

# STATE OF COLORADO

John W. Hickenlooper, Governor  
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Executive Director and Chief Medical Officer

Dedicated to protecting and improving the health and environment of the people of Colorado

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Colorado Department  
of Public Health  
and Environment

## TENTATIVE AGENDA

Assisted Living Residence Advisory Committee Meeting  
November 14, 2013  
12:00 p.m. – 2:00 p.m.  
Sabin Cleere Room, Building A

12:00 PM	Welcome/Reminders	Dee Reda
12:00 – 12:20 PM	ALR Program Update <ul style="list-style-type: none"><li>• Staffing Update</li><li>• QMAP Program Update</li></ul>	Dee Reda
12:20 – 12:50 PM	Changes to Occurrence Reporting <i>(Lesa is the Program Supervisor for the Division's Occurrence Program.)</i>	Lesa Boom
12:50- 1:00 PM	Life Safety Code Update <i>(Sean is the Residential Care Supervisor/Inspector in the Division of Fire Prevention &amp; Control in the Department of Public Safety.)</i>	Sean Schwartzkopf
1:00- 1:30 PM	Colorado Retail Food Regulation Revision Update 2013 <i>(Kara is an environmental protection specialist and is the Training and Uniformity Coordinator in the Division of Environmental Health and Sustainability.)</i>	Kara Stone
1:30 – 1:45 PM	Influenza Immunization of Health Care Workers 1 <sup>st</sup> Year Results <i>(Deann is the Deputy Division Director for HFEMS.)</i>	Deann Conroy
1:45 – 1:50 PM	Training Announcements and Other Updates	Melanie Roth
1:50-2:00 PM	Roundtable	
<b>Next Meeting:</b>	January 23, 2014	

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Visitor Parking Permit Only For:  
**Assisted Living Advisory Committee Meeting**

**CDPHE: Sabin-Cleere Room**

**November 14, 2013**



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