

AGENDA

Joint Health Committee

Tuesday, January 6, 2015
9:00 a.m.

House Committee Room 0112
State Capitol Building
Denver, CO 80203

Call to Order

- 9 a.m. Presentation from the Department of Health Care Policy and Financing
- SMART Government Act Presentation on the Department's Performance Plan, Regulatory Agenda, and Budget Requests and Associated Legislative Agenda for 2015
 - Report on Reducing Unnecessary Duplicative Services in the Accountable Care Collaboration Program (Required by Section 25.5-5-417 (2), C.R.S.)
 - Report on Plan to Resolve Conflicts and Gaps in the Requirements Applicable to Community-Centered Boards and Service Agencies that Provide In-home Personal Care Services (Required by Section 25-27.5-106 (2) (a.5) (II) (D), C.R.S.)
- 11 a.m. Public Testimony on the Department of Health Care Policy and Financing
- 11:15 a.m. Presentation from the Government Access to Personal Medical Information Task Force (Required by Section 24-72-603 (5), C.R.S.)
- 11:45 a.m. Lunch Break
- 1 p.m. Presentation from the Department of Human Services
- SMART Government Act Presentation on the Department's Performance Plan, Regulatory Agenda, and Budget Requests and Associated Legislative Agenda for 2015
 - Report on the Colorado State Youth Development Plan (Required by Section 26-1-111.3 (4), C.R.S.)
 - Report on the Child Abuse Reporting Hotline System (Required by Section 26-5-111 (5), C.R.S.)
 - Report on the Regional Centers Task Force and Utilization Study (Required by Section 27-10.5-310 (7) and (10) (d), C.R.S.)
 - Report on the Comprehensive Statewide Behavioral Health Crisis Response System (Required by Section 27-60-103 (6), C.R.S.)

3 p.m. Public Testimony on the Department of Human Services

3:15 p.m. Presentations by the Office of the State Auditor

- Child Welfare, Department of Human Services, Performance Audit (October 2014)
- Waste Tire Processor and End User Program, Department of Public Health and Environment, Performance Audit (June 2014)

4 p.m. Presentation from the Department of Public Health and Environment

- SMART Government Act Presentation on the Department's Performance Plan, Regulatory Agenda, and Budget Requests and Associated Legislative Agenda for 2015
- Report on the Suicide Prevention Commission (Required by Section 25-1.5-111 (4), C.R.S.)
- Report on Plan to Resolve Conflicts and Gaps in the Requirements Applicable to Community-Centered Boards and Service Agencies that Provide In-home Personal Care Services (Required by Section 25-27.5-106 (2) (a.5) (II) (D), C.R.S.)
- Report on Electronic Death Registration System (Required by House Bill 12-1041)

5 p.m. Public Testimony on the Department of Public Health and Environment

Adjourn