

Gene A. Meisner
Commissioner District One

Rocky L. Samber, Chairman
Commissioner District Two

David G. Donaldson
Commissioner District Three



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**OFFICE OF THE BOARD
LOGAN COUNTY COMMISSIONERS**

315 MAIN STREET SUITE 2
STERLING, COLORADO 80751

AGENDA

**Logan County Board of Commissioners
Logan County Courthouse, 315 Main Street, Sterling, Colorado
Tuesday, January 19, 2016 - 9:00 a.m.**

**Call to Order
Pledge of Allegiance
Revisions to Agenda
Consent Agenda**

Approval of the Minutes of the January 12, 2016 meeting.

Acknowledge receipt of the Treasurer's report for the month of December, 2015.

Acknowledge receipt of the Landfill Supervisor's cumulative report for 2015.

Acknowledge receipt of the Clerk's report for the month of December, 2015.

Approval of an application for renewal of a liquor license on behalf of Shad's Steak House.

Acknowledge receipt of the Veteran's Service Officer reports for September - December 2015.

**Unfinished Business
New Business**

Consideration of the approval of Resolution 2016-3 and an application for subdivision exemption on behalf of A.H. Tetsell Farm and Ranch to create a 23.38-acre tract from a 148-acre Agricultural parcel in the NW1/4NE1/4 of Section 19, Township 8 North, Range 52 West of the Sixth P.M. in Logan County, Colorado, also known as 18598 CR 32, Sterling, Colorado.

Consideration of the approval of Resolution 2016-4 and an application for subdivision exemption on behalf of Frank J. Fehringer and C. Faye Fehringer to create a 27.08-acre from a 161-acre Agricultural parcel in the SE1/4 of Section 7, Township 11 North, Range 51 West of the Sixth P.M., Logan County, Colorado, also known as 24753 CR 70, Peetz, Colorado.

Consideration of the approval of an agreement between Logan County and Yost Construction Company for construction of a bridge for Bridge Replacement Project #LOG56-73.9-158.

Consideration of the approval of an application for service to the Logan County Shooting Sports Complex from Highline Electric Association.

Other Business

Miscellaneous Business/Announcements

The next regular business meeting will be scheduled for Tuesday, January 26, 2016, at 9:00 a.m. at the Logan County Courthouse.

**Executive Session as Needed
Adjournment**

January 12, 2016

The Logan County Board of Commissioners met in regular session with the following members present constituting a quorum of the members thereof:

Rocky L. Samber	Chairman
David G. Donaldson	Commissioner
Gene A. Meisner	Commissioner

Also present:

Pamela M. Bacon	Logan County Clerk
Marie Granillo	Logan County Deputy Clerk
David Conley	Lodging Tax Board
Callie Jones	Journal Advocate
Forrest Hershberger	South Platte Sentinel

Chairman Samber called the meeting to order at 9:00 a.m. The meeting opened with the Pledge of Allegiance.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the December 29, 2015 meeting.
- Acknowledgement of the receipt of the Tourist Information Center Coordinator's report for the month of December, 2015.
- Acknowledgement of the receipt of the Landfill Supervisor's report for the month of December, 2015.
- Acknowledgement of the receipt of the Public Trustee's quarterly report for the fourth quarter of 2015.

Commissioner Meisner moved to approve the Consent Agenda for the January 12, 2016 Board meeting. Commissioner Donaldson seconded and the motion carried 3-0.

Chairman Samber continued with New Business: The Board of Commissioners will consider making the following appointments:

- Chairman of the Board of County Commissioners – Rocky Samber.
- Vice-Chairman of the Board of County Commissioners – Dave Donaldson.
- Personal Secretary to the Board – Jennifer Crow.
- Attorney for Human Services Department– Kimberlee Keleher.
- Budget Officer – Debbie Unrein.
- Emergency Management Coordinator – Cody Adams.
- Veteran Service Officer – Fred Kubitz.
- Fair Manager – Todd Thomas.
- Fair Finance Clerk – Julie Lively.

Required Board Assignments:

- Centennial Mental Health Board – Rocky Samber.
- Northeast Colorado Health Department Board – Gene Meisner.
- Northeast Colorado Transportation Authority Board (County Express) – Dave Donaldson.
- South Platte Regional Transportation Authority (Prairie Express) – Gene Meisner and Rocky Samber.
- Northeast Colorado Association of Local Government Primary – Dave Donaldson;
- Northeast Colorado Association of Local Government Alternate – Rocky Samber.
- Board of Adjustment Primary – Rocky Samber;
- Board of Adjustment Alternate – Gene Meisner.
- CTSI: County Health Pool Primary – Dave Donaldson;
- CTSI: County Health Pool Alternate – Debbie Unrein.

Other Assignments:

- Official Newspaper – Journal-Advocate.

Elective Board Assignments:

- Northeast All Hazards Region Board – Dave Donaldson.
- Police Officer Standards and Training Board – Dave Donaldson.
- Logan County Economic Development Corporation – Rocky Samber.
- Logan County Lodging Tax Board – Gene Meisner.
- Chamber of Commerce Board – Rocky Samber.
- CTSI: Casualty and Property Insurance Pool – Rocky Samber.
- CTSI: Worker's Compensation Pool – Gene Meisner.
- CTSI: Worker's Compensation Pool Safety Representative – Dave Donaldson.

Commissioner Donaldson made a motion to approve the appointments as recited by Chairman Samber. Commissioner Meisner seconded and the motion carried 3-0.

Commissioner Donaldson made a motion to appoint as the County Attorney Alan Samber. Commissioner Meisner seconded and the motion carried 2-0. Commissioner Samber recused himself from voting due to Alan being his cousin.

Commissioner Meisner moved to approve Resolution 2016-1 concerning the review of the sufficiency of the official bonds of the following county officers: County Commissioner, Clerk and Recorder, Registrar of Titles, Examiner of Titles, Sheriff, Coroner, Treasurer, Public Trustee, and Assessor. Commissioner Donaldson seconded the motion and the carries 3-0.

Commissioner Donaldson made a motion to designate the location where notices of meetings and agendas will be posted as being on the bulletin board outside the Commissioner's Administrative Office on the second floor of the court house. Commissioner Meisner seconded and the motion

carried 3-0.

Consideration of the approval of the following Logan County Lodging Tax Board projects:

- Tourist Information Center Coordinator Salary - \$30,000.00.
- Sterling City Directory - \$236.

Commissioner Meisner moved to approve the Lodging Tax Board fund project of Tourist Information Center Coordinator Salary of \$30,000.00. Commissioner Donaldson seconded and the motion carried 3-0.

Commissioner Donaldson made a motion to approve the advertising in the Sterling City Directory for the Tourist Information Center in the amount of \$236.00. Commissioner Meisner seconded and the motion carried 3-0.

Commissioner Meisner moved to approve the letters of engagement between Logan County and Lauer, Szabo and Associates, PC for the following services for the year ending December 31, 2015

- Audit of Logan County's financial statements not to exceed \$24,700.00.
- Agreed-Upon Procedures pertaining to the Solid Waste Financial Assurance not to exceed \$725.00.

and authorize the chairman to sign. Commissioner Donaldson seconded and the motion carried 3-0.

Commissioner Donaldson made a motion to approve contracts between Logan County and Diller Mechanical Services, LLC for preventative maintenance on HVAC systems at the following Logan County buildings:

- Heritage Center contracted amount \$920.00.
- Central Service Building contracted amount \$2,168.00.
- Courthouse contracted amount \$2,124.00.
- Justice Center contracted amount \$8,385.00.

and authorize the chairman to sign. Commissioner Meisner seconded and the motion carried 3-0.

Commissioner Meisner moved to approve Resolution 2016-2 directing the allocation of Federal Mineral Leasing Funds received and held by the Logan County Treasurer. Commissioner Donaldson seconded and the motion carried 3-0.

Commissioner Donaldson made a motion to approve an agreement between Logan County and CenturyLink QC for use of the County Right of Way under CR 33.7 for a 6-pair telephone cable. Commissioner Meisner seconded and the motion carried 3-0.

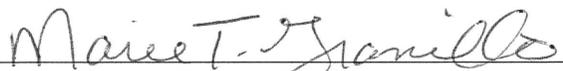
The Board moved on to Miscellaneous Business/Announcements:

County Offices will be closed Monday, January 18, 2016 in observance of Martin Luther King Jr. Day.

The next regular business meeting is scheduled for Tuesday, January 19, 2016 at 9:00 a.m. in the hearing chambers at the Logan County Courthouse.

There being no further business to come before the Board the meeting was adjourned at 9:27 a.m.

Submitted by:



Logan County Deputy Clerk

Approved: January 19, 2016

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(seal)

By: _____
Rocky L. Samber, Chairman

Attest:

Logan County Clerk & Recorder

**LOGAN COUNTY TREASURER'S MONTHLY REPORT
REPORT OF COUNTY FUNDS ONLY
DECEMBER 2015**

COUNTY FUNDS	11/30/15 BALANCE	PROPERTY TAXES	SPECIFIC OWNERSHIP	MISC COLLECTIONS	TRANSFERS IN (OUT)	WARRANTS	TREAS FEES	12/31/15 BALANCE
010 COUNTY GENERAL	\$ 5,911,400.80	\$ 1,299.41	\$ 57,129.46	\$ 157,339.28	\$ 789,982.13	\$ (729,165.94)	\$ (1,188.88)	\$ 6,186,796.26
020 ROAD & BRIDGE	\$ 2,861,156.88	\$ 103.50	\$ 4,522.69	\$ 594,362.21	\$ -	\$ (375,669.35)	\$ (6,076.47)	\$ 3,078,399.46
050 CAPITAL EXPENDITURES	\$ 517,172.35	\$ 26.14	\$ 1,130.63	\$ 42,134.25	\$ -	\$ (47,039.27)	\$ 0.10	\$ 513,424.20
060 JUSTICE CENTER	\$ 3,201,867.78	\$ -	\$ -	\$ 119,868.84	\$ -	\$ (1,277,486.42)	\$ (2,387.39)	\$ 2,041,862.81
070 TELEVISION FUND	\$ 33,620.21	\$ -	\$ -	\$ -	\$ -	\$ (2,682.85)	\$ -	\$ 30,937.36
080 PEST CONTROL	\$ 161,379.92	\$ 0.57	\$ 979.93	\$ -	\$ -	\$ (7,177.76)	\$ -	\$ 155,182.66
100 LODGING TAX	\$ 182,063.42	\$ -	\$ -	\$ 9,767.71	\$ -	\$ (4,498.82)	\$ -	\$ 187,332.31
110 SOLID WASTE	\$ 830,884.06	\$ 0.07	\$ -	\$ 64,143.10	\$ -	\$ (34,488.99)	\$ -	\$ 860,538.24
111 SOL WST CLOSURE	\$ 338,910.77	\$ -	\$ -	\$ 2,896.15	\$ -	\$ -	\$ -	\$ 341,806.92
120 CONSERVATION TRUST	\$ 19,294.73	\$ -	\$ -	\$ 14,397.99	\$ -	\$ -	\$ -	\$ 33,692.72
300 CONTINGENT	\$ 526,027.55	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 526,027.55
444 CLERK DIGITAL CONV.	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
600 AMBULANCE FUND	\$ 406,558.73	\$ -	\$ -	\$ 64,149.81	\$ -	\$ (128,150.15)	\$ -	\$ 342,558.39
% TAX COLLECTED TO DATE								100.80%
TOTALS	\$ 14,990,337.20	\$ 1,429.69	\$ 63,762.71	\$ 1,069,059.34	\$ 789,982.13	\$ (2,606,359.55)	\$ (9,652.64)	\$ 14,298,558.88

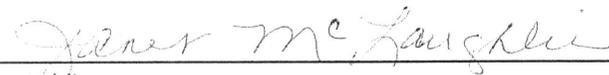
STATE OF COLORADO)
: ss.
COUNTY OF LOGAN)

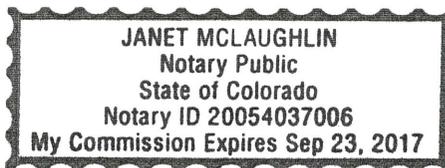
I hereby certify that the Logan County Treasurer's Office collected property taxes totaling \$27,024.71 for the month of DECEMBER 2015 which amount includes taxes for the County and all taxing authorities within the Treasurer's jurisdiction. The total Treasurer's Fees collected on all of said taxes for the month of DECEMBER 2015 is \$10,283.94 which includes fees for the County and all taxing authorities.


Patricia Bartlett, Logan County Treasurer

Subscribed and sworn to before me this 7th day of JANUARY 2016, by Patricia Bartlett, Logan County Treasurer.
Witness my hand and official seal.

My Commission expires: 09/23/17


Notary Public



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LOGAN COUNTY SOLID WASTE DEPARTMENT--MATT CHRISP, SUPERVISOR

315 Main Street Sterling, CO 80751
(970)522-8657 Fax---(970)522-1995

FOR 2015		TONS	PRICE	CHARGES
City of Sterling (Packers)	SF	5745.36	@ \$1.07	\$6,147.54
City of Sterling (Dump Trucks)	CL	1966.50	@ \$20.00	\$39,330.00
City of Sterling Clean-up	SFCC	712.85	@ \$1.07	\$762.75
Commercial (Packers & Roll Offs)	C	13316.33	@ \$21.00	\$279,642.93
Out of County	OC	157.95	@ \$42.00	\$6,633.90
General Public		5381.117	@ \$21.00	\$113,003.46
Area Town Clean-ups	CPC	64.47	@ \$1.00	\$64.47
Petroleum Contaminated Soil	PCS	5052.77	@ \$22.00	\$111,160.94
Petroleum Contaminated Soil	PCS	2302.44	@ \$25.00	\$57,561.00
>5 TONS ON FREE CERTIFICATES	XTON	51.94	@ \$21.00	\$1,090.74
Rural Free Certificate Days	NC	947.405	NC	
			@	\$0.00
TOTAL TONS		35699.13		
\$10.00 MINIMUM DIFFERENTIAL				\$8,597.42
E-Waste Recycling		742 ITEMS		\$5,026.00
E-Waste Recycling NC FROM FREE CERT.		12 ITEMS	NC	\$0.00
GEW (Government E-Waste)		17,340	LB. \$0.08	\$1,387.20
Outgoing Recycled Tires/Metal/Wood		68.53		
Car Tires	XCARTIRES	1601	@ \$5.00	\$8,005.00
Truck Tires	XTRUCK	55	@ \$8.00	\$440.00
Tractor Tires	XTRACTOR	23	@ \$12.00	\$276.00
Earth Moving Tires	XEMT		@ \$20.00	\$0.00
Car/Truck Tires	(NC)		NC	
Tractor/Earth Moving Tires	(NC)		NC	
R & B Illegally Disposed Tires & Matts	(NC)	183	NC	
Mattresses/Box Spring	XMATT	1754	@ \$3.00	\$5,262.00
Mattresses/Box Spring	NCXMATT	15	NC	
Appliances	XAPPL	71	@ \$5.00	\$355.00
Appliances	NCXAPPL	1	NC	
Analytical Reviews	(ARV)	3		\$548.50
Unsecured/Unauthorized Loads	(CHG)		@ \$10.00	\$0.00
CASH				\$75,671.09
CHARGE				\$569,623.75
TOTAL				\$645,294.84
GALLONS OF OIL RECEIVED		298.5 GAL.		
TOTAL # OF VEHICLES		9716		

Pam Jerdig 1-7-2016

LOGAN COUNTY SOLID WASTE SUR-CHARGE REPORT

2015	TONS	CPC (CLOSURE)
CASH	3923.60	5567.09
CHARGE	23350.82	23612.17
CITY OF STERLING	8424.71	NA
TOTAL		\$29,179.26
E-WASTE	0	NA
GEW	8.67	NA
RECYCLED METAL	32.06	NA
RECYCLED TIRES	36.47	NA
RECYCLED WOOD		NA
GRAND TOTAL TNS	35776.33	

Pam Jerdig
1-7-16

COMPARISON CLERK FEES COLLECTED FOR DECEMBER 2015

RECORDING FEES RETAINED

	<u>2014</u>	<u>2015</u>	↑ ↓
Real Estate Recording	8,175.00	7,860.00	
Surcharges	333.00	375.00	
Documentary Fees	388.04 (35)	850.62 (53)	
Torrens Title Recording (1/2 to General Fund)	0.00 (00)	0.00 (00)	
Marriage/Civil License	112.00 (16)	63.00 (07)	
Copies/Faxes/Notary	547.25	502.50	
Misc. Recording	4,800.00	1,731.00	
Misc. Election	0.00	11,953.49	
Short Check Fees	60.00	40.00	
Total	\$14,415.29	\$23,375.61	\$8,960.32

RECORDING FEES TO STATE

Marriage/Civil License CO	320.00	180.00
Marriage/Civil License VR	48.00	27.00
TOTAL TO STATE	\$368.00	\$207.00

MOTOR VEHICLE FEES RETAINED

State Sales Tax Vendor Fee	895.35	1,023.07	
City Sales Tax Vendor Fee	1,178.03	1,008.01	
Summary Title Apps	2,332.50	2,311.00	
Other Fees	13,219.51	3,335.95	
No Insurance Ticket Fees	423.50	483.15	
Total County Registration Fees	10,395.50	8,704.25	
County Special Purpose Fund (General Fund)	1,386.00	1,152.50	
Police Training Vendor Fee (General Fund)	108.51	89.34	
Registration Fees (\$1.50/\$2.50)	9,025.00	7,498.00	
County MV Late Reg Fees	2,250.00	1,840.00	
Ownership Tax Distributed	168,933.50	141,256.08	
County Sales Tax	27,675.65	28,271.83	
Total	\$237,823.05	\$196,973.18	\$40,849.87

MOTOR VEHICLE FEES TO STATE

Sales Tax -- State of Colorado	25,991.60	29,699.87	
Registration Remittance Fees	196,471.04	179,049.47	
Title Remittance Fees	1,741.50	1,692.80	
Sales Tax -- RTA	775.58	672.62	State
Total	\$224,979.72	\$211,114.76	\$13,864.96

MOTOR VEHICLE FEES TO CITY

Sales Tax -- City of Sterling	\$22,382.67	\$19,151.86	
Ownership Tax collected by Dept of Rev (Class A)	\$24,290.58	\$35,288.61	
Ownership Tax collected by Dept of Rev (Class F)	\$2,659.04	\$5,850.97	
FEES RETAINED THIS MONTH	\$252,238.34	\$220,348.79	Month \$31,889.55

FEES RETAINED YEAR TO DATE	\$3,302,936.14	\$3,523,284.93	YTD \$220,348.79
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**LIQUOR OR 3.2 BEER LICENSE
 RENEWAL APPLICATION**

Fees Due	
Renewal Fee	\$500.00
Storage Permit \$100 x _____	_____
Optional Premise \$100 x _____	_____
Related Resort \$75 x _____	_____
Amount Due/Paid	

SHAD'S STEAK HOUSE
 4333 HWY 63
 ATWOOD CO 80722-9734

Make check payable to: **Colorado Department of Revenue**. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

PLEASE VERIFY & UPDATE ALL INFORMATION BELOW

RETURN TO CITY OR COUNTY LICENSING AUTHORITY BY DUE DATE

Licensee Name SHAD'S STEAK HOUSE INC		DBA SHAD'S STEAK HOUSE		
Liquor License # 12282480000	License Type Hotel & Restaurant (county)	Sales Tax License # 12282480000	Expiration Date 3/6/2016	Due Date 1/21/2016
Street Address 4333 HWY 63 RT 1 ATWOOD CO 80722-9801				Phone Number (970) 522 7088
Mailing Address 4333 HWY 63 ATWOOD CO 80722-9734				
Operating Manager <i>Angela Ledesma</i>	Date of Birth <i>1-6-16</i>	Home Address <i>15509 Deerfield St</i>		Phone Number <i>970-522-9369</i>

- Do you have legal possession of the premises at the street address above? YES NO
 Is the premises owned or rented? Owned Rented* *If rented, expiration date of lease Month to Month
- Since the date of filing of the last annual application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. YES NO
NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS: If you have added or deleted any officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.
- Since the date of filing of the last annual application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. YES NO
- Since the date of filing of the last annual application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. YES NO
- Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. YES NO
- SOLE PROPRIETORSHIPS, HUSBAND-WIFE PARTNERSHIPS AND PARTNERS IN GENERAL PARTNERSHIPS:** Each person must complete and sign the DR 4679: Affidavit – Restriction on Public Benefits (available online or by calling 303-205-2300) and attach a copy of their driver's license, state-issued ID or valid passport.

AFFIRMATION & CONSENT

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business <i>Angela Ledesma</i>	Title <i>President</i>
Signature <i>Angela Ledesma</i>	Date <i>1-5-16</i>

REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. **THEREFORE THIS APPLICATION IS APPROVED.**

Local Licensing Authority For	Date
Signature	Title
	Attest

**CORPORATION, LIMITED LIABILITY
 COMPANY AND PARTNERSHIP
 Liquor and 3.2 Beer Licenses**

(2355) LLC/PARTNERSHIP
 (2350) CORPORATION

**SEE INSTRUCTIONS AND
 FEE SCHEDULE ON PAGE 2**

1. Corporate/L.L.C./Partnership Name SHAD'S STEAK HOUSE		2. State Tax Account Number 12282480000		3. State Liquor License Number 12282480000	
4. Trade Name				5. Telephone Number 970-522-7088	
6. Address of Licensed Premises 4333 HWY 63, RT 1		City ATWOOD	State CO	ZIP Code 80722-9801	
7. Mailing Address if different than above		City	State	ZIP Code	

8. LIST ALL officers, directors (corporation) or Managing Members (L.L.C.) or General Partner(s). Each Officer, Director, Managing Member or Partner MUST FILL OUT a DR 8404-I (Individual History Record).

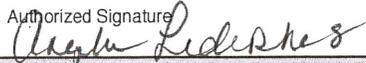
Position Held	Names	Home Address	DOB	Replaces
PRES	ANGELA L. LEDERHOS	15509 DEERFIELD ST, STERLING, CO 80751	11/16/61	
V.P.	DENNIS D. SCHADEGG	1331 FILLMORE ST, STERLING, CO 80751	9/9/60	V.J. SCHADEGG
SEC	STARLA K. FREDRICKSON	110 HIGHLAND AVE, STERLING, CO 80751	4/21/56	V.J. SCHADEGG

9. LIST ALL 10% (or more) Stockholders or 10% (or more) Members or 10% (or more) Limited Partners. Each person listed Must Fill out a DR 8404-I (Individual History Record)

Stockholders/Members/Partners owning 10% (or more) of business	% Owned	Home Address	DOB	Replaces
ANGELA L. LEDERHOS	42%	15509 DEERFIELD ST, STERLING CO 80751	11/16/61	
CURTIS H. SCHADEGG	24%	1071 YELLOWSTONE, HARTSEL CO 80449	8/15/58	
DENNIS D. SCHADEGG	17%	1331 FILLMORE ST, STERLING CO 80751	9/9/60	V.J. SCHADEGG
STARLA K. FREDRICKSON	17%	110 HIGHLAND AVE, STERLING, CO 80751	4/21/56	V.J. SCJADEGG

10. Registered Agent Address For Service

OATH OF APPLICANT
I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge.

11. Authorized Signature  Title: PRESIDENT Date: 12/31/15

REPORT OF LOCAL LICENSING AUTHORITY
 The foregoing changes have been received and examined by the Local Licensing Authority.

12. Local Licensing Authority For County Town/City

Signature _____ Title _____ Date _____

Attest _____ Date _____

DO NOT WRITE IN THIS SPACE – FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

License Account Number	Period	Cash Fund	TOTAL
		-100 (999)	

RESOLUTION

NO. 2016 - 3

A.H. Tetsell Farm and Ranch

WHEREAS, A.H. Tetsell Farm and Ranch has petitioned the Board of County Commissioners, Logan County, Colorado, to exempt the following legally described property:

A PARCEL OF LAND IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NW1/4NE1/4) OF SECTION 19, TOWNSHIP 8 NORTH, RANGE 52 WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID NW1/4NE1/4 OF SECTION 19; THENCE SOUTH 1°23'45" EAST ALONG THE EAST LINE OF SAID NW1/4NE1/4 A DISTANCE OF 1327.00 FEET TO THE SOUTHEAST CORNER OF SAID NW1/4NE1/4; THENCE SOUTH 89°07'45" WEST ALONG THE SOUTH LINE OF SAID NW1/4NE1/4 A DISTANCE OF 446.88 FEET; THENCE SOUTH 89°02'25" WEST ALONG THE SOUTH LINE OF SAID NW1/4NE1/4 A DISTANCE OF 39.31 FEET; THENCE NORTH 12°37'20" WEST A DISTANCE OF 214.61 FEET; THENCE NORTH 31°08'45" WEST A DISTANCE OF 680.93 FEET; THENCE NORTH 31°31'00" WEST A DISTANCE OF 217.25 FEET; THENCE NORTH 12°18'30" WEST A DISTANCE OF 77.78 FEET; THENCE NORTH 0°41'10" WEST A DISTANCE OF 250.96 FEET TO A POINT ON THE NORTH LINE OF SAID NW1/4NE1/4; THENCE NORTH 88°16'25" EAST ALONG THE NORTH LINE OF SAID NW1/4NE1/4 A DISTANCE OF 986.48 FEET TO THE POINT OF BEGINNING AND CONTAINING 23.38 ACRES, MORE OR LESS, SUBJECT TO A COUNTY ROAD RIGHT-OF-WAY ALONG THE NORTH LINE OF SAID SECTION 19.

Also known as 18598 County Road 32, Sterling, Colorado, Logan County

(As represented on official Subdivision Exemption Plat # 2016 - 3)

from the definitions of "Subdivision" or "Subdivision Land" and for a determination that the above premises are not within the purposes of C.R.S. § 30-28-101, and Senate Bill 35, adopted by the Colorado General Assembly in 1972; and

WHEREAS, this 23.38 acre tract is subdivided from a 148 acre Agricultural parcel, in an "A" Agricultural District, and,

WHEREAS, the Chairman of the Logan County Planning Commission recommended approval of this application after reviewing the application, studying the staff review, and reviewing the plat on January 11, 2016; and

WHEREAS, The Board of County Commissioners approved the recommendation on January 19, 2016.

NOW THEREFORE, BE IT RESOLVED pursuant to the authority set forth in C.R.S. § 30-28-101(10)(d), the above described property is exempt from the definition of “Subdivision” or “Subdivided Land” as set forth in C.R.S. § 30-28-101, provided that no further subdividing on the above described premises shall be made without the approval of the Board of County Commissioners.

DONE on Tuesday, this 19th day of January, 2016.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

Rocky L. Samber (Aye)(Nay)

Gene A. Meisner (Aye)(Nay)

David G. Donaldson (Aye)(Nay)

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on the this 19th day of January, 2016.

County Clerk and Recorder

Date Received in the Office of the Director of Planning or his/her designee to the Planning Commission:

 Application (is) (is not) complete as submitted.
 Named individual reviewing the submitted application: _____

APPLICATION FOR SUBDIVISION EXEMPTION
 (To be filed in duplicate)
 (Incomplete Applications will not be accepted)

Date 10-9-15

1. Name of Subdivision Exemption A.H. Tetsell Farm & Ranch
2. Name of Applicant Richard Jackson Phone 970-522-0672
 Address 330 W. Main Sterling CO 80751
 (Street No. and Name) (Post Office) (State) (Zip Code)
3. Name of Local Agent _____ Phone _____
 Address _____
 (Street No. and Name) (Post Office) (State) (Zip Code)
4. Owner of Record A.H. Tetsell Farm & Ranch Phone 970-522-0672
 Address 330 W. Main Sterling CO 80751
 (Street No. and Name) (Post Office) (State) (Zip Code)
5. Prospective Buyer _____ Phone _____
 Address _____
 (Street No. and Name) (Post Office) (State) (Zip Code)
6. Land Surveyor Leibert - McAtee & Assoc. Inc. Phone 970-522-1960
 Address 6155.10th Ave P.O. Box 442 CO 80751
 (Street No. and Name) (Post Office) (State) (Zip Code)
7. Attorney _____ Phone _____
 Address _____
 (Street No. and Name) (Post Office) (State) (Zip Code)
8. Subdivision Exemption Location: on the South side of County Road 32
 _____ Feet _____ of _____
 (Direction) (Street)
9. Postal Delivery Area _____ School District _____
10. Total Acreage 23.38 Zone _____ Number of Lots _____
11. Tax Map Designation: Section/Township/Range 19-8N-52W Lot(s) _____

AH TETSELL FARM & RANCH
 23.38 acre Subdivision Exempt.
 18598 CR 32, Sterling
 part sec 18 & 19 T8N-R52W

12. Has the Board of Zoning Appeals granted variance, exception, or conditional permit concerning this property?

If so, list Case No. and Name _____

13. If Deed is recorded in Torrens System: Number _____

14. If Deed is recorded in General System: Book _____ Page _____

15. Current Land Use: _____

16. Proposed Use of Each Parcel: _____

17. Proposed Water and Sewer Facilities: existing

18. Proposed Public Access to each new parcel: existing

19. Reason for request of this exemption (may use additional pages): Sell off house, outbuildings and surrounding land.

List all contiguous holdings in the same ownership:

Section/Township/Range 19-8N-52W Lot(s) _____

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the book and page of each conveyance into the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the legal owner of the property; the contract owner of the property, and the date the Contract of Sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s)].

The applicant hereby consents to the provisions of Article 8.2 A&B of the Logan County Subdivision Regulations.

STATE OF COLORADO)
) SS:
COUNTY OF LOGAN)

I, Elaine L. Frost hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.

Elaine L. Frost
(Signature)

Mailing Address 7 Ladue Meadows
St. Louis County, MO 63141
(County) (State) (Zip Code)

Subscribed and sworn to before me this day of 5. October, 2015

MY COMMISSION EXPIRES: April 14, 2017

Tracy Brothers
Notary

AH TETSELL FARM & RANCH
23.38 acre Subdivision Exempt.
18598 CR 32, Sterling
part sec 18 & 19 T8N-R52W



TRACY BROTHERS
My Commission Expires
April 14, 2017
Jefferson County
Commission #13771274

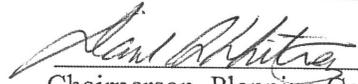
FOR COUNTY USE

Application Fee: One Hundred Dollars (\$100.00)

Date of Planning Commission: 1/14/2016

Recommendation of Planning Commission: Approval Denial

Recommended Conditions of Subdivision Exemption:


Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Exemption:

Date Granted: _____

Date Denied: _____

Rocky L. Samber (Aye) (Nay)

Gene A. Meisner (Aye) (Nay)

David G. Donaldson (Aye) (Nay)

AH TETSELL FARM & RANCH
23.38 acre Subdivision Exempt.
18598 CR 32, Sterling
part sec 18 & 19 T8N-R52W

RESOLUTION

NO. 2016 - 4

Frank J. Fehringer and C. Faye Fehringer

WHEREAS, Frank J. Fehringer and C. Faye Fehringer have petitioned the Board of County Commissioners, Logan County, Colorado, to exempt the following legally described property:

A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 7, TOWNSHIP 11 NORTH, RANGE 51 WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 7; THENCE NORTH 89°42'15" WEST ALONG THE SOUTH LINE OF SAID SECTION 7 A DISTANCE OF 1649.34 FEET; THENCE NORTH 0°32'45" EAST A DISTANCE OF 619.73 FEET; THENCE NORTH 88°29'20" EAST A DISTANCE OF 439.89 FEET; THENCE NORTH 0°28'35" EAST A DISTANCE OF 118.81 FEET; THENCE SOUTH 89°50'20" EAST A DISTANCE OF 1189.09 FEET TO A POINT ON THE EAST LINE OF SAID SECTION 7; THENCE SOUTH 1°01'55" EAST ALONG THE EAST LINE OF SAID SECTION 7 A DISTANCE OF 755.40 FEET TO THE POINT OF BEGINNING AND CONTAINING 27.08 ACRES, MORE OR LESS, SUBJECT TO COUNTY ROAD RIGHTS-OF-WAY ALONG THE SOUTH AND EAST LINES OF SAID SECTION 7.

Also known as 24753 County Road 70, Peetz, Colorado, Logan County

(As represented on official Subdivision Exemption Plat # 2016 - 4)

from the definitions of "Subdivision" or "Subdivision Land" and for a determination that the above premises are not within the purposes of C.R.S. § 30-28-101, and Senate Bill 35, adopted by the Colorado General Assembly in 1972; and

WHEREAS, this 27.08 acre tract is subdivided from a 161 acre Agricultural parcel, in an "A" Agricultural District; and,

WHEREAS, the Chairman of the Logan County Planning Commission recommended approval of this application after reviewing the application, studying the staff review, and reviewing the plat on January 11, 2016; and

WHEREAS, The Board of County Commissioners approved the recommendation on January 19, 2016.

NOW THEREFORE, BE IT RESOLVED pursuant to the authority set forth in C.R.S. § 30-28-101(10)(d), the above described property is exempt from the definition of “Subdivision” or “Subdivided Land” as set forth in C.R.S. § 30-28-101, provided that no further subdividing on the above described premises shall be made without the approval of the Board of County Commissioners.

DONE on Tuesday, this 19th day of January, 2016.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

Rocky L. Samber

(Aye)(Nay)

Gene A. Meisner

(Aye)(Nay)

David G. Donaldson

(Aye)(Nay)

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on the this 19th day of January, 2016.

County Clerk and Recorder

Date Received in the Office of the Director of Planning or his/her designee to the Planning Commission:

12-9-2015

Application (is) (is not) complete as submitted.

Named individual reviewing the submitted application: Rob Quint

APPLICATION FOR SUBDIVISION EXEMPTION

(To be filed in duplicate)

(Incomplete Applications will not be accepted)

Date Dec 4, 2015

1. Name of Subdivision Exemption Frank J. Fehringer and C. Faye Fehringer

2. Name of Applicant Frank J. & C. Faye Fehringer Phone 970-520-2970

Address 129 Phelps St. Sterling CO 80751 (Street No. and Name) (Post Office) (State) (Zip Code)

3. Name of Local Agent N/A Phone

Address (Street No. and Name) (Post Office) (State) (Zip Code)

4. Owner of Record Frank J. & C. Faye Fehringer Phone 970-425-2102

Address 129 Phelps St. Sterling CO 80751 (Street No. and Name) (Post Office) (State) (Zip Code)

5. Prospective Buyer N/A Phone

Address (Street No. and Name) (Post Office) (State) (Zip Code)

6. Land Surveyor Leibert McAtee Phone 522-1960

Address 615 S. 10th Ave Sterling CO 80751 (Street No. and Name) (Post Office) (State) (Zip Code)

7. Attorney N/A Phone

Address (Street No. and Name) (Post Office) (State) (Zip Code)

8. Subdivision Exemption Location: on the North side of Co. Rd. 70

0 Feet West of Co Rd 51 (Direction) (Street)

9. Postal Delivery Area Peetz School District Peetz

10. Total Acreage 27.08 Zone Ag Number of Lots 1

11. Tax Map Designation: Section/Township/Range 7/11N/51W Lot(s)

FEHRINGER, Frank & Faye
Subdiv. Ex. 2015 27.08 Acres
SE4 Section 7-11-51

12. Has the Board of Zoning Appeals granted variance, exception, or conditional permit concerning this property?

If so, list Case No. and Name N/A

13. If Deed is recorded in Torrens System: Number N/A

14. If Deed is recorded in General System: Book 516 Page 37

15. Current Land Use: Ag cropland w/ improvements

16. Proposed Use of Each Parcel : Surveyed Portion: Rural acreage w/ impts; Remainder, Dry crops

17. Proposed Water and Sewer Facilities: Domestic Well & Septic system

18. Proposed Public Access to each new parcel: Co Rd 70 - both parcels

19. Reason for request of this exemption (may use additional pages):
Future sale of improvement site

List all contiguous holdings in the same ownership:

Section/Township/Range N 1/2 NE 1/4 Sec 18 11N-51W Lot(s) _____

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the book and page of each conveyance into the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the legal owner of the property; the contract owner of the property, and the date the Contract of Sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s).

The applicant hereby consents to the provisions of Article 8.2 A&B of the Logan County Subdivision Regulations.

STATE OF COLORADO)
) SS:
COUNTY OF LOGAN)

I, Frank J. Fehring hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.

Frank J. Fehring
(Signature)

Mailing Address 129 Phelps St.
Logan Sterling CO 80751
(County) (State) (Zip Code)

Subscribed and sworn to before me this day of December 8th 2015

MY COMMISSION EXPIRES: Kimberly Appelhaus

KIMBERLY APPELHAUS
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 19954016363
MY COMMISSION EXPIRES NOV 14 2019

FEHRINGER, Frank & Faye
Subdiv. Ex. 2015 27.08 Acres
SE4 Section 7-11-51

FOR COUNTY USE

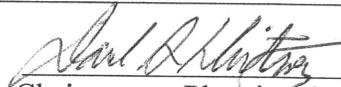
Receipt 23

Application Fee: One Hundred Dollars (\$100.00) pd 12/9/2015 ✓ # 13822

Date of Planning Commission: 1/11/2016

Recommendation of Planning Commission: ✓ Approval _____ Denial

Recommended Conditions of Subdivision Exemption:


Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Exemption:

Date Granted: _____

Date Denied: _____

Rocky L. Samber (Aye) (Nay)

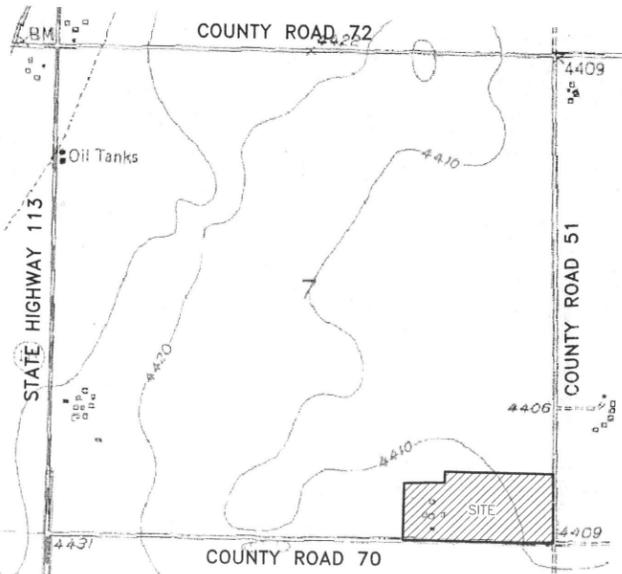
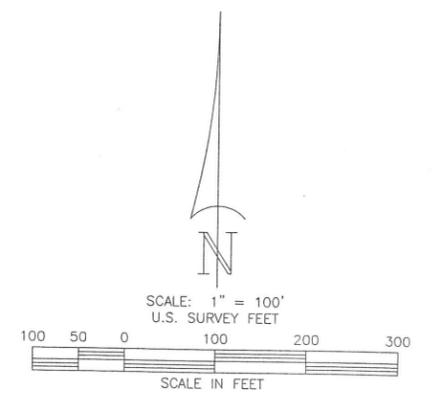
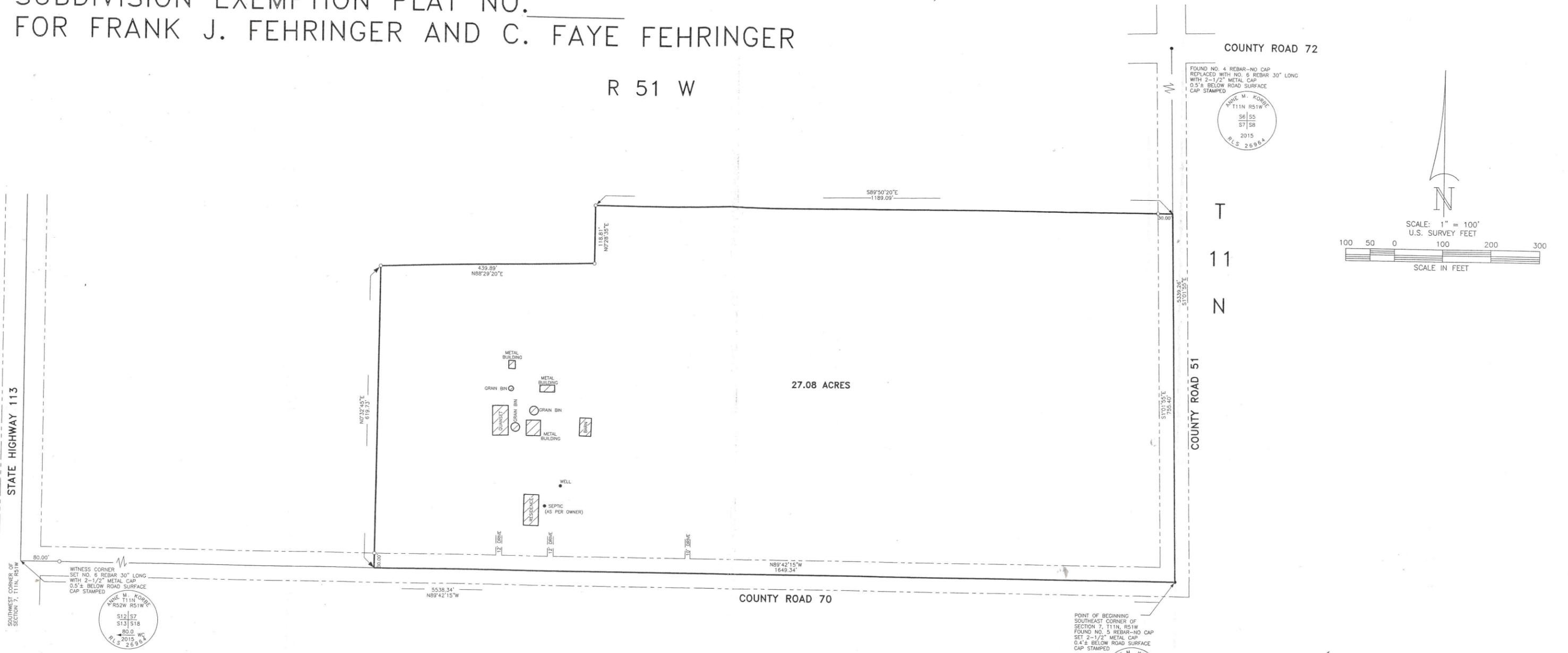
Gene A. Meisner (Aye) (Nay)

David G. Donaldson (Aye) (Nay)

FEHRINGER, Frank & Faye
Subdiv. Ex. 2015 27.08 Acres
SE4 Section 7-11-51

SUBDIVISION EXEMPTION PLAT NO. _____ FOR FRANK J. FEHRINGER AND C. FAYE FEHRINGER

R 51 W



SURVEYOR'S STATEMENT

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION AND THAT THE SAME IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BY: ANNE M. KOREE
FOR AND ON BEHALF OF
LEIBERT-McATEE & ASSOCIATES, INC.
R.L.S. NO. 26964

CHAIRMAN-LOGAN COUNTY PLANNING COMMISSION CERTIFICATE

I HAVE REVIEWED THIS PLAT AND CONCUR WITH STAFF THAT THIS PLAT APPEARS TO BE IN CONFORMANCE WITH ALL THE REQUIREMENTS OF ARTICLE 8 OF THE LOGAN COUNTY SUBDIVISION REGULATIONS AND SUBMIT THIS TO THE BOARD OF COUNTY COMMISSIONERS FOR FINAL APPROVAL.

CHAIRMAN-LOGAN COUNTY PLANNING COMMISSION _____ DATE _____

BOARD OF COUNTY COMMISSIONER'S CERTIFICATE

THIS PLAT IS ACCEPTED AND APPROVED FOR FILING THIS _____ DAY OF _____, 20____.

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS _____ DATED _____

ATTEST: COUNTY CLERK AND RECORDER _____

BY _____ DATE _____

DEDICATION

KNOWN ALL MEN BY THESE PRESENTS: THAT FRANK J. FEHRINGER AND C. FAYE FEHRINGER ARE THE OWNERS OF LAND INCLUDED WITHIN THE PLAT SHOWN HEREON, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND WE HEREBY DEDICATE TO THE PUBLIC FOR USE AS SUCH, THE PUBLIC ROADWAYS, PUBLIC UTILITY EASEMENTS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES:

IN WITNESS WHEREOF THIS DEDICATION IS EXECUTED THIS _____ DAY OF _____, 20____.

FRANK J. FEHRINGER _____ C. FAYE FEHRINGER _____
STATE OF COLORADO)
COUNTY OF LOGAN) SS

THIS DEDICATION WAS ACKNOWLEDGED BEFORE ME, THIS _____ DAY OF _____, 20____.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL

OWNER'S CERTIFICATE

FRANK J. FEHRINGER AND C. FAYE FEHRINGER BEING THE SOLE OWNERS IN FEE OF THE ABOVE DESCRIBED PROPERTY, DO HEREBY DIVIDE THE SAME AS SHOWN ON THE ATTACHED MAP.

FRANK J. FEHRINGER _____ C. FAYE FEHRINGER _____
THE FOREGOING CERTIFICATION WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 20____.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC _____ WITNESS MY HAND & SEAL _____

PLANNING COORDINATOR CERTIFICATE

POINT OF BEGINNING SOUTHEAST CORNER OF SECTION 7, T11N, R51W FOUND NO. 5 REBAR-NO CAP SET 2-1/2" METAL CAP 0.4'± BELOW ROAD SURFACE CAP STAMPED

ANNE M. KOREE
T11N R51W
S7 S8
S16 S17
2015
R.L.S. 26964

FOUND NO. 4 REBAR-NO CAP REPLACED WITH NO. 6 REBAR 30" LONG WITH 2-1/2" METAL CAP 0.5'± BELOW ROAD SURFACE CAP STAMPED

ANNE M. KOREE
T11N R51W
S6 S5
S7 S8
2015
R.L.S. 26964

PLAT NOTE
LOGAN COUNTY HAS ADOPTED A RIGHT TO FARM AND RANCH POLICY. RESOLUTION #99-50 RECORDED SEPTEMBER 21, 1999, IN BOOK 925 AT PAGE 430 OF THE LOGAN COUNTY RECORDS. PLEASE READ IT AND BE AWARE OF ITS PROVISIONS.

RECORDER'S CERTIFICATE

I, _____ CLERK AND RECORDER OF LOGAN COUNTY, COLORADO ON THE _____ DAY OF _____, 20____, ACCEPTED ON BEHALF OF THE PUBLIC THE FOREGOING DESCRIBED PARCEL OF REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE, IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION

CLERK AND RECORDER, LOGAN COUNTY, COLORADO _____ (SEAL)

NOTES

EASEMENT INFORMATION AS PER _____
BEARINGS FOR THIS SURVEY ARE BASED ON THE ASSUMPTION THAT THE SOUTH LINE OF SECTION 7, T11N, R51W BEARS NORTH 89°42'15" WEST. THE SOUTHWEST AND SOUTHWEST CORNERS OF SAID SECTION 7 ARE MONUMENTED AS SHOWN.

SET NO. 5 REBARS 24" LONG WITH YELLOW PLASTIC I.D. CAPS STAMPED 'ANNE M. KOREE RLS 26964' AT THE POINTS SHOWN THUS O, UNLESS OTHERWISE NOTED.
FOUND POINTS SHOWN THUS ●

NOTICE

REVISIONS	LEIBERT-McATEE & ASSOCIATES, INC. P.O. BOX 442 615 SOUTH TENTH AVENUE STERLING, CO 80751 970-522-1960
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AGREEMENT

THIS AGREEMENT, made this 7 day of January, 2016, by and between Logan County, hereinafter called "OWNER", and Yost Construction Company, doing business as (~~an~~ individual,) or (~~a partnership,~~) or (a corporation) hereinafter called "CONTRACTOR".

WITNESSETH: That for and in consideration of the payments and agreements hereinafter mentioned:

1. The CONTRACTOR will commence and complete the construction of Logan County Bridge Replacement Project Structure LOG 56-73.9-158.
2. The CONTRACTOR will furnish all of the material, supplies, tools, equipment, labor and other services necessary for the construction and completion of the PROJECT described herein.
3. The CONTRACTOR will commence the work required by the CONTRACT DOCUMENTS within **10** calendar days after the date of the NOTICE TO PROCEED and will complete the same within **90** calendar days unless the period for completion is extended otherwise by the CONTRACT DOCUMENTS.
4. The CONTRACTOR agrees to perform all of the WORK described in the CONTRACT DOCUMENTS and to comply with the terms therein for the sum of **\$ 241,286.50** or as shown in the BID schedule.
5. The term "CONTRACT DOCUMENTS" means and includes the following:
 - (A) ADVERTISEMENT FOR BIDS
 - (B) INSTRUCTIONS TO BIDDERS
 - (C) INFORMATION FOR BIDDERS
 - (D) BID FORM
 - (E) BID BOND
 - (F) AGREEMENT
 - (G) PAYMENT BOND
 - (H) PERFORMANCE BOND

(I) NOTICE OF AWARD

(J) NOTICE TO PROCEED

(K) CHANGE ORDER

(L) GENERAL CONDITIONS

(M) SUPPLEMENTAL GENERAL CONDITIONS

(N) PROJECT SPECIAL PROVISIONS

(O) DRAWINGS prepared by DRAHT Consulting, LLC

numbered 1 through 9 and dated December 2, 2015.

(P) SPECIFICATIONS prepared and issued by DRAHT Consulting, LLC and

dated December 2, 2015.

(Q) ADDENDA:

No. 1, dated December 9, 2015

No. _____, dated _____, 2015

6. The OWNER will pay to the CONTRACTOR in the manner and at such times as set forth in the General Conditions such amounts as required by the CONTRACT DOCUMENTS.

7. This Agreement shall be binding upon all parties hereto and their respective heirs, executors, administrators, successors, and assigns.

IN WITNESS WHEREOF, the parties hereto have executed, or caused to be executed by their duly authorized officials, this Agreement in (3) each of which shall be deemed an original on the date first above written.

OWNER:
Logan County

SIGNED: _____

NAME: _____
Please Type

TITLE: _____

(SEAL)

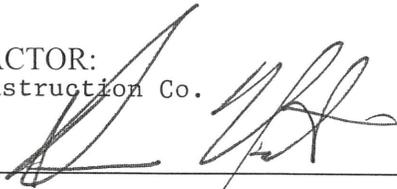
ATTEST:

SIGNED: _____

NAME: _____
Please Type

TITLE: _____

CONTRACTOR:
Yost Construction Co.

SIGNED:  _____

NAME: Dennis Yost President
Please Type

ADDRESS: PO Box 390
Sterling, CO 80751

(SEAL)

ATTEST:

SIGNED:  _____

NAME: Z DeAnne Yost
Please Type

TITLE: Secretary/Treasurer



Highline Electric Association

Application For Membership and/or Electric Service

This Application entered into this 14 day of January, 2016 for membership and/or electric service from Highline Electric Association (hereinafter called the Association) and LOGAN COUNTY (hereinafter called the Applicant) upon the following terms and conditions:

1. The Applicant, if not presently a member, will become a member of the Association upon acceptance of this application by the Association. If applicable, the Applicant will pay the Association a consumer deposit in the amount of \$0.00.
2. The Applicant will, when electric energy becomes available, purchase from the Association all electric energy used on the premises described below and will pay therefore monthly at rates to be determined from time to time in accordance with the By-Laws of the Association, provided, however, that the Association may limit the amount of electric energy to be furnished for industrial uses. The Applicant will pay a bill of at least \$32.00 per month regardless of the number of kilowatt hours consumed, plus \$ 0.0480 per foot of primary and secondary line required. The acceptance of this application by the Association shall constitute an agreement between the Applicant and the Association, and it shall further constitute a contract for electric service, which contract shall become effective on the date service is made available by the Association to the Applicant and shall remain in effect for a period of 5 year(s) and thereafter until terminated by either party giving to the other written notice in conformity with the Association's Rules and Regulations.
3. The Applicant will cause his premises to be wired in accordance with the National Electric Code.
4. The Applicant will comply with and be bound by the provisions of the Articles of Incorporation and By-Laws of the Association, and such rules and regulations as may from time to time be adopted by the Association.
5. The Applicant hereby agrees that a subscription to Colorado Country Life be paid from amounts paid for electric service.
6. The Applicant hereby agrees to grant to the Association the necessary rights of way and easements to construct, operate, repair and maintain on the premises herein below described, its electric distribution and service lines and appliances, and also the right to cut or trim trees necessary to keep them clear of all parts of the electric system.
7. The Applicant agrees that all poles, wires, metering equipment and other facilities, including any main service entrance equipment installed on the Applicant's premises at the Association's expense, shall remain the property of the Association, removable at the option of the Association upon termination of service.

This application may be supplemented by such other agreement as may be required by the Association to fit Applicant's special circumstances.

Legal Description NESW 1/4 of Section 03 Township 07 N Range 52 W, County LOGAN, State CO

LOGAN COUNTY

(Applicant's Name Typed) _____

(Birthdate) _____

Applicant Ethnicity:

Check One

(Spouse Name) _____

(Spouse Birthdate) _____

_____ Caucasian

_____ Hispanic

_____ Oriental

_____ African-American

_____ Native American

_____ Non applicable (business)

315 MAIN ST

(Mailing Address)

(Physical Address) _____

STERLING, CO 80751

(City, State, Zip)

(Driver's License or ID#) _____

970-522-0888

(Telephone #)

SHOOTING COMPLEX

(Description)

X

(Applicant's Signature)

The above Application for Membership and/or Electric Service accepted this 14 day of January, 2016

(Highline Representative)

For Office Use Only:

Owner LOGAN COUNTY

Address 315 MAIN ST

City/State/Zip STERLING, CO 80751

CO/NE Tax Exempt Cert:

Sent: _____

Signed: _____

Previous A/C Name _____ ACCT# _____

Previous A/C # _____ R/C # 040

Customer Copy _____ S/O # _____

W-9 Form: _____ J/O # _____

Sent: _____ W/O # _____

Signed: _____ MEM:1014