courthouse, 315 Main Street, Sterling, Colorado 80751 in a sealed envelope appropriately labeled by 5:00 p.m., Monday, June 15, 2015. Said proposals will be opened at 9:00 a.m. Tuesday, June 16, 2015 at the Logan County Courthouse.

The Board of County Commissioners reserves the right to reject any proposal and to accept the proposal deemed to be in the best interest of Logan County.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

LOGAN COUNTY

315 Main Street

Sterling, CO 80751

Mailing Machine Minimum Specifications

	Comply/Exception to be Completed by Vendor*
1. Minimum speed of 140 letters per minute.	
2. Maximum sealing thickness 1/2" - 5/8" capacity.	
3. Minimum 10# scale with USPS rates.	
4. Digital printing.	
5. Ability to weigh and post mail in a single pass.	
6. Secure envelope sealing.	
7. Postage by phone download or postage downloaded via internet. Rate changes downloaded via phone or internet.	
8. Meter rental cost per year.	\$
9. Conveyor/stacker included.	
10. Self adhesive roll tape preferred.	
11. Accounting options (department charge back) minimum 25 departments, printer and/or online viewing	
12. Annual maintenance inclusive of print heads and preventive maintenance	\$
13. Warranty Info	
14. On sight training	
15. Optional Lease / Purchase total Cost per month / year	\$
16. Total outright purchase cost	\$

* Complete the blank by inserting "Comply" or "Exception" or your model's specifications.

Company Name: _____

Representative: _____

Address: _____

City/State/Zip: _____

Phone: _____

E-mail: _____

Proposals must be submitted to the Logan County Commissioners Office in a sealed envelope marked "Mailing System Proposal" by 5:00 p.m., Monday, June 15, 2015. Said proposals will be opened at 9:00 a.m. on Tuesday, June 16, 2015.

Vendors must notify Commissioners Office of any irregularities or any inability to meet the suggested minimum specifications no later than two business days before proposal opening.

The Logan County Board of Commissioners reserves the right to reject any or all proposals and to accept the proposal which is deemed to be in the best interest of Logan County.

INTERGOVERNMENTAL AGREEMENT

Coordinated Election

November 3, 2015

THIS AGREEMENT is made and entered into this 15th day of April, 2015, by and between **Logan County, Colorado**, acting by and through the **LOGAN COUNTY CLERK AND RECORDER** (hereinafter referred to as "County Clerk"), and **FRENCHMAN SCHOOL DISTRICT RE-3** (hereinafter referred to as "District"), for administration of their respective duties concerning the conduct of the Coordinated Election to be held November 3, 2015.

Pursuant to the provisions of Article XIV, Section 18(2)(a) of the Colorado Constitution and Section 29-1-203, Colorado Revised Statutes, as amended, the County Clerk and District have each made a finding that it is in their best interest to conduct the election to be held on **November 3, 2015**, as a "**Coordinated Election**" as such term is defined in the Uniform Election Code of 1992, as amended ("Code"), and to that end, in consideration of the benefits and obligations contained herein, and subject to the terms and conditions as are hereinafter set forth, the parties enter into this agreement for the cooperative conduct and financing of the coordinated election as follows:

1. Said election will be conducted by the County Clerk as a "**Mail-in Ballot Election.**" The type of election to be held is:

 Ballot Issue (TABOR) Ballot Questions · X Candidates

2. Except as otherwise provided in this Agreement, the County Clerk shall act as the coordinated election official for the conduct of the election for District for all matters in the Code which require action by the coordinated election official. The County Clerk will have primary responsibility for the coordination of the election for District and the procedures to be completed by the County Clerk hereunder. The District shall designate an election official who shall act as the primary liaison between the District and the County Clerk, and who will have primary responsibility for the conduct of election procedures to be handled by the District hereunder. Nothing herein shall be deemed or construed to relieve the County Clerk or the governing body of the District from their official responsibilities for the conduct of the election.
3. The District encompasses territory within Logan County. This agreement shall be construed to apply only to that portion of the District within Logan County.
4. Actual use of this Agreement for any election held by the District shall be conditioned upon:
 - a. A determination, by **Resolution of the governing body of the District**, that an election is required and that the election should be held as a coordinated election, and execution by District of the Intergovernmental Agreement;

- b. **Notice of Resolution and Intergovernmental Agreement** being delivered to the County Clerk no later than 70 days prior to the election date (**Tuesday, August 25, 2015**). [Section 1-7-116(2), C.R.S.]
- c. Acceptance of the notice indicated in (2) above by the County Clerk and determination by the County Clerk that the County Clerk shall undertake its duties under the Agreement, with notice of such determination to be delivered to the District within five (5) days of the County Clerk's receipt of such notice indicated in (2) above.

Following the completion of a, b, and c above, the election procedures in the Agreement shall be activated.

THE COUNTY CLERK SHALL PERFORM THE FOLLOWING DUTIES FOR THIS COORDINATED ELECTION FOR THE DISTRICT:

1. **Costs:**

Determine the "least cost" method for mailing the TABOR Notice Package, if applicable.

Keep a careful and accurate accounting of time, supplies, and salaries that are chargeable to the District.

District's share of the county's costs shall consist of such costs that are directly proportional to the cost to the county in conducting an election for the District, and shall be calculated as follows:

- a. The total number of registered electors in the District eligible to vote in District's election shall be multiplied by the total number of candidates and/or issues of the District ("voter opportunities").
- b. The total number of voter opportunities for all District's in the coordinated election shall be divided into the total number of voter opportunities for District and multiplied by 100 to determine the District's percentage share of the county's costs.

Actual cost includes, but is not limited to, the costs of labor, training, printing, publication of general information to the voting public, and materials itemized, identified, and consumed for the conduct of the District's election.

The governing body calling the election shall pay the cost of conducting a nonpartisan election, including the cost of printing and supplies.

If more than one nonpartisan governing body calls an election and there is no statewide issue, the costs will be divided among the governing bodies based on the above formula 1(b.)

Counties are responsible for the costs of the off-year election, including the cost of printing and supplies, if a statewide issue is on the ballot. District will be charged only that portion of the actual cost of the election directly attributable to its election.

County Clerk will submit to District a statement of charges (for costs incurred by the county and not billed directly to the District by an outside vendor) in a timely manner.

2. **Ballot Preparation:**

County Clerk will create the layout of the text of the ballot in a format that complies with Title 1 and the Secretary of State Rules and arrange for the printing of the election ballots. The county will order the number of ballots reasonably expected to be required based on the number of registered voters in the District to be printed for each jurisdiction within the county.

District must certify the ballot content to the County Clerk **no later than, Friday, September 4, 2015**, in order to permit review, proofreading, and approval before the County Clerk authorizes the printing of the ballots. The District shall be solely responsible for the language, content, and accuracy of the ballot content. The ballot text shall be provided in Microsoft Word format, in Arial ten (10) point font and with no extraordinary formatting of any kind (including, but not limited to, no bullets, text boxes, charts, spreadsheets, bolding, strike-outs, strike-throughs, or symbols).

The certified list of candidates, ballot issue and or ballot questions shall be final and the County Clerk will not be responsible for making any changes after the certification.

Submit the certified version in English and Spanish Text (when it is applicable) The Clerk will notify you when applicable. No changes to the ballots may be made without the express written approval of the County Clerk after **Friday, September 4, 2015**.

The County Clerk shall fax or transmit electronically the printed ballot to District and District shall return the ballot following review, proofreading and approval within **one (1) working day of receipt**, by fax, electronic transmission or hand-delivery, *unless requested sooner by the printer*.

3. **Election Judges:**

The County Clerk will supervise, administer, and train election judges provided by the district/political parties for the preparation of the ballots for mailing, in the event the vendor chosen by the County Clerk is unable to process and mail the ballots.

The County Clerk will supervise, administer and train election judges provided by the district/political parties for verification of voted ballots prior to counting.

A maximum of three (3) people, to be appointed as election judges, shall be provided by the District to assist in all phases of the preparation of ballot for counting and canvassing. The number of judges will be determined by the County Clerk.

District shall provide personnel, if requested by the County Clerk; to serve as election judges for a maximum of fifteen (15) days before the election as needed to assist in preparation and verification of ballots prior to counting. In the event County Clerk must appoint judges to represent the District, a fee of \$20.00 per hour per judge will be assessed to District. Appointees of District shall be sworn in and deputized as an election judge.

4. **Signature Verification:**

The County Clerk's office will supervise election judges in the verification of signatures on voted mail-in or mail ballots prior to being approved for counting.

5. **Preparation of Voter Lists:**

The County Clerk will be responsible for creating the voter registration lists and mailing labels for the election. The County Clerk will print or email one computer list of all registered electors in District for use in conjunction with petition verification at no cost. Additional lists will be furnished at a cost of one cent (\$.01) per name, plus a \$25.00 set up fee. A minimum fee of \$25 will be charged for additional lists.

6. **Election Supplies:**

The County Clerk will provide all necessary equipment, supplies, forms, and personnel, (except personnel requested by County Clerk to be provided by District) to conduct the aforesaid election, at a rate based on the number of registered electors in the District, where applicable.

7. **Notice of Election:**

The County Clerk shall publish Notice of Election. District's candidates and/or ballot question will be included in the Notice. Publication of the notice by the County Clerk for a coordinated election shall satisfy the publication requirement for all political subdivisions participating in the coordinated election. [Section 1-5-205(1) and (1.4), C.R.S.] [C.R.S 1-7.5-107(2.5)(a)] **Wednesday, October 14, 2015** (at least 20 days before each election if conducting as a mail in ballot election)

8. **Election Day Preparation:**

The designated election official shall conduct a Logic and Accuracy Test.

The designated election official shall create a Testing Board consisting of at least two persons, one from each major political party.

The tests shall be sufficient to determine that the voting system is programmed, the election is correctly defined on the voting system, and all the voting system's input, output, and communication devices are working properly.

District may designate one person, who shall be allowed to witness all public tests and the counting of pretest votes and may witness the resetting of each device that passed the test to a preelection state of readiness and the sealing of each such device in order to secure its state of readiness.

9. **Election Day Activities:**

The County Clerk will provide support on the day of the election via telephone and/or in person, should the need arise, from 6:00 a.m. until counting of the District's ballots is completed.

10. **Counting of Ballots and Recounts:**

The County Clerk will conduct and oversee the process of counting the ballots and reporting the results.

The County Clerk will provide written materials as provided by law, train and supervise election judges provided by either the district or political party, who will be responsible for verifying and opening the voted ballots prior to counting.

The County Clerk will train and supervise judges who will serve as the verification board for the counting of ballots.

The County Clerk will establish backup procedures and backup site for the counting of the ballots, should the counting equipment fail during the count. Should the equipment fail and it is determined that the counting procedures will not be recovered within a reasonable period of time; the counting procedures will be moved to the predetermined and pre-tested site for the duration of the election counting procedures. All related costs are to be paid by the District (shared with all other Districts whose ballots are being counted during the election in the time frame using the backup procedures and site).

The County Clerk will instruct and otherwise oversee the **County Board of Canvassers**, and the Board of Canvassers provided by the District, if any.

The County Clerk will conduct a canvass of the votes cast and certify the results.

The County Clerk will certify the results of the District's election within the time required by law and forthwith provide the District with the results of the Abstract of Votes.

The County Clerk will conduct any recounts as provided by law within the time frame required.

11. **Storage and Records:**

The County Clerk shall store all election records, and any other such materials as required under the code, for period of at least (25) months after the election. Such storage shall be accessible by the District, if necessary to resolve any challenges or other legal questions that might arise.

12. **TABOR Notice:**

The County Clerk will print information in the TABOR Notice Exactly as such information is submitted by the District. The County Clerk will determine how to order notices for participating districts; however, materials supplied by the district shall be kept together as a group.

13. **Mailing the TABOR Notice:**

The County Clerk will determine the least cost method for mailing the TABOR Notice package. Nothing herein shall preclude the County Clerk from sending the TABOR Notice Package to persons other than the electors of the district if such transmittal arises from the County Clerks effort to mail the TABOR Notice package at the least cost.

14. **Property Owners:**

Special Districts Only: The County Clerk will be mailing TABOR notices to active registered electors who do not reside within the county where the political subdivision is located but are registered electors in the State of Colorado.

The County Clerk will obtain a list of property owners list for the district from the Logan County Assessor to be used to review against the voter registration.

THE DISTRICT AGREES TO PERFORM THE FOLLOWING DUTIES REGARDING THE COORDINATED ELECTION:

1. **Ballot Certification:**

The District must certify ballot content to County Clerk no later than **Friday, September 4, 2015**, in order to permit review, proofreading, and approval before the County Clerk authorizes the printing of the ballot. The order of the ballot and ballot content shall include the name and office of each candidate for whom a petition has been filed with the designated election official and any ballot issues or ballot questions to be submitted to the eligible electors. [Section 1-5-203(3) (a), C.R.S.]

The ballot content must be certified in the order in which it will appear on the ballot. The certified list of candidates, ballot issue and or ballot questions shall be final as submitted and the County Clerk will not be responsible for making any changes after the certification.

The District shall submit the final in English and Spanish Text (when applicable). The County Clerk will notify you if applicable. Send the file by e-mail to baconp@logancountyco.gov and submit a printed text copy of the file in English and Spanish (if applicable) on 8 ½ X 11 paper printed on 1 side only in a readable word format.

The District is responsible for final verification as to accuracy of its ballot upon return from publisher and within **one (1) working day** of notification by County Clerk, unless advised otherwise.

2. **Amendment 1 Notice:**

The District shall provide the full text of any required ballot issue (TABOR) notices to County Clerk by the end of the business day on **Tuesday, September 22, 2015**. [Section 1-7-904, C.R.S.]

The District shall provide all completed Article X, Section 20 notices in hard copy accompanied by a computer zip drive compatible with Microsoft Word or e-mail with a hard copy. The notice shall be provided in Microsoft Word format in Arial ten (10) point font and with no extraordinary formatting of any kind (including, but not limited to, no bullets, text boxes, charts, spreadsheets, bolding, strike-outs, strike-through, or symbols).

The District is responsible for assuring that the time lines for submission of the required Article X, Section 20 notice and summaries, if filed, are met. The coordinated election official shall not be responsible for failure to meet the Article X, Section 20 constraints if the notice and summaries are not submitted by the political subdivision within the deadline and in the form required by the coordinated election official.

The District is responsible for the process of receiving written comments relating to ballot issues/ballot questions and summarizing such comments.

3. **Costs:**

District shall remit payment for printing, supplies, judge salaries, training expenses, labor, publication fees, and mileage at the current county rate (\$.52/mile), specific to the District's share of these identified election costs to the County Clerk upon receipt of the statement.

4. **Call and Notice:**

District shall be responsible for publication of a call for nominations, if applicable.

5. **Petitions - Preparation and Verification:**

District will be responsible for the approval of petitions and will verify the signatures on the petitions circulated within the District. The District will notify the County Clerk if it would like a hard copy voter registration list printed out or an e-mailed list.

District will do all tasks required by law concerning nomination of candidates by petition, including but not limited to: issue approval of nominating petition, as to form, where appropriate, determine candidate eligibility; receive candidates acceptance of nominations; accept notice of intent, petitions for nominations, and affidavits of circulators, verify signature on nominating petitions, and hear any protest of the nominating petitions.

6. **Property Ownership Verification:**

Special Districts only: Provide personnel to verify property ownership within said District and Colorado voter registration, upon request of County Clerk.

Per Secretary of State Rule 4.1.3 The designated election official of each participating political subdivision must certify the completeness and accuracy of the SCORE (Statewide Colorado Registration and Election) system address library for address ranges within the district no later than the seventieth (70th) day before the election.

7. **Election Judges:**

A maximum of three (3) people, to be appointed as election judges, shall be provided by the District to assist in all phases of the preparation of ballot for counting and canvassing. The number of judges will be determined by the County Clerk.

District shall provide personnel, if requested by the County Clerk; to serve as election judges for a maximum of fifteen (15) days before the election as needed to assist in preparation and verification of ballots prior to counting. In the event County Clerk must appoint judges to represent the District, a fee of \$20.00 per hour per judge will be assessed to District. Appointees of District shall be sworn in and deputized as an election judge.

8. **Testing of Ballots:**

Prior to election, *upon request by District*, County Clerk shall supply District with official ballots that are clearly marked as test ballots. Ballots are to be secretly voted and a record retained of the test votes. A representative from the District will be required to be present for counting of the test decks prior to the election if test ballots are requested.

The County Clerk will determine testing times and District will be notified in advance. Request for test ballots should be made on or before **Friday, September 4, 2015.**

9. **Election Day Activities:**

District shall provide personnel, upon request of the County Clerk, to serve as election judges to assist with final ballot preparation prior to counting. In the event the County Clerk must appoint judges to represent District, a fee not to exceed \$20.00 per hour per judge will be assessed to District. Appointees of the District will be sworn in and deputized as an election judge.

District shall provide support on the day of election via telephone and/or in person, should the need arise, from 6:00 a.m. until counting of the ballots is completed.

10. **Recount:**

District shall provide personnel, as requested by County Clerk, to assist in the event a recount is necessary. In the event County Clerk must appoint judges to represent District, a fee of \$20.00 per hour per judge will be assessed to District. Appointees of District shall be sworn in and deputized as an election judge.

11. **Write-In Candidates:**

(if applicable) District will accept affidavits of intent for write-in candidacy by the close of business on the 64th day before the election (**Monday, August 31, 2015**) and forward a copy via fax or email daily to the County Clerk.

12. **Cancellation of Election:**

In the event that the election for which this Agreement was entered into is cancelled prior to the date such election was scheduled to occur and notice of such cancellation is provided to the County Clerk by the District, expenses incurred by the County Clerk on behalf of District relating to the election, both before and after the County Clerk's receipt of such notice, shall be paid by the District within thirty (30) days after receiving the County Clerk's invoice and receipt of all documentation of applicable costs. **Tuesday, September 1, 2015** (63 days before the election) is the deadline for cancellation of the election, if, in a nonpartisan election, there are not more candidates than offices to be filled and there are no ballot issues or questions. **Friday, October 9, 2015** (25 days before the election) is the last day to withdraw a ballot issue or ballot question that is not an initiative or recall election. [Section 1-5-208 (1.5), (2) and (5), C.R.S.]

THE PARTIES HERETO shall implement this Agreement in good faith, including acting in good faith in all matters that require joint or coordinated action.

LOGAN COUNTY CLERK & RECORDER

Pamela M. Bacon

Pamela M. Bacon
315 Main Street, Ste. 3, Sterling, CO 80751
Phone: (970) 522-1544
Fax: (970) 522-2063
Email: baconp@logancountyco.gov

**APPROVED:
BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO**

Attest:

Logan County Clerk & Recorder

(seal)

By: _____
Chairman of the Board

FRENCHMAN SCHOOL DISTRICT RE-3

By: Linda M Hawthorne

Printed Name: Linda Hawthorne

Title: Business Manager

Designated Election Official for District:

Frenchman School Dist

Mailing Address: 506 N Fremont

Fleming CO 80728

Phone: (970) 265-2111

Fax: () 265-2815

Email: hawthorne1@flemingschools.org

* * * * *

On or before **Tuesday, August 25, 2015**: Resolution and Intergovernmental Agreement to County Clerk [1-7-116(2), C.R.S.] 70 days

No later than **Tuesday, September 1, 2015**: Deadline for cancellation of election (Nonpartisan candidate only election) [1-5-208(1.5), C.R.S.] 63 days

No later than **Friday, September 4, 2015**: Certify ballot content to County Clerk [1-5-203(3) (a), C.R.S.] 60 days

Friday, September 18, 2015: Last day to file pro/con comments pertaining to local ballot issue with the designated election official in order to be included in the issue mailing (Friday before the 45th day before the election) [1-7-901(4)]

No later than **Tuesday, September 22, 2015**: Provide full text of Article X, Section 20 ballot issue notice [1-7-904, C.R.S.] 42 days

No later than **Friday, October 9, 2015**: May withdraw one or more ballot issues or questions. [1-5-208(2), C.R.S.] 25 days

NO ELECTION MAY BE CANCELLED IN PART!

RESOLUTION

NO. 2015 -17

R. Wayne Wertz Estate Subdivision Exemption

WHEREAS, the R. Wayne Wertz Estate has petitioned the Board of County Commissioners, Logan County, Colorado, to exempt the following legally described property:

A PARCEL OF LAND IN THE NORTHEAST QUARTER (NE1/4) OF SECTION 13, TOWNSHIP 8 NORTH, RANGE 50 WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 13; THENCE SOUTH 0°33'05" EAST ALONG THE EAST LINE OF SAID NE1/4 OF SECTION 13 A DISTANCE OF 930.77 FEET; THENCE SOUTH 89°26'55" WEST A DISTANCE OF 24.09 FEET; THENCE NORTH 43°07'10" WEST A DISTANCE OF 696.00 FEET; THENCE SOUTH 89°27'05" WEST A DISTANCE OF 843.69 FEET; THENCE NORTH 0°37'45" WEST A DISTANCE OF 418.52 FEET TO A POINT ON THE NORTH LINE OF SAID NE1/4 OF SECTION 13; THENCE NORTH 89°27'55" EAST ALONG THE NORTH LINE OF SAID NE1/4 OF SECTION 13 A DISTANCE OF 1339.18 FEET TO THE POINT OF BEGINNING AND CONTAINING 15.91 ACRES, MORE OR LESS, SUBJECT TO COUNTY ROAD RIGHTS-OF-WAY ALONG THE NORTH AND EAST LINES OF SAID SECTION 13;

(As represented on official Subdivision Exemption Plat # 2015 -17)

from the definitions of "Subdivision" or "Subdivision Land" and for a determination that the above premises are not within the purposes of C.R.S. § 30-28-101, and Senate Bill 35, adopted by the Colorado General Assembly in 1972; and

WHEREAS, this 15.91 acre tract is subdivided from a 405 acre Agricultural parcel, in an "A" Agricultural District; and

WHEREAS, the Chairman of the Logan County Planning Commission recommended approval of this application after reviewing the application, studying the staff review, and reviewing the plat on June 11, 2015; and

WHEREAS, The Board of County Commissioners approved the recommendation on June 16, 2015.

NOW THEREFORE, BE IT RESOLVED pursuant to the authority set forth in C.R.S. § 30-28-101(10)(d), the above described property is exempt from the definition of "Subdivision"

or "Subdivided Land" as set forth in C.R.S. § 30-28-101, provided that no further subdividing on the above described premises shall be made without the approval of the Board of County Commissioners.

DONE on Tuesday, this 16th day of June, 2015.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

_____(Aye)(Nay)
Rocky L. Samber, Chairperson

_____(Aye)(Nay)
Gene A. Meisner

_____(Aye)(Nay)
David G. Donaldson

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on the this 16th day of June, 2015.

County Clerk and Recorder

Date Received in the Office of the Director of Planning or his/her designee to the Planning Commission:

_____ Application (is) (is not) complete as submitted.
Named individual reviewing the submitted application: _____

FORM 7. APPLICATION FOR SUBDIVISION EXEMPTION PLAT APPROVAL
(To be filed in duplicate)
(Incomplete Applications will not be accepted)

Date May 7, 2015

1. Name of Subdivision Exemption Wertz Subdivision
2. Name of Applicant R. Wayne Wertz Estate Phone 970-749-9445
Address 250 Heartland Acres Drive Durango, CO 81303
(Street No. and Name) (Post Office) (State) (Zip Code)
3. Name of Local Agent Marc Reck Phone 970-522-7770
Address 535 E Chestnut, PO Box 407 Sterling, CO 80751
(Street No. and Name) (Post Office) (State) (Zip Code)
4. Owner of Record R. Wayne Wertz Estate Phone 970-749-9445
Address 250 Heartland Acres Drive Durango, CO 81303
(Street No. and Name) (Post Office) (State) (Zip Code)
5. Prospective Buyer TBD Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
6. Land Surveyor Leibert-McAtee & Associates Phone 970-522-1960
Address 912 S Division Ave, PO Box 442 Sterling, CO 80751
(Street No. and Name) (Post Office) (State) (Zip Code)
7. Attorney n/a Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
8. Subdivision Exemption Location: on the _____ side of _____
_____ Feet _____ of Section 13, Township 8 North, Range 50 West of the 6th P.M.
(Direction) (Street)
9. Postal Delivery Area Fleming, CO School District Fleming
10. Total Acreage 15.91 Acres Zone Ag Number of Lots 2
11. Tax Map Designation: Section/Township/Range Section 13, Township 8 North, Range 50 West of the 6th P.M.

R Wayne Wertz Estate
15.91 Subdiv Ex 2015
15979 CR 73, Fleming

FOR COUNTY USE

Application Fee: One Hundred Dollars (\$100.00) *√ #18115 on 5/7/15 Ret # 176692*

Date of Planning Commission: _____

Recommendation of Planning Commission: _____ Approval _____ Denial

Recommended Conditions of Subdivision Exemption:

Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Exemption:

*This is a copy —
will bring original
up once Dave W
has signed.*

Date Granted: _____

Date Denied: _____

David G Donaldson (Aye) (Nay)

Gene A. Meisner (Aye) (Nay)

Rocky L. Samber (Aye) (Nay)

**R Wayne Wertz Estate
15.91 Subdiv Ex 2015
15979 CR 73, Fleming**

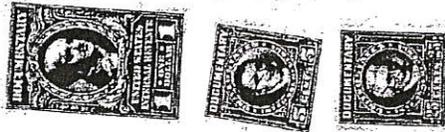
Recorded at 10:40 o'clock A. M. Mar. 23, 1962.

Reception No. 436306 Donnell Lawrence, Recorder

406 PAID UNDER S. B. No. 222
P&C PAID UNDER PROTEST
P&C EXCUSSED

KNOW ALL MEN BY THESE PRESENTS, That E. G. WERTZ and INEZ M. WERTZ, whose address is Fleming, of the County of Logan, and State of Colorado, for the consideration of Ten Dollars and Other Good and Valuable Consideration, Dollars in hand paid, hereby sell and convey to R. WAYNE WERTZ and VIRGINIA I. WERTZ, whose address is Fleming, of the County of Logan, and State of Colorado, not in tenancy in common, but in joint tenancy, the survivor of them, their assigns and the heirs and assigns of such survivor forever, the following real property, situate in the County of Logan, and State of Colorado, to-wit:

The Southeast Quarter (SE $\frac{1}{4}$) and the East Half of the Northeast Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Thirteen (13), Township Eight (8) North, Range Fifty (50) West of the Sixth (6th) Principal Meridian, in Logan County, Colorado.



With all its appurtenances, and warrant the title to the same, subject to Taxes for the year 1962 and thereafter, and Subject to first-mortgage indebtedness to The Federal Land Bank of Wichita, Wichita, Kansas, in the principal amount of \$8,500.00, secured by Amortization Mortgage recorded February 23, 1962, in Book 553, at Page 504, of the records of Logan County, Colorado, and which principal indebtedness together with interest and other charges thereon the Grantees herein ASSUME and AGREE TO PAY.

Signed and delivered this 19th day of March, A. D. 1962.

In the Presence of E. G. Wertz (SEAL) Inez M. Wertz (SEAL)

STATE OF COLORADO } ss. COUNTY OF Logan,

The foregoing instrument was acknowledged before me this 22nd day of March, 1962, by E. G. Wertz and Inez M. Wertz.

WITNESS my hand and official seal.

My commission expires May 18, 1963.

Notary Public signature

If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by office of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment—118-6-1, C. R. S. 1963.

R Wayne Wertz Estate
15.91 Subdiv Ex 2015
15979 CR 73, Fleming

WARRANTY DEED

Grantor(s),

JOYCE E. ROBERTS whose address is P. O. Box
407, Fleming, CO 80728; and
JOANNE L. NORMAN

whose address is 716 Chaparral Drive, Victoria,

TX 77905 ~~County of~~ ~~State of~~

, for the consideration of

Ten and more----- dollars, in hand paid, hereby sell(s)

and convey(s) to R. WAYNE WERTZ and VIRGINIA I. WERTZ, in joint tenancy,

whose legal address is 15979 County Road 73, Fleming, CO 80728

County of Logan, and State of Colorado

the following real property in the County of Logan, and State of

Colorado, to wit:

S1/2SW1/4 of Section 13, Township 8 North, Range
50 West of the 6th P.M., Logan County, Colorado;

State Documentary Fee
Date 4-19-95
\$ 1.00

~~Also known as, checked and numbered as~~

with all its appurtenances, and warrant(s) the title to the same, subject to taxes and assessments for 1995, and thereafter; rights and obligations by reason of inclusion in special districts as of record; and easements and rights-of-way as of record; and subject to prior mineral reservations, if any, as of record.

Signed this 18th day of April, 1995.

Joyce E. Roberts

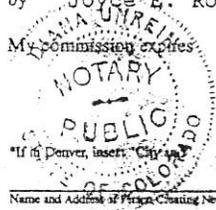
Joyce E. Roberts
Joanne L. Norman

Joanne L. Norman

STATE OF COLORADO,
County of Logan } ss.

The foregoing instrument was acknowledged before me this 18th day of April, 1995, by Joyce E. Roberts

My commission expires 7/19/96. Witness my hand and official seal.



Diana Linsen

Notary Public

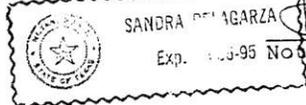
*If in Denver, insert "City and State" SEE REVERSE SIDE FOR ADDITIONAL ACKNOWLEDGEMENT

Name and Address of Person Creating Newly Created Legal Description (§ 38-35-106.5, C.R.S.)

R Wayne Wertz Estate
15.91 Subdiv Ex 2015
15979 CR 73, Fleming

STATE OF TEXAS)
)
) : SS.
COUNTY OF Victoria)

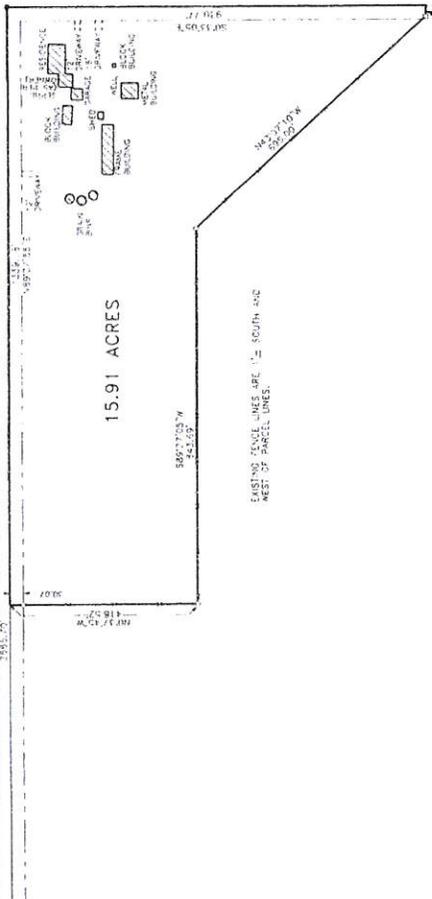
The foregoing instrument was acknowledged before me this
13 day of April, 1995 by Joanne L. Norman. WITNESS
my hand and official seal.
My commission expires: 6-6-95

 SANDRA DELAGARZA
Exp. 6-6-95 Notary Public
Sandra Delagarza

R Wayne Wertz Estate
15.91 Subdiv Ex 2015
15979 CR 73, Fleming

No. _____
WARRANTY DEED
TO _____
STATE OF COLORADO, }
County of _____ } ss.
I hereby certify that this instrument was filed for record in my
office this _____ day of _____, 19____
at _____ o'clock _____ M., and duly recorded
in Book _____, Page _____
Film No. _____ Reception No. _____
By _____ Recorder
Deputy _____
Fees, \$ 6.00
BRADFORD PUBLISHING CO

\$10.00
P. 100
Return to:
R. Wayne Wertz
15979 CR 73



SURVEYOR'S STATEMENT

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION AND THAT THE SAME IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BY: ANNE H. COBBE
FOR AND ON BEHALF OF
LEIBERT AGATEE & ASSOCIATES, INC.
R.L.S. NO. 28964

DESCRIPTION

A PARCEL OF LAND IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 3 NORTH, RANGE 50 WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO, SAID PARCEL BEING MORE FULLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 13, THENCE SOUTH 23.105' EAST ALONG THE EAST LINE OF SAID SECTION 13 A DISTANCE OF 339.27 FEET, THENCE SOUTH 89.255' WEST A DISTANCE OF 24.09 FEET, THENCE NORTH 43.07' WEST A DISTANCE OF 94.99 FEET, THENCE SOUTH 89.275' WEST A DISTANCE OF 845.69 FEET, THENCE NORTH 43.07' WEST A DISTANCE OF 339.27 FEET, THENCE SOUTH 23.105' WEST A DISTANCE OF 13.29 FEET, THENCE NORTH 89.255' EAST ALONG THE NORTHERN LINE OF SAID NE 1/4 OF SECTION 13, THENCE NORTH 89.255' EAST TO THE POINT OF BEGINNING AND CONTAINING 15.91 ACRES, MORE OR LESS, SUBJECT TO COUNTY ROAD RIGHTS-OF-WAY ALONG THE NORTH AND EAST LINES OF SAID SECTION 13.

OWNER'S CERTIFICATE

ESTATE OF R. WAYNE WERTZ, DECEASED BEING THE SOLE OWNER IN FEE OF THE ABOVE DESCRIBED PROPERTY, DO HEREBY DIVIDE THE SAME AS SHOWN ON THE ATTACHED MAP.

ESTATE OF R. WAYNE WERTZ, DECEASED

CYNTHIA L. HEASTON, PERSONAL REPRESENTATIVE

STATE OF COLORADO,)
COUNTY OF LOGAN)

THIS FOREGOING CERTIFICATION WAS ACKNOWLEDGED BEFORE ME
THIS _____ DAY OF _____, 20____

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL
_____, (SEAL)

SCALE: 1" = 200'
U.S. SURVEY FEET



KNOW ALL THAT THE PLAT THE PUBLIC THE PUBLIC INCLUDED IN WITNESSE OF

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STATE OF
COUNTY C
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IN WITNESSE

LOGAN, CC
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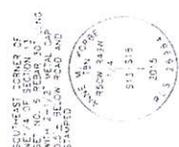
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28964 AT
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State Documentary Fee
Date 4-5-04
\$ 2239.20

563781 04/05/2004 03:45P 8951 P037 WD
1 of 1 R 8.00 D 9.20 N 0.00 Logan County CO

WARRANTY DEED

Velma Huffman, by David Huffman, Attorney in Fact, of the County of Larimer, State of Colorado for and in consideration of Ninety-two Thousand Dollars (\$92,000.00), in hand paid, hereby sells and conveys to R. Wayne Wertz, whose address is 15979 C.R. 73, Fleming, Colorado 80728, the following real property, located in the County of Logan, and State of Colorado, to wit:

Township 8 North, Range 50 West of the 6th P.M., Logan County, Colorado:
Section 13: NW/4, W/2NE/4, and N/2SW/4

RESERVING, however, to Grantor and her successors in interest one-half (1/2) of all oil, gas and other minerals which may be owned, located in, on or under the property for a period of ten (10) years from the date of this instrument, or so long thereafter as oil and gas or other minerals are being produced from the property in commercial quantities, or so long thereafter as any oil and gas lease or other mineral lease existing as to the above lands remains in force and effect.

with all its appurtenances, and warrants the title to the same, subject to taxes and assessments for the year 2001 and years thereafter; restrictions, reservations, covenants, easements, and rights-of-way of record; rights and obligations arising by virtue of inclusion of the property within the boundaries of any special districts of record; and all zoning and land use rules and regulations of the County of Logan, State of Colorado.

Signed this 19th day of March, 2002.

Velma Huffman by David Huffman
Velma Huffman, by David Huffman,
Attorney in Fact 3/19/02

STATE OF COLORADO)
COUNTY OF Larimer) ss.

The foregoing instrument was acknowledged before me this 19th day of March 2002, by David Huffman, Attorney in Fact for Velma Huffman.

Witness my hand and official seal.

My commission expires: 1-10-03



Jamara R. Mart
Notary Public

R Wayne Wertz Estate
15.91 Subdiv Ex 2015
15979 CR 73, Fleming

626195 11/12/1997 03:10P B914 P250 DC
1 of 1 R 0.00 D 0.00 N 0.00 Logan County CO

STATE OF COLORADO
CERTIFICATE OF DEATH

STATE FILE NUMBER

93

1. DECEASED NAME (Last, Middle, First)
Virginia Irene WERTZ

2. SEX
Female

3. DATE OF BIRTH (Month, Day, Year)
November 1, 1927

4. SOCIAL SECURITY #
85

5. PLACE OF BIRTH (City and State or Foreign Country)
Sedgwick, Colorado

6. FACILITY NAME (If not available, give street and address)
15979 County Road 73

7. CITY/TOWN OR LOCATION OF DEATH
Fleming

8. COUNTY OF DEATH
Logan

9. DECEASED'S OCCUPATION (If not available, give last occupation)
Employment Representative of Colorado

10. PRESENT EMPLOYER (Name, Address, City, State, Zip)
State Dept. of Employment of Colorado

11. MARITAL STATUS (Married, Single, Widowed, Divorced, or Other)
Married

12. SPOUSE'S NAME (Last, First, Middle)
R. Wayne Wertz

13. HOME ADDRESS (Street, City, State, Zip)
15979 County Road 73

14. RACE
White

15. ETHNIC ORIGIN (If not available, leave blank)
13

16. PARENTS (Last, First, Middle)
Ivan Silsworth Gorden

17. PARENTS (Last, First, Middle)
Margaret Myrtle

18. HUSBAND (Last, First, Middle)
R. Wayne Wertz - Husband

19. MANNER OF DEATH (Natural, Accidental, Suicide, Homicide, or Unknown)
Natural

20. PLACE OF DISPOSITION (If not available, leave blank)
High Plains Crematory

21. SIGNATURE OF FUNERAL DIRECTOR OR PERSON ACTING AS SUCH
Denise Hase

22. NAME AND ADDRESS OF FUNERAL HOME
**Tennant-Thompson Funeral Home
242 N. Logan St. Haxbun, Colorado 80731**

23. STATE FILED (Month, Day, Year)
November 4, 1997

24. TIME FILED (Hour, Minute)
1:55 PM

25. YES OR NO (If not available, leave blank)
Yes

26. SIGNATURE OF CERTIFYING PHYSICIAN
Douglas D. Smith, Deputy Coroner

27. DATE SIGNED (Month, Day, Year)
November 3, 1997

28. MAKE, TITLE AND MAKING ADDRESS OF DEATH (If not available, leave blank)
Douglas D. Smith, Deputy Coroner, 104 Park St. Sterling, CO 80751

29. NAME OF ATTENDING PHYSICIAN (If not available, leave blank)

30. MANNER OF DEATH (Natural, Accidental, Suicide, Homicide, or Unknown)
Natural

31. DATE OF INJURY (Month, Day, Year)

32. TIME OF DEATH

33. INQUIRY AT DEATH (If Yes, 1-46)

34. PLACE OF INJURY (Home, School, Street, Factory, Office, Building, or Specific)

35. LOCATION (Street and Number or Rural Route Number, City, County, State)

36. IMMEDIATE CAUSE (IFEROMPTLY CAUSE HERE LINE FOR (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z) (aa) (ab) (ac) (ad) (ae) (af) (ag) (ah) (ai) (aj) (ak) (al) (am) (an) (ao) (ap) (aq) (ar) (as) (at) (au) (av) (aw) (ax) (ay) (az) (ba) (bb) (bc) (bd) (be) (bf) (bg) (bh) (bi) (bj) (bk) (bl) (bm) (bn) (bo) (bp) (bq) (br) (bs) (bt) (bu) (bv) (bw) (bx) (by) (bz) (ca) (cb) (cc) (cd) (ce) (cf) (cg) (ch) (ci) (cj) (ck) (cl) (cm) (cn) (co) (cp) (cq) (cr) (cs) (ct) (cu) (cv) (cw) (cx) (cy) (cz) (da) (db) (dc) (dd) (de) (df) (dg) (dh) (di) (dj) (dk) (dl) (dm) (dn) (do) (dp) (dq) (dr) (ds) (dt) (du) (dv) (dw) (dx) (dy) (dz) (ea) (eb) (ec) (ed) (ee) (ef) (eg) (eh) (ei) (ej) (ek) (el) (em) (en) (eo) (ep) (eq) (er) (es) (et) (eu) (ev) (ew) (ex) (ey) (ez) (fa) (fb) (fc) (fd) (fe) (ff) (fg) (fh) (fi) (fj) (fk) (fl) (fm) (fn) (fo) (fp) (fq) (fr) (fs) (ft) (fu) (fv) (fw) (fx) (fy) (fz) (ga) (gb) (gc) (gd) (ge) (gf) (gg) (gh) (gi) (gj) (gk) (gl) (gm) (gn) (go) (gp) (gq) (gr) (gs) (gt) (gu) (gv) (gw) (gx) (gy) (gz) (ha) (hb) (hc) (hd) (he) (hf) (hg) (hh) (hi) (hj) (hk) (hl) (hm) (hn) (ho) (hp) (hq) (hr) (hs) (ht) (hu) (hv) (hw) (hx) (hy) (hz) (ia) (ib) (ic) (id) (ie) (if) (ig) (ih) (ii) (ij) (ik) (il) (im) (in) (io) (ip) (iq) (ir) (is) (it) (iu) (iv) (iw) (ix) (iy) (iz) (ja) (jb) (jc) (jd) (je) (jf) (jg) (jh) (ji) (jj) (jk) (jl) (jm) (jn) (jo) (jp) (jq) (jr) (js) (jt) (ju) (jv) (jw) (jx) (jy) (jz) (ka) (kb) (kc) (kd) (ke) (kf) (kg) (kh) (ki) (kj) (kk) (kl) (km) (kn) (ko) (kp) (kq) (kr) (ks) (kt) (ku) (kv) (kw) (kx) (ky) (kz) (la) (lb) (lc) (ld) (le) (lf) (lg) (lh) (li) (lj) (lk) (ll) (lm) (ln) (lo) (lp) (lq) (lr) (ls) (lt) (lu) (lv) (lw) (lx) (ly) (lz) (ma) (mb) (mc) (md) (me) (mf) (mg) (mh) (mi) (mj) (mk) (ml) (mm) (mn) (mo) (mp) (mq) (mr) (ms) (mt) (mu) (mv) (mw) (mx) (my) (mz) (na) (nb) (nc) (nd) (ne) (nf) (ng) (nh) (ni) (nj) (nk) (nl) (nm) (nn) (no) (np) (nq) (nr) (ns) (nt) (nu) (nv) (nw) (nx) (ny) (nz) (oa) (ob) (oc) (od) (oe) (of) (og) (oh) (oi) (oj) (ok) (ol) (om) (on) (oo) (op) (oq) (or) (os) (ot) (ou) (ov) (ow) (ox) (oy) (oz) (pa) (pb) (pc) (pd) (pe) (pf) (pg) (ph) (pi) (pj) (pk) (pl) (pm) (pn) (po) (pp) (pq) (pr) (ps) (pt) (pu) (pv) (pw) (px) (py) (pz) (qa) (qb) (qc) (qd) (qe) (qf) (qg) (qh) (qi) (qj) (qk) (ql) (qm) (qn) (qo) (qp) (qq) (qr) (qs) (qt) (qu) (qv) (qw) (qx) (qy) (qz) (ra) (rb) (rc) (rd) (re) (rf) (rg) (rh) (ri) (rj) (rk) (rl) (rm) (rn) (ro) (rp) (rq) (rr) (rs) (rt) (ru) (rv) (rw) (rx) (ry) (rz) (sa) (sb) (sc) (sd) (se) (sf) (sg) (sh) (si) (sj) (sk) (sl) (sm) (sn) (so) (sp) (sq) (sr) (ss) (st) (su) (sv) (sw) (sx) (sy) (sz) (ta) (tb) (tc) (td) (te) (tf) (tg) (th) (ti) (tj) (tk) (tl) (tm) (tn) (to) (tp) (tq) (tr) (ts) (tt) (tu) (tv) (tw) (tx) (ty) (tz) (ua) (ub) (uc) (ud) (ue) (uf) (ug) (uh) (ui) (uj) (uk) (ul) (um) (un) (uo) (up) (uq) (ur) (us) (ut) (uu) (uv) (uw) (ux) (uy) (uz) (va) (vb) (vc) (vd) (ve) (vf) (vg) (vh) (vi) (vj) (vk) (vl) (vm) (vn) (vo) (vp) (vq) (vr) (vs) (vt) (vu) (vv) (vw) (vx) (vy) (vz) (wa) (wb) (wc) (wd) (we) (wf) (wg) (wh) (wi) (wj) (wk) (wl) (wm) (wn) (wo) (wp) (wq) (wr) (ws) (wt) (wu) (wv) (ww) (wx) (wy) (wz) (xa) (xb) (xc) (xd) (xe) (xf) (xg) (xh) (xi) (xj) (xk) (xl) (xm) (xn) (xo) (xp) (xq) (xr) (xs) (xt) (xu) (xv) (xw) (xx) (xy) (xz) (ya) (yb) (yc) (yd) (ye) (yf) (yg) (yh) (yi) (yj) (yk) (yl) (ym) (yn) (yo) (yp) (yq) (yr) (ys) (yt) (yu) (yv) (yw) (yx) (yy) (yz) (za) (zb) (zc) (zd) (ze) (zf) (zg) (zh) (zi) (zj) (zk) (zl) (zm) (zn) (zo) (zp) (zq) (zr) (zs) (zt) (zu) (zv) (zw) (zx) (zy) (zz)

37. AUTOPSY (If not available, leave blank)
No

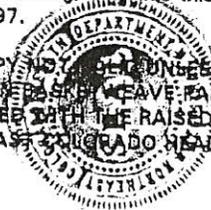
38. IF YES, STATE THE REASON FOR THE AUTOPSY (If not available, leave blank)

R Wayne Wertz Estate
15.91 Subdiv Ex 2015
15979 CR 73, Fleming

State of Colorado) ss.
County of Logan)

I hereby certify that this document is a true and correct copy of the record in my custody.
Issued in Sterling, Colorado this 6 day of November
A.D., 1997.

THIS COPY IS UNLESS PREPARED
ON GREEN PAPER LEAVE PAPER AND
IMPRESSED WITH THE RAISED SEAL OF THE
NORTHEAST COLORADO HEALTH DEPARTMENT.



Denise Hase
Denise Hase, Local Registrar

Rosemary Roth
Rosemary Roth
Deputy Registrar

PENALTY BY LAW if any person alters, uses, attempts to use or furnishes to another for
deceptive use any vital statistics certificate.

TAX CLASS R	PARCEL NUMBER 38052113100115	ALTERNATE ID 38052113100115	I, the undersigned County Treasurer, do hereby certify that the entire amount of taxes due upon the following described parcel of real or personal property and all outstanding tax liens for unpaid taxes as shown by the records in my office from which the same may still be redeemed with the amount required for redemption if any, are as noted herein.
If the MAILING address shown below is incorrect, please contact the Assessors Office at (970) 522-1797			
CURRENT BILLING ADDRESS	WERTZ R WAYNE 15979 C R 73 FLEMING CO 80728-9514		

PROPERTY ADDRESS & LEGAL DESCRIPTION

Property Location: 15979 C R 73 FLEMING
 Total Acres: 619.0700
 Legal Description: ALL SEC 13 EXC TWO TRACTS DESC AS FOLLOWS; A TRACT OF LAND IN SW4 DESC AS FOLLOWS; COMM AT SW COR SEC 13; TH N0D00'00"E 591.0'; TH N90D00'00"E 30.0' TO A PT WHOSE CON

Contact the Treasurer's Office for Additional Legal Information

TAX ENTITY	TAX LEVY PER 1000	TEMP CREDIT	GENERAL TAX	TAX DIST.	VALUATION	ACTUAL	ASSESSED
0101 LOGAN COUNTY	29.963		609.20	303	LAND	46,940	13,610
0303 RE-3 FRENCHMAN SCHOOL	31.518		640.78		IMP OR PERS	105,870	10,540
0603 FLEMING RURAL FIRE DIS	5.996	0.353	114.72		TOTAL	152,810	24,150
0704 LOGAN COUNTY WATER	1.000	0.114	18.02				
0901 LOGAN COUNTY PEST	1.169		23.76				
303 TOTAL LEVY	69.179						
TOTAL TAX			1,406.48				
TOTAL DUE			1,406.48				

PAYMENT	DUE DATE	AMOUNT
FIRST HALF	Feb-28-2015	703.24
SECOND HALF	Jun-15-2015	703.24
FULL PAYMENT	Apr-30-2015	1,406.48

IMPORTANT PROPERTY MESSAGE

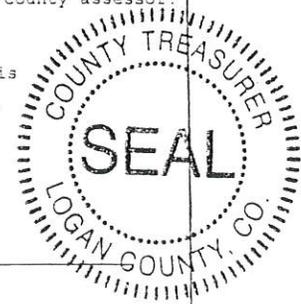
DATE OF CERTIFICATE	ORDERED BY:		
May-07-2015	RECK AGRI SERVICE		
	TAXES	INTEREST/FEES	TOTAL
2014 TAX	1,406.48		1,406.48
AMOUNT PAID	1,406.48		1,406.48
BALANCE DUE			0.00
GOOD THROUGH May 7, 2015			

This Certificate does not include land or improvements assessed under a separate parcel number, personal property taxes, transfer tax or miscellaneous tax collected on behalf of other entities, special or local improvement district assessments or mobile homes, unless specifically mentioned. Information regarding special taxing districts and the boundaries of such districts may be on file or deposit with the board of county commissioners, the county clerk and recorder, or the county assessor.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office, this 07th day of May 2015, and certify the same to be true and correct as of said date.

PATRICIA BARTLETT
 LOGAN COUNTY TREASURER

BY: *[Signature]*



R Wayne Wertz Estate
 15.91 Subdiv Ex 2015
 15979 CR 73, Fleming

AFFIDAVIT OF PUBLICATION

STERLING JOURNAL ADVOCATE

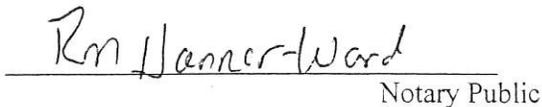
State of Colorado
County of Logan

I, the undersigned agent, do solemnly swear that **THE STERLING JOURNAL ADVOCATE** is a daily newspaper printed, in whole or in part, and published in the City of Sterling, County of Logan, State of Colorado, and which has general circulation there in Logan county; that said newspaper has been continuously and uninterruptedly published for a period of more than six months next prior to the first publication of the annexed legal notice of advertisement, that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any, amendments thereof, and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado; that a copy of each number of said newspaper, in which said notice of advertisement was published, was transmitted by mail or carrier to each of the subscribers of said newspaper, according to the accustomed mode of business in this office.

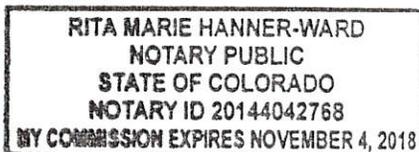
The annexed legal notice or advertisement was published in the regular and entire edition of said daily newspaper once; and that one publication of said notice was in the issue of said newspaper dated **May 7, 2015**.


Agent of Publisher

Subscribed and sworn to before me this 7th day of **May, 2015** in the County of Logan, State of Colorado.


Notary Public

Account # 5060344
Ad # 5645593
Fee \$67.98



PUBLIC HEARING
The Logan County Planning Commission is considering a Subdivision Exemption Application submitted by Reck Agri Realty & Auction on behalf of the Estate of R Wayne Wertz, Deceased. The applicant would like to exempt a 15.91 acre parcel, more or less, from a 405 acre tract in an AG Agriculture Zone, on property described as:
A PARCEL OF LAND IN THE NORTHEAST QUARTER (NE1/4) OF SECTION 13, TOWNSHIP 8 NORTH, RANGE 50 WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 13; THENCE SOUTH 0 33'05" EAST ALONG THE EAST LINE OF SAID NE1/4 OF SECTION 13 A DISTANCE OF 930.77 FEET; THENCE SOUTH 89 26'55" WEST A DISTANCE OF 24.09 FEET; THENCE NORTH 43 07'10" WEST A DISTANCE OF 696.00 FEET; THENCE SOUTH 89°27'05" WEST A DISTANCE OF 843.69 FEET; THENCE NORTH 0°37'45" WEST A DISTANCE OF 418.52 FEET TO A POINT ON THE NORTH LINE OF SAID NE1/4 OF SECTION 13; THENCE NORTH 89 27'55" EAST ALONG THE NORTH LINE OF SAID NE1/4 OF SECTION 13 A DISTANCE OF 1339.18 FEET TO THE POINT OF BEGINNING AND CONTAINING 15.91 ACRES, MORE OR LESS, SUBJECT TO COUNTY ROAD RIGHTS-OF-WAY ALONG THE NORTH AND EAST LINES OF SAID SECTION 13.
Also known as 15979 County Road 73, Fleming, Colorado 80728
For information contact the Logan County Planning Dept. at 970-522-7879, 315 Main, Sterling, CO
Published: Sterling Journal-Advocate May 73, 2015-5645593

R Wayne Wertz Estate
15.91 Acres Subdiv. Exempt
15979 CR 73, Fleming

**PUBLIC HEARING
LOGAN COUNTY COMMISSIONERS**

DATE: JUNE 9, 2015

TIME: 9:00 A.M.

PLACE: LOGAN COUNTY COURTHOUSE

315 MAIN STREET

STERLING, CO 80751

REQUEST: SUBDIVISION EXEMPTION FOR

15.91 ac PARCEL TO BE CREATED

RECK AGRI REALTY & AUCTION

R Wayne Wertz Estate
15.91 Acres Subdiv. Exempt
15979 CR 73, Fleming

LOGAN COUNTY LODGING TAX BOARD FUNDING REQUEST FORM

Date: 05-01-2015 Project Title: 2015 LOGAN COUNTY FAIR & RODEO

Responsible Party: (Signature) [Signature]

Funds Payable to: (Organization) LOGAN COUNTY FAIR BOARD

Mailing Address: 315 Main St, Sterling, CO 80751

BY COMPLETING THIS FORM, THE RESPONSIBLE PARTY AGREES TO MENTION AND/OR DISPLAY THE LOGO OF THE LOGAN COUNTY LODGING TAX BOARD IN ALL MEDIA ANNOUNCEMENTS AND/OR PRINTED MATERIAL ABOUT THE PROJECT. CHANGES IN DETAILS FOR AN EVENT, SUCH AS LOCATION, LENGTH OF EVENT, ETC. THAT WERE PRESENTED TO THE LTB AT THE TIME THE REQUEST WAS SUBMITTED AND ACCEPTED MUST BE CLEARED WITH THE BOARD BEFORE ANY BILLS WILL BE PAID. FAILURE TO DO THIS WILL ALSO AFFECT FUNDING FOR FUTURE PROJECTS.

Date(s) of Activity: July 30-Aug. 9 2015

Total cost of project: 30,000.00

Amount requested: \$4,000.00

DESCRIBE BRIEFLY HOW FUNDS WILL BE USED THEN ATTACH DETAILED INFORMATION TO THIS FORM AS REQUESTED IN THE GUIDELINES ON THE BACK.

Placing ads through channel 9 or channel 7 to promote the Logan County Fair & Rodeo for 2015.

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

THE LOGAN COUNTY LODGING TAX BOARD REQUESTS APPROVAL FROM THE COUNTY COMMISSIONERS IN THE AMOUNT OF \$ 4000⁰⁰ FOR THE ACTIVITY OUTLINED IN THIS REQUEST WITH THE UNDERSTANDING THAT THE FUNDS WILL BE USED AS DESCRIBED.

LCLTB ENDORSEMENT: [Signature] DATE: 6-1-15

LCLTB TREASURER'S ENDORSEMENT [Signature] DATE: 6/1/15

LOGAN COUNTY COMMISSIONERS APPROVE THE AMOUNT OF \$ _____

COMMISSIONERS' ENDORSEMENT _____ DATE: _____

REIMBURSEMENT FORMS MUST BE OBTAINED FROM THE FINANCE DEPARTMENT AT THE LOGAN COUNTY COURTHOUSE. FOR REIMBURSEMENT RETURN COMPLETED FORMS AND RECEIPTS BY DECEMBER 31 OF THE CALENDAR YEAR IN WHICH THE FUNDING IS GRANTED. SEE REVERSE SIDE

2015 Logan County Fair Advertising/PR

Media Amount	
Northeast Colorado Broadcasting	\$4,000.00
Media Logic	\$3,000.00
KSID Radio - Sidney	\$500.00
Pirate Radio	\$500.00
Haxtun/Fleming Harold	\$300.00
Holyoke Enterprise	\$300.00
Otis Telegraph	\$500.00
Sidney Sun Telegraph	\$510.00
Townsquare Media - Cheyenne	\$2,000.00
Townsquare Media - K99	\$1,500.00
Yuma Pioneer	\$200.00
Clear Channel - Ogallala	\$1,500.00
Pairie Mtn Pulishing	\$8,000.00
South Platte Sentinel	\$4,000.00
Bluffs Broadcasting - Scottsbluff/Gering	\$1,000.00
Romeo Entertainment - Email Marketing	\$1,000.00
Facebook	\$250.00
	\$29,060.00

LOGAN COUNTY LODGING TAX BOARD FUNDING REQUEST FORM

Date: 05-26-2015 Project Title: 2015 JULY JAMZ

Responsible Party: (Signature) _____

Funds Payable to: (Organization) STERLING ARTS COUNCIL

Mailing Address: PO BOX 973, Sterling, CO 80751

BY COMPLETING THIS FORM, THE RESPONSIBLE PARTY AGREES TO MENTION AND/OR DISPLAY THE LOGO OF THE LOGAN COUNTY LODGING TAX BOARD IN ALL MEDIA ANNOUNCEMENTS AND/OR PRINTED MATERIAL ABOUT THE PROJECT. CHANGES IN DETAILS FOR AN EVENT, SUCH AS LOCATION, LENGTH OF EVENT, ETC. THAT WERE PRESENTED TO THE LTB AT THE TIME THE REQUEST WAS SUBMITTED AND ACCEPTED MUST BE CLEARED WITH THE BOARD BEFORE ANY BILLS WILL BE PAID. FAILURE TO DO THIS WILL ALSO AFFECT FUNDING FOR FUTURE PROJECTS.

Date(s) of Activity: JULY 3, 10, 17, 24, & 31

Total cost of project: \$10,700.00

Amount requested: \$1,700.00

DESCRIBE BRIEFLY HOW FUNDS WILL BE USED THEN ATTACH DETAILED INFORMATION TO THIS FORM AS REQUESTED IN THE GUIDELINES ON THE BACK.

Funds will be used to promote July Jamz to the surrounding Colorado, Nebraska, & Wyoming areas, with posters, radio & print ads.

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

THE LOGAN COUNTY LODGING TAX BOARD REQUESTS APPROVAL FROM THE COUNTY COMMISSIONERS IN THE AMOUNT OF \$ 1700⁰⁰ FOR THE ACTIVITY OUTLINED IN THIS REQUEST WITH THE UNDERSTANDING THAT THE FUNDS WILL BE USED AS DESCRIBED.

LCLTB ENDORSEMENT: *Poppy Luccas* DATE: 6-1-15

LCLTB TREASURER'S ENDORSEMENT *R. Parley* DATE: 6/1/15

LOGAN COUNTY COMMISSIONERS APPROVE THE AMOUNT OF \$ _____

COMMISSIONERS' ENDORSEMENT _____ DATE: _____

REIMBURSEMENT FORMS MUST BE OBTAINED FROM THE FINANCE DEPARTMENT AT THE LOGAN COUNTY COURTHOUSE. FOR REIMBURSEMENT RETURN COMPLETED FORMS AND RECEIPTS BY DECEMBER 31 OF THE CALENDAR YEAR IN WHICH THE FUNDING IS GRANTED. SEE REVERSE SIDE

July Jamz 2015

EXPENSES

Entertainment

Performaers	\$7,000.00	
Sound	\$1,450.00	
		\$8,450.00

Advertising/PR

Signal Graphics	\$200.00	
Media Logic	\$500.00	
NE Colo Broadcasting	\$500.00	
South Platte Sentinel	\$825.00	
Journal Advocate	\$700.00	
		\$2,725.00

Misc. Expenses

Supplies	\$144.40	
		\$144.40

TOTAL EXPENSES **\$11,319.40**

INCOME

Sponsorships	\$8,450.00	
Lodging Tax Board	\$1,700.00	
		\$10,150.00

TOTAL INCOME **\$10,150.00**

LOGAN COUNTY LODGING TAX BOARD

FUNDING REQUEST FORM

Date: 5/29/15 Project Title: Gift Basket/Email Marketing

Responsible Party: (Signature) Marilee Johnson, TIC Coordinator

Funds Payable to: (Organization) Various vendors and Constant Contact

Mailing Address: _____

By completing this form, the responsible party agrees to include the words "Funds provided by www.ExploreSterling.com" in all media announcements and/or printed material about the project. Changes in details for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted must be cleared with the board before any bills will be paid. Failure to do this will also affect funding for future projects. Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.

Date(s) of Activity: July 2015 – June 2016

Total cost of project: \$1,536

Amount requested: \$1,536

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back. Cost for locally-made gift baskets, shipping, and email management system to build a marketing data base through entries for basket give-away. Cost of project includes baskets and shipping (est. \$1,200) and Constant Contact email management system (\$336)

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of \$ 1536⁰⁰ for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: *Debra J. ...* Date: 6-1-15

LCLTB Treasurer's Endorsement *...* Date: 6/1/15

Logan County Commissioners approve the amount of \$ _____

Commissioners Endorsement _____ Date: _____

Reimbursement forms must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return completed forms and receipts within 90 days of completion of the event See Reverse Side REVISED SEPT 2013

LOGAN COUNTY LODGING TAX BOARD

FUNDING REQUEST FORM

Date: 5/29/2015 Project Title: NADS In-Room Guest Directory

Responsible Party: (Signature) Marilee Johnson, TIC Coordinator

Funds Payable to: (Organization) North American Directory Services

Mailing Address: 320 E 27th St, Loveland CO 80538

By completing this form, the responsible party agrees to include the words "Funds provided by www.ExploreSterling.com" in all media announcements and/or printed material about the project. Changes in details for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted must be cleared with the board before any bills will be paid. Failure to do this will also affect funding for future projects. Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.

Date(s) of Activity: Oct 2015-Oct 2016

Total cost of project: _____

Amount requested: \$150

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back. 1/4 page ad in In-Room Guest Directory for Ramada Inn, Comfort Inn, Sterling Motor Lodge

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of \$ 150⁰⁰ for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: *Debra Sawyer* Date: 6-1-15

LCLTB Treasurer's Endorsement: *Paul Stanley* Date: 6/1/15

Logan County Commissioners approve the amount of \$ _____

Commissioners Endorsement _____ Date: _____

Reimbursement forms must be obtained from the finance department at the Logan County Courthouse.

For reimbursement, return completed forms and receipts within 90 days of completion of the event

See Reverse Side REVISED SEPT 2013

ROMEO ENTERTAINMENT GROUP
5247 N. 129th St., Omaha, NE 68164
(402) 359-1816 PH (402) 763-4481 FAX

AGREEMENT
FAIRS, PARKS, FESTIVALS, SPECIAL EVENTS

AGREEMENT made this 24th day of April 2015, by and between ROMEO ENTERTAINMENT GROUP, INC. ("REG"), a Nebraska Corporation, with its principal place of business at 5247 N. 129th St., Omaha, NE 68164 and the LOGAN COUNTY FAIR, a Colorado Company, with its principal place of business at 1120 Pawnee Ave., Sterling, CO 80751 ("Operator").

NOW THEREFORE, In Consideration of the mutual promises and agreements contained herein, the parties agree as follows:

1. ATTRACTIONS. REG shall, at its expense, secure for the Operator the following attractions to appear at the times specified and upon the following terms:

BRETT ELDREDGE with special guest Dan+Shay
SATURDAY, AUGUST 8, 2015

SET LENGTH: 45-60 MINUTES (Dan+Shay) AND 60-75 MINUTES (Brett Eldredge)

SHOW TIME: 8:00 pm (Dan+Shay) AND APPROX. 9:15 pm (Brett Eldredge)

PRICE: \$95,000 FLAT GAURANTEE PLUS 85% OF THE NET BOX OFFICE RECEIPTS OVER \$130,000 PLUS 50% OF THE ARTIST MERCHANDISE GOING TO THE VENUE (FEE GUARANTEED- RAIN OR SHINE)

ARTIST COMPS: Dan+Shay- Artist to receive 25 Artist comps and Operator to hold 20 tickets for Artist's label. Brett Eldredge: Artist requires 30 Artist comps in best section.

MERCH: Operator requests 20 t-shirts @ \$10 a piece for staff- to be approved by Artist Management.

VENUE: Logan County Fair - Sterling, CO (the "Premises").

CAPACITY: 8,400 less 400 comps TICKET PRICES: 8,000 @ \$29 (\$1 facility fee not included) GP: \$232,000 (not to exceed)

OPERATOR TO PROVIDE: FIRST CLASS SOUND, LIGHTS AND GROUND TRANSPORTATION, TWO [2] SPOTLIGHTS, SPOTLIGHT OPERATORS, CREW FOR LOAD-IN AND LOAD-OUT, AND ALL OTHER REQUIREMENTS OF THE ATTACHED RIDER.

Radius Protection Clause: 150 miles prior to and 45 days after.

2. PAYMENT TO REG. Operator shall pay the sum of \$95,000 FLAT GUARANTEE PLUS 85% OF THE NET BOX OFFICE RECEIPTS OVER \$130,000 PLUS 50% OF THE ARTIST MERCHANDISE GOING TO THE VENUE, which shall be paid to ROMEO ENTERTAINMENT GROUP, INC. on August 8, 2015, in Cash or by Venue, Certified or Bank Cashier's Check no later than the time scheduled for the last of such attractions. REG's fee is in addition to any charges for block-buy tours or packaged tours, which are owned, created or implemented by REG. In the event that inclement weather prevents any of such attractions from appearing on the Premises, payment shall nevertheless be made to REG in full. In the event of cancellation by Operator, REG shall be discharged from any further liability hereunder and shall be entitled to retain any deposit(s), whether received or due, thereto paid by Operator in addition to REG's other legal and equitable remedies. REG's service fee is in addition to any REG charges for block-buys or packaged tours, which are owned, created or implemented by REG. OPERATOR SHALL PAY ALL SALES, USE AND OTHER SIMILAR TAXES REQUIRED BY ANY GOVERNMENTAL AUTHORITY EXERCISING CONTROL OR TAXING AUTHORITY OVER THIS EVENT.

3. FACILITIES AND PERSONNEL. Operator shall furnish on the Premises, at its expense, (a) a suitable stage with adequate heated/air-conditioned dressing rooms, areas for sound and light controls, areas for spotlights and such other facilities as are necessary or appropriate, (b) a first-class sound and light system and required electrical services to operate said equipment, (c) stage hands and crews for operating spotlights and unloading, setting up, placing in proper positions and striking stage gear, sound equipment, lights, rigging, stage top, portable stage, and any other equipment. In addition, Operator shall furnish to the personnel and performers free admission to the Premises and access to all areas necessary or convenient for the performances contemplated hereby.

4. INDEMNITY AND INSURANCE. Operator assumes full responsibility for the operations of the Premises and all facilities and equipment thereon and shall indemnify and hold REG harmless from any claims, liabilities, damages, costs and expenses arising out of such operation. For this purpose the Operator will keep in force during the duration of this agreement all customary forms of insurance, with REG as named insured as its interest appears, including comprehensive public liability, with such amounts and with such carriers as shall be approved by Romeo Entertainment Group. Certificates of such insurance containing a non-cancellation without notice clause will be furnished to REG.

5. ACTS OF GOD. Romeo Entertainment Group shall not be responsible or liable in any way for any resulting loss or damage if the performance of any provision of this Agreement is delayed or prevented by any act of God or any cause, contingency or circumstance beyond REG's control, any of which shall excuse REG from the performance of this Agreement.

6. NOTICES. All notices and communications required or permitted under this agreement shall be in writing and delivered personally or sent by certified mail, postage prepaid, addressed to the party for whom intended at the addresses shown at the beginning of this agreement or to such other addresses as may be designated by the parties in writing.

7. COMPLETE AGREEMENT. This instrument contains the complete understanding and agreement of the parties and no representations, inducements, promises, agreements or undertakings, whether oral or written, express or implied, shall have any force or effect. No modification or amendment may be made except by writing executed by both parties. The parties represent and warrant that they have the authority to bind their respective organizations to this Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the date first above written.

ROMEO ENTERTAINMENT GROUP, INC.

LOGAN COUNTY FAIR

By: _____

By: _____

approved

2015 Logan County Fair
Specifications for
Grandstand & Exhibit Center Clean Up

Proposal to provide clean up services and exhibit center grandstand seating at the Logan County Fairgrounds during the 2015 Logan County Fair on each day (once per day unless otherwise indicated) for a maximum of ten (10) grandstand cleanups and nine (9) exhibit center cleanup services for the following dates and times.

Cleaning Time Table for Grandstand Seating

Monday	August 3	9:00 a.m.
Tuesday	August 4	2:00 p.m.
Wednesday	August 5	2:00 p.m.
Thursday	August 6	2:00 p.m.
Friday	August 7	2:00 p.m.
Saturday	August 8	8:00 a.m.
Saturday	August 8	11:00 a.m.
Sunday	August 9	3:00 p.m.
Monday	August 10	9:00 a.m.

Cleaning Time Table for Exhibit Center Seating

Saturday	August 1	5:00 p.m.
Sunday	August 2	5:00 p.m.
Monday	August 3	9:00 p.m.
Tuesday	August 4	5:00 p.m.
Wednesday	August 5	4:00 p.m.
Thursday	August 6	4:00 p.m.
Friday	August 7	4:00 p.m.
Saturday	August 8	8:00 a.m.
Saturday	August 8	11:30 a.m. (Recheck before Sale)
Sunday	August 9	5:30 p.m.
Monday	August 10	9:00 a.m.

Cleaning Time Table for Office in the Back by Holding Pens

Tuesday	August 4	10:00 p.m.
Thursday	August 6	10:00 p.m.

The services provided all include pick up trash (1) one hour before event, a thorough removal of trash and debris from the grandstand areas after event, as well as wiping up spills on benches. Dust seats in the Exhibit Center. Brooms will be the responsibility of the proposer. Trash bags, buckets, and towels will be furnished by Logan County. Sweep and Mop the Office in the back by pens.

Proposer will provide no fewer than eight (8) cleanup workers to perform this service and continual supervision of these workers while performing their duties. Supervisor(s) will not be employees of Logan County but will work in close cooperation with County official and will be available at all times during cleanups to ensure a satisfactory cleanup service and to serve as liaison between the workers performing the service and County officials. Specifications will be met or payment will be withheld. **Group will not be allowed to enter the grandstands for cleaning until crowd has left the stands.**

This proposal is submitted to the Commissioners for Logan County for the bid of \$ ~~4000.00~~ 3800.00.

Fleming Athletics (Check made payable to Fleming Volleyball, Please)		John King (Football Coach)
Name of Organization		Additional Contact Person
Doug Kamery (Volleyball Coach)		Doug 970.466.2119 / John 970.520.5108
Agent Doug's address:	School address:	Telephone Number at Fair Time
535 W Iliff St	Fleming Schools	
Haxtun CO, 80731-2520	506 N Fremont	
Address Doug's	Fleming, CO 80728	
Home 970.774.6297 Cell 970.466.2119		
Telephone Number		

