

STATE OF
COLORADO

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>

Health Facility Quality Branch Chief Appointed

45 messages

Kuykendall - CDPHE, Randy <randy.kuykendall@state.co.us>
To: Randy Kuykendall - CDPHE <randy.kuykendall@state.co.us>

Tue, Aug 25, 2015 at 12:53 PM

It is my pleasure to announce that I have appointed Kara Johnson-Hufford to the position of Branch Chief for our Health Facility Quality (HFQ) branch. Kara's appointment is occasioned by the retirement of Judy Hughes in May. A number of highly qualified applicants were interviewed. Kara was selected because of her experience, knowledge and commitment to resident care. Kara's diverse background in health facility survey and human services will serve the entire division as we continue to support Colorado's health care system. Kara's appointment formally becomes effective on September 1, 2015. Please join me in congratulating her.

Thanks to all of you for what you do everyday for the state of Colorado.

Randy

D. Randy Kuykendall, MLS
Division Director



COLORADO
Health Facilities & Emergency
Medical Services Division
Department of Public Health & Environment

P 303.692.2945 | F 303.753.6214 | C 303.916.1060
randy.kuykendall@state.co.us | www.healthfacilities.info | www.coems.info

"No man will make a great leader who wants to do it all himself, or to get all the credit for doing it." —Andrew Carnegie

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McManis - CDPHE, Elaine <elaine.mcmanis@state.co.us>
To: Kara Johnson-Hufford - CDPHE <Kara.Johnson-Hufford@state.co.us>

Tue, Aug 25, 2015 at 12:54 PM

WOOOO HOOO!!

Congratulations!

Elaine McManis
Branch Chief
Home and Community Facilities



P 303.692.2886 | F 303.753.6214 | C 303.916.4103
elaine.mcmanis@state.co.us | www.healthfacilities.info



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[Quoted text hidden]

Brown - CDPHE, Nancy <nancys.brown@state.co.us>
To: Kara Johnson-Hufford - CDPHE <Kara.Johnson-Hufford@state.co.us>

Tue, Aug 25, 2015 at 12:54 PM

Congratulations, Kara. Well deserved for sure!

Nancy Brown
Licensing and Certification Supervisor
Licensing, Policy and Enforcement Branch

**COLORADO**Health Facilities & Emergency
Medical Services Division

Department of Public Health & Environment

P 303.692.2810 | F 303.753.6214

4300 Cherry Creek Drive South, Denver, CO 80246-1530

nancys.brown@state.co.us | www.healthfacilities.info

----- Forwarded message -----

From: **Kuykendall - CDPHE, Randy** <randy.kuykendall@state.co.us>

Date: Tue, Aug 25, 2015 at 12:53 PM

Subject: Health Facility Quality Branch Chief Appointed

To: Randy Kuykendall - CDPHE <randy.kuykendall@state.co.us>

[Quoted text hidden]

Olivas - CDPHE, Cheryl <cheryl.olivas@state.co.us>

Tue, Aug 25, 2015 at 12:56 PM

To: Kara Johnson-Hufford - CDPHE <Kara.Johnson-Hufford@state.co.us>

Congrats! Yay!

Cheryl Olivas

Licensing and Certification Supervisor

Licensing, Policy and Enforcement Branch

**COLORADO**Health Facilities & Emergency
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P 303.692.2934 | F 303.753.6214

4300 Cherry Creek Drive South, Denver, CO 80246-1530

cheryl.olivas@state.co.us | healthfacilities.info

----- Forwarded message -----

From: **Kuykendall - CDPHE, Randy** <randy.kuykendall@state.co.us>

Date: Tue, Aug 25, 2015 at 12:53 PM

Subject: Health Facility Quality Branch Chief Appointed

To: Randy Kuykendall - CDPHE <randy.kuykendall@state.co.us>

[Quoted text hidden]

Cortes - CDPHE, Crystal <crystal.cortes@state.co.us>
To: Kara Johnson-Hufford - CDPHE <Kara.Johnson-Hufford@state.co.us>

Tue, Aug 25, 2015 at 12:56 PM

Congrats, Kara!!!

Crystal Cortes, B.A.
Operations Program Assistant
Emergency Medical and Trauma Services Branch



COLORADO
Health Facilities & Emergency
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Department of Public Health & Environment

P [303.692.2443](tel:303.692.2443) | F [303.691.7720](tel:303.691.7720)
4300 Cherry Creek Drive South, Denver, CO 80246
crystal.cortes@state.co.us | www.coems.info
[Quoted text hidden]

Lastoczy - CDPHE, Michael <michael.lastoczy@state.co.us>
To: Kara Johnson-Hufford - CDPHE <Kara.Johnson-Hufford@state.co.us>

Tue, Aug 25, 2015 at 12:58 PM

Well done Kara!

Michael Lastoczy
Records Manager
Licensing, Policy and Enforcement Branch



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Health Facilities & Emergency
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Department of Public Health & Environment

P [303.692.2833](tel:303.692.2833) | F [303.753.6214](tel:303.753.6214)
4300 Cherry Creek Drive South, Denver, CO 80246-1530
michael.lastoczy@state.co.us | www.healthfacilities.info

----- Forwarded message -----

From: **Kuykendall - CDPHE, Randy** <randy.kuykendall@state.co.us>

Date: Tue, Aug 25, 2015 at 12:53 PM
Subject: Health Facility Quality Branch Chief Appointed
To: Randy Kuykendall - CDPHE <randy.kuykendall@state.co.us>

[Quoted text hidden]

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>
To: "McManis - CDPHE, Elaine" <elaine.mcmanis@state.co.us>

Tue, Aug 25, 2015 at 12:59 PM

:) Thanks, Elaine!

Kara L. Johnson-Hufford
Interim Branch Chief
IDD Community Services Section Manager
Health Facility Quality Branch



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[Quoted text hidden]

Reda - CDPHE, Dee <dee.reda@state.co.us>
To: Kara Johnson-Hufford - CDPHE <Kara.Johnson-Hufford@state.co.us>

Tue, Aug 25, 2015 at 1:01 PM

congrats!! 🙌

----- Forwarded message -----

From: **Kuykendall - CDPHE, Randy** <randy.kuykendall@state.co.us>
Date: Tue, Aug 25, 2015 at 12:53 PM
Subject: Health Facility Quality Branch Chief Appointed
To: Randy Kuykendall - CDPHE <randy.kuykendall@state.co.us>

[Quoted text hidden]

--
Dee Reda
Community Services Section Manager
Home and Community Facilities Branch



COLORADO
Health Facilities & Emergency
Medical Services Division
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P [303.692.2893](tel:303.692.2893) | F [303.753.6214](tel:303.753.6214) C [720-456-2956](tel:720.456.2956)
4300 Cherry Creek Drive South, Denver, CO 80246
dee.reda@state.co.us www.healthfacilities.info

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>
To: "Brown - CDPHE, Nancy" <nancys.brown@state.co.us>

Tue, Aug 25, 2015 at 1:01 PM

Thanks, Nancy! Much appreciated :)

Kara L. Johnson-Hufford
Interim Branch Chief
IDD Community Services Section Manager
Health Facility Quality Branch



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[Quoted text hidden]

Roth-Lawson - CDPHE, Melanie <melanie.roth-lawson@state.co.us>
To: Kara Johnson-Hufford - CDPHE <Kara.Johnson-Hufford@state.co.us>

Tue, Aug 25, 2015 at 1:00 PM

Congrats and many best wishes!! Mel

Melanie Roth
Trainer and Emergency Response Coordinator
Education and Technical Assistance Branch
P 303.692.2819 | F 303.753.6214 Cell [720-291-5929](tel:720-291-5929)
4300 Cherry Creek Drive South, Denver, CO 80246
Melanie.Roth-Lawson@state.co.us | www.healthfacilities.info



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[Quoted text hidden]

Tista Ghosh - CDPHE <tista.ghosh@state.co.us>
To: Kara Johnson-Hufford - CDPHE <Kara.Johnson-Hufford@state.co.us>

Tue, Aug 25, 2015 at 1:02 PM

Congrats!!!

Tista. S. Ghosh, MD, MPH
Deputy Chief Medical Officer



P [303.692.2657](tel:303.692.2657) | F [303.691.6118](tel:303.691.6118) |
4300 Cherry Creek South Drive, Denver, CO 80246-1530
tista.ghosh@state.co.us | www.colorado.gov/cdphe

Begin forwarded message:

From: "Kuykendall - CDPHE, Randy" <randy.kuykendall@state.co.us>
Date: August 25, 2015 at 12:53:39 PM MDT
To: Randy Kuykendall - CDPHE <randy.kuykendall@state.co.us>
Subject: Health Facility Quality Branch Chief Appointed

[Quoted text hidden]

Pike - CDPHE, Jennie <jennie.pike@state.co.us>
To: Kara Johnson-Hufford - CDPHE <Kara.Johnson-Hufford@state.co.us>

Tue, Aug 25, 2015 at 1:02 PM

Congratulations, Kara!
This is a well-deserved appointment. All the best as you continue in the role of Branch Chief for HFQ.

Jennie

Jennie D. Pike, ND, MBA, BSN, RN
Acute Care Section Supervisor
Health Facilities & Emergency Medical Services Division



P [303.691.4974](tel:303.691.4974) | F [303.753.6214](tel:303.753.6214)
4300 Cherry Creek Drive South, Denver, CO 80246
jennie.pike@state.co.us | www.healthfacilities.info

----- Forwarded message -----

From: **Kuykendall - CDPHE, Randy** <randy.kuykendall@state.co.us>
Date: Tue, Aug 25, 2015 at 12:53 PM
Subject: Health Facility Quality Branch Chief Appointed
To: Randy Kuykendall - CDPHE <randy.kuykendall@state.co.us>

[Quoted text hidden]

Franklin - CDPHE, Gillian <gillian.franklin@state.co.us>
To: Kara Johnson-Hufford - CDPHE <Kara.Johnson-Hufford@state.co.us>

Tue, Aug 25, 2015 at 1:04 PM

Congratulations!!! I know you will do great in your new position!

Gillian Franklin, MPH
Fiscal Officer
Fiscal and Administrative Services Branch



P 303.692.2936 | F 303.753.6214
4300 Cherry Creek Drive South, Denver CO 80246
gillian.franklin@state.co.us | www.healthfacilities.info | www.coems.info

----- Forwarded message -----

From: **Kuykendall - CDPHE, Randy** <randy.kuykendall@state.co.us>
Date: Tue, Aug 25, 2015 at 12:53 PM
Subject: Health Facility Quality Branch Chief Appointed
To: Randy Kuykendall - CDPHE <randy.kuykendall@state.co.us>

[Quoted text hidden]

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>
To: "Olivas - CDPHE, Cheryl" <cheryl.olivas@state.co.us>

Tue, Aug 25, 2015 at 1:04 PM

Thank you, Cheryl! :) Much appreciated!

Kara L. Johnson-Hufford
Interim Branch Chief
IDD Community Services Section Manager
Health Facility Quality Branch



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P [303.692.2808](tel:303.692.2808) | F [303.753.6214](tel:303.753.6214)
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[Quoted text hidden]

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>
To: "Cortes - CDPHE, Crystal" <crystal.cortes@state.co.us>

Tue, Aug 25, 2015 at 1:04 PM

Thanks, Crystal! Much appreciated :)

Kara L. Johnson-Hufford
Interim Branch Chief
IDD Community Services Section Manager
Health Facility Quality Branch



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[Quoted text hidden]

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>
To: "Lastoczy - CDPHE, Michael" <michael.lastoczy@state.co.us>

Tue, Aug 25, 2015 at 1:04 PM

Thanks, Michael! I appreciate it!

Kara L. Johnson-Hufford
Interim Branch Chief
IDD Community Services Section Manager
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Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>
To: "Reda - CDPHE, Dee" <dee.reda@state.co.us>

Tue, Aug 25, 2015 at 1:05 PM

Thanks, Dee! I appreciate it :)

Kara L. Johnson-Hufford
Interim Branch Chief

IDD Community Services Section Manager
Health Facility Quality Branch



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[Quoted text hidden]

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>
To: "Roth-Lawson - CDPHE, Melanie" <melanie.roth-lawson@state.co.us>

Tue, Aug 25, 2015 at 1:05 PM

Thanks, Mel! Much appreciated!

Kara L. Johnson-Hufford
Interim Branch Chief
IDD Community Services Section Manager
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[Quoted text hidden]

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>

Tue, Aug 25, 2015 at 1:05 PM

To: Tista Ghosh - CDPHE <tista.ghosh@state.co.us>

Thank you, Tista! I greatly appreciate it!

Kara L. Johnson-Hufford
Interim Branch Chief
IDD Community Services Section Manager
Health Facility Quality Branch



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[Quoted text hidden]

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>

Tue, Aug 25, 2015 at 1:06 PM

To: "Pike - CDPHE, Jennie" <jennie.pike@state.co.us>

Thanks, Jennie! I greatly appreciate it!

Kara L. Johnson-Hufford
Interim Branch Chief
IDD Community Services Section Manager
Health Facility Quality Branch


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[Quoted text hidden]

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>

Tue, Aug 25, 2015 at 1:06 PM

To: "Franklin - CDPHE, Gillian" <gillian.franklin@state.co.us>

Thank you, Gillian! I sincerely appreciate it!

 Kara L. Johnson-Hufford
 Interim Branch Chief
 IDD Community Services Section Manager
 Health Facility Quality Branch

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 P [303.692.2808](tel:303.692.2808) | F [303.753.6214](tel:303.753.6214)

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[Quoted text hidden]

Conroy - CDPHE, Deann <deann.conroy@state.co.us>
To: Kara Johnson-Hufford - CDPHE <Kara.Johnson-Hufford@state.co.us>

Tue, Aug 25, 2015 at 1:08 PM

Congratulations! You will do wonderfully!

Deann Conroy, J.D.
Certification, Licensure &
Records Section Manager
Licensing, Policy & Enforcement Branch



COLORADO
Health Facilities & Emergency
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Department of Public Health & Environment

P 303.692.2899 | C 303.917.3843 | F 303.753.6214
4300 Cherry Creek Drive South, Denver, CO 80246
deann.conroy@state.co.us | www.healthfacilities.info

*"All public service is a trust given in faith and accepted in honor."
- Former Pennsylvania Governor Robert P. Casey*

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----- Forwarded message -----

From: **Kuykendall - CDPHE, Randy** <randy.kuykendall@state.co.us>
Date: Tue, Aug 25, 2015 at 12:53 PM
Subject: Health Facility Quality Branch Chief Appointed
To: Randy Kuykendall - CDPHE <randy.kuykendall@state.co.us>

[Quoted text hidden]

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>
To: "Conroy - CDPHE, Deann" <deann.conroy@state.co.us>

Tue, Aug 25, 2015 at 1:11 PM

Thank you, Deann! I greatly appreciate it!

Kara L. Johnson-Hufford
Interim Branch Chief
IDD Community Services Section Manager
Health Facility Quality Branch



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Health Facilities & Emergency
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P [303.692.2808](tel:303.692.2808) | F [303.753.6214](tel:303.753.6214)

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[Quoted text hidden]

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>
To: "Kuykendall - CDPHE, Randy" <randy.kuykendall@state.co.us>

Tue, Aug 25, 2015 at 1:13 PM

Thank you, Randy! I am thrilled to be assuming the position and working with you all on a permanent basis. :)

Kara L. Johnson-Hufford
Interim Branch Chief
IDD Community Services Section Manager
Health Facility Quality Branch



COLORADO

Health Facilities & Emergency
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P [303.692.2808](tel:303.692.2808) | F [303.753.6214](tel:303.753.6214)

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[Quoted text hidden]

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>
To: "Johnson-Hufford, Randi" <mjohnso@auroragov.org>

Tue, Aug 25, 2015 at 1:13 PM

It's official! :)

Kara L. Johnson-Hufford
Interim Branch Chief
IDD Community Services Section Manager
Health Facility Quality Branch



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To: Randy Kuykendall - CDPHE <randy.kuykendall@state.co.us>

[Quoted text hidden]

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>

Tue, Aug 25, 2015 at 1:13 PM

To: Jamie Johnson <mommoj@gmail.com>, Norm Johnson <normdj@gmail.com>, dayne.johnson@hotmail.com, krysta.huling@gmail.com

It's official! :)

Kara L. Johnson-Hufford
Interim Branch Chief
IDD Community Services Section Manager
Health Facility Quality Branch



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From: **Kuykendall - CDPHE, Randy** <randy.kuykendall@state.co.us>

Date: Tue, Aug 25, 2015 at 12:53 PM

Subject: Health Facility Quality Branch Chief Appointed

To: Randy Kuykendall - CDPHE <randy.kuykendall@state.co.us>

[Quoted text hidden]

<>

To: kara.johnson-hufford@state.co.us

Tue, Aug 25, 2015 at 1:13 PM

This is the mail system at host out.z138.zixworks.com.

I'm sorry to have to inform you that your message could not be delivered to one or more recipients. It's attached below.

For further assistance, please send mail to postmaster.

If you do so, please include this problem report. You can delete your own text from the attached returned message.

The mail system

<krysta.huling@gmail.com>: host gmail-smtp-in.l.google.com[74.125.194.27] said:
550-5.1.1 The email account that you tried to reach does not exist. Please try 550-5.1.1 double-checking the recipient's email address for typos or 550-5.1.1 unnecessary spaces. Learn more at 550 5.1.1 <https://support.google.com/mail/answer/6596> i9si11719891obe.79 - gsmtip (in reply to RCPT TO command)

Final-Recipient: rfc822; krysta.huling@gmail.com

Original-Recipient: rfc822;krysta.huling@gmail.com

Action: failed

Status: 5.1.1

Remote-MTA: dns; gmail-smtp-in.l.google.com

Diagnostic-Code: smtp; 550-5.1.1 The email account that you tried to reach does not exist. Please try 550-5.1.1 double-checking the recipient's email address for typos or 550-5.1.1 unnecessary spaces. Learn more at 550 5.1.1 <https://support.google.com/mail/answer/6596> i9si11719891obe.79 - gsmtip

 **noname**
3K

Johnson-Hufford, Randi <mjohnso@auroragov.org>
To: "Johnson-Hufford - CDPHE, Kara" <kara.johnson-hufford@state.co.us>
Cc: "Rabinowitz, Geoffrey" <grabinow@auroragov.org>

Tue, Aug 25, 2015 at 1:16 PM



Randi Johnson-Hufford



Environmental Inspector | City of Aurora
office 303.326.8502

From: Johnson-Hufford - CDPHE, Kara [mailto:kara.johnson-hufford@state.co.us]
Sent: Tuesday, August 25, 2015 1:13 PM

To: Johnson-Hufford, Randi <rjohnso@auroragov.org>

Subject: Fwd: Health Facility Quality Branch Chief Appointed

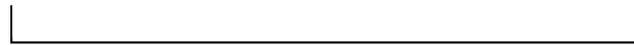
It's official! :)

Kara L. Johnson-Hufford

Interim Branch Chief

IDD Community Services Section Manager

Health Facility Quality Branch


P [303.692.2808](tel:303.692.2808) | F [303.753.6214](tel:303.753.6214)

4300 Cherry Creek Drive South, Denver, CO 80246-1530

kara.johnson-hufford@state.co.us | www.healthfacilities.info | www.coems.info

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----- Forwarded message -----

From: **Kuykendall - CDPHE, Randy** <randy.kuykendall@state.co.us>

Date: Tue, Aug 25, 2015 at 12:53 PM
Subject: Health Facility Quality Branch Chief Appointed
To: Randy Kuykendall - CDPHE <randy.kuykendall@state.co.us>

It is my pleasure to announce that I have appointed Kara Johnson-Hufford to the position of Branch Chief for our Health Facility Quality (HFQ) branch. Kara's appointment is occasioned by the retirement of Judy Hughes in May. A number of highly qualified applicants were interviewed. Kara was selected because of her experience, knowledge and commitment to resident care. Kara's diverse background in health facility survey and human services will serve the entire division as we continue to support Colorado's health care system. Kara's appointment formally becomes effective on September 1, 2015. Please join me in congratulating her.

Thanks to all of you for what you do everyday for the state of Colorado.

Randy

D. Randy Kuykendall, MLS

Division Director

[Redacted Signature]

P 303.692.2945 | F 303.753.6214 | C 303.916.1060

randy.kuykendall@state.co.us | www.healthfacilities.info | www.coems.info

"No man will make a great leader who wants to do it all himself, or to get all the credit for doing it."—Andrew Carnegie

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Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>

Tue, Aug 25, 2015 at 1:17 PM

To: "Johnson-Hufford, Randi" <rmjohnso@auroragov.org>

Cc: "Rabinowitz, Geoffrey" <grabinow@auroragov.org>

:) Ha, ha! Thank you!!

Kara L. Johnson-Hufford
Interim Branch Chief
IDD Community Services Section Manager
Health Facility Quality Branch



COLORADO

Health Facilities & Emergency
Medical Services Division

Department of Public Health & Environment

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[Quoted text hidden]

Kuykendall - CDPHE, Randy <randy.kuykendall@state.co.us>

Tue, Aug 25, 2015 at 1:19 PM

To: "Johnson-Hufford - CDPHE, Kara" <kara.johnson-hufford@state.co.us>

I'm quite pleased, obviously. Also, I took some glee in sending this announcement to Barb Ramsey:-)) as well as others at HCPF. Drew the line at DHS, however.... Couldn't resist.... Enjoy the good vibes while they last.

Randy

D. Randy Kuykendall, MLS
Division Director



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randy.kuykendall@state.co.us | www.healthfacilities.info | www.coems.info

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[Quoted text hidden]

Davis, Becky <rebecca.davis@state.co.us>
To: Kara Johnson-Hufford - CDPHE <Kara.Johnson-Hufford@state.co.us>

Tue, Aug 25, 2015 at 1:25 PM

I'm so surprised and pleased for you and us. Congrats!

Becky Davis
Health Facility Complaints Coordinator
Health Facility Quality



COLORADO

Health Facilities & Emergency
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Department of Public Health & Environment

P 303.692.2442 | F 303.753.6214
4300 Cherry Creek Drive South, Denver, CO 80246
rebecca.davis@state.co.us | www.healthfacilities.info

----- Forwarded message -----

From: **Kuykendall - CDPHE, Randy** <randy.kuykendall@state.co.us>
Date: Tue, Aug 25, 2015 at 12:53 PM
Subject: Health Facility Quality Branch Chief Appointed

To: Randy Kuykendall - CDPHE <randy.kuykendall@state.co.us>

[Quoted text hidden]

McMahon - CDPHE, Cheryl <cheryl.mcmahon@state.co.us>

Tue, Aug 25, 2015 at 1:30 PM

To: Kara Johnson-Hufford - CDPHE <Kara.Johnson-Hufford@state.co.us>

Congratulations!! You'll do a great job and I look forward to working with you! :)

Cheryl McMahon RN

Acute Care Section Manager

Health Facilities and Emergency Medical Services Division



P 303.692.2588 | C 720.456.2856 | F 303.753.6214

4300 Cherry Creek Drive South, Denver CO 80246

cheryl.mcmahon@state.co.us | www.healthfacilities.info

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----- Forwarded message -----

From: **Kuykendall - CDPHE, Randy** <randy.kuykendall@state.co.us>

Date: Tue, Aug 25, 2015 at 12:53 PM

Subject: Health Facility Quality Branch Chief Appointed

To: Randy Kuykendall - CDPHE <randy.kuykendall@state.co.us>

[Quoted text hidden]

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>

Tue, Aug 25, 2015 at 1:31 PM

To: "Davis, Becky" <rebecca.davis@state.co.us>

Thank you, Becky! I so appreciate it!

[Quoted text hidden]

Kara L. Johnson-Hufford
Interim Branch Chief
IDD Community Services Section Manager
Health Facility Quality Branch



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Davis, Becky <rebecca.davis@state.co.us>
To: "Johnson-Hufford - CDPHE, Kara" <kara.johnson-hufford@state.co.us>

Tue, Aug 25, 2015 at 1:32 PM

Not really surprised, you know.

Becky Davis
Health Facility Complaints Coordinator
Health Facility Quality



COLORADO
Health Facilities & Emergency
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Department of Public Health & Environment

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rebecca.davis@state.co.us | www.healthfacilities.info

[Quoted text hidden]

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>
To: "McMahon - CDPHE, Cheryl" <cheryl.mcmahon@state.co.us>

Tue, Aug 25, 2015 at 1:33 PM

Thank you, Cheryl! Likewise and I greatly appreciate it!

[Quoted text hidden]

—
Kara L. Johnson-Hufford
Interim Branch Chief
IDD Community Services Section Manager
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Metz - CDPHE, Betty <betty.metz@state.co.us>
To: Kara Johnson-Hufford - CDPHE <Kara.Johnson-Hufford@state.co.us>

Tue, Aug 25, 2015 at 2:20 PM

Woot! Woot! At Last! So glad the wait is over!

----- Forwarded message -----

From: **Kuykendall - CDPHE, Randy** <randy.kuykendall@state.co.us>

Date: Tue, Aug 25, 2015 at 12:53 PM

Subject: Health Facility Quality Branch Chief Appointed

To: Randy Kuykendall - CDPHE <randy.kuykendall@state.co.us>

[Quoted text hidden]

--
Betty Metz
MDS/OASIS Coordinator
Education & Technical Assistance Branch



P [303.692.2905](tel:303.692.2905) | F [303.753.6214](tel:303.753.6214)
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betty.metz@state.co.us | www.healthfacilities.info

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>
To: "Metz - CDPHE, Betty" <betty.metz@state.co.us>

Tue, Aug 25, 2015 at 2:38 PM

Thank you, Betty! I greatly appreciate it! :)

Kara L. Johnson-Hufford
Interim Branch Chief
IDD Community Services Section Manager
Health Facility Quality Branch



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[Quoted text hidden]

Lorraine Dixon-Jones - CDPHE <lorraine.dixon@state.co.us>
To: Kara Johnson-Hufford - CDPHE <Kara.Johnson-Hufford@state.co.us>

Tue, Aug 25, 2015 at 3:20 PM

Congrats!

Sent from my iPhone

Begin forwarded message:

From: "Kuykendall - CDPHE, Randy" <randy.kuykendall@state.co.us>
Date: August 25, 2015 at 12:53:39 PM MDT
To: Randy Kuykendall - CDPHE <randy.kuykendall@state.co.us>
Subject: Health Facility Quality Branch Chief Appointed

[Quoted text hidden]

Rabinowitz, Geoffrey <grabinow@auroragov.org>
To: "Johnson-Hufford, Randi" <mjohnso@auroragov.org>, "Johnson-Hufford - CDPHE, Kara" <kara.johnson-hufford@state.co.us>

Tue, Aug 25, 2015 at 3:34 PM



Sorry, these are part of pop-culture of which you may not be familiar.

Geoff Rabinowitz

Environmental Inspection Coordinator | City of Aurora

office [303.326.8141](tel:303.326.8141)



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From: Johnson-Hufford, Randi
Sent: Tuesday, August 25, 2015 1:16 PM
To: Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>
Cc: Rabinowitz, Geoffrey <grabinow@auroragov.org>
Subject: RE: Health Facility Quality Branch Chief Appointed

[Quoted text hidden]

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>
To: Lorraine Dixon-Jones - CDPHE <lorraine.dixon@state.co.us>

Tue, Aug 25, 2015 at 4:18 PM

Thank you, Lorraine! I greatly appreciate it! :)

Kara L. Johnson-Hufford
Interim Branch Chief
IDD Community Services Section Manager
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Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>
To: "Rabinowitz, Geoffrey" <grabinow@auroragov.org>
Cc: "Johnson-Hufford, Randi" <rnjohnso@auroragov.org>

Tue, Aug 25, 2015 at 4:18 PM

:) You know me well! I don't have time for fun things like pop-culture, Geoff!

Kara L. Johnson-Hufford
Interim Branch Chief
IDD Community Services Section Manager
Health Facility Quality Branch



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Norm Johnson <normdj@gmail.com>
To: "Johnson-Hufford - CDPHE, Kara" <kara.johnson-hufford@state.co.us>

Tue, Aug 25, 2015 at 8:20 PM

Congratulations Chief Johnson!!!! Will have to burn some steaks to celebrate!!

Love you!!!!!!!
[Quoted text hidden]

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>
To: Norm Johnson <normdj@gmail.com>

Tue, Aug 25, 2015 at 8:25 PM

Deal!!! Agreed :)
[Quoted text hidden]
-
[Quoted text hidden]

Rabinowitz, Geoffrey <grabinow@auroragov.org>

Wed, Aug 26, 2015 at 7:15 AM

To: "Johnson-Hufford - CDPHE, Kara" <kara.johnson-hufford@state.co.us>

And you'll need to remove that interim part of your signature block

Geoff Rabinowitz

Environmental Inspection Coordinator | City of Aurora

office [303.326.8141](tel:303.326.8141)



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From: Johnson-Hufford - CDPHE, Kara [mailto:kara.johnson-hufford@state.co.us]

Sent: Tuesday, August 25, 2015 4:19 PM

To: Rabinowitz, Geoffrey <grabinow@auroragov.org>

Cc: Johnson-Hufford, Randi <rnjohnso@auroragov.org>

Subject: Re: Health Facility Quality Branch Chief Appointed

[Quoted text hidden]

Johnson-Hufford - CDPHE, Kara <kara.johnson-hufford@state.co.us>

To: "Rabinowitz, Geoffrey" <grabinow@auroragov.org>

Wed, Aug 26, 2015 at 7:30 AM

True, true! :) Come 9/1, it's a gonner!

Kara L. Johnson-Hufford
Interim Branch Chief
IDD Community Services Section Manager
Health Facility Quality Branch



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