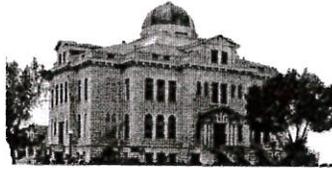


Gene A. Meisner
Commissioner District One

Rocky L. Samber, Chairman
Commissioner District Two

David G. Donaldson
Commissioner District Three



Office Phone
970-522-0888
FAX 970-522-4018
TTY 970-526-5383

Web: www.colorado.gov/logan
E-mail: commissioners@logancountyco.gov

**OFFICE OF THE BOARD
LOGAN COUNTY COMMISSIONERS**

315 MAIN STREET SUITE 2
STERLING, COLORADO 80751

AGENDA

**Logan County Board of Commissioners
Logan County Courthouse, 315 Main Street, Sterling, Colorado
Tuesday, February 10, 2015 - 9:00 a.m.**

**Call to Order
Pledge of Allegiance
Consent Agenda**

Approval of the Minutes of the January 27, 2015 meeting.

Consideration of the approval of the re-appointment of advisory board members to various advisory boards:

- °Planning Commission three-year terms: Michael Bournia Brett Locke
- °Board of Adjustment three-year term: Jerry Wernsman.
- °EMS Council three-year term: Lavon Ritter, Levi Kokes, Terry Curtis, Sundy Ferkovich.
- °Lodging Tax Board two-year terms: David McLain (Regular Member) David Piper, Carol Wisdom Silvey, Peggy Swedlund,
- °E911 Authority Board three-year terms: Carol Brom, Stan Kaiser, Kent Sager, Valarie Waller

Consideration of the approval of the appointment of advisory board members to various advisory boards:

- °Board of Adjustment three-year term: Robert Buck.
- °Planning Commission three-year term: Elena Kerschner (Alternate Member).
- °EMS Council three-year term: Greg Dyson.

Consideration of the approval of the following Logan County Lodging Tax Board projects:

- °Colorado Life Magazine
- °Sterling Xpress Baseball
- °Colorado Flatlanders Rod Run

Acknowledge receipt of the Landfill Supervisor's Report for the month of January, 2015

**Unfinished Business
New Business**

Consideration of the approval of Resolution 2015-5 and an application for Subdivision Exemption on behalf of Arden Fennell to create a 5.22-acre tract from a 160-acre parcel in the SW1/4 SW1/4 of Section 1 and in the N1/2 NW1/4 of Section 12, T6N, R52W of the 6th PM, Logan County, Colorado.

Consideration of the approval of Resolution 2015-6 Granting the renewal of a Special Use Permit for the operation of a recycle yard, in Logan County, Colorado for Scott Swan.

Consideration of the approval of a contract between Front Range Fire Apparatus of Frederick CO and Logan County for the purchase of an 2014 Chevy G4500 Trauma Hawk Modular Box ambulance for \$136,127.00.

The Board will open proposals for the purchase of Trash Compactor for Landfill Department

Other Business

Miscellaneous Business/Announcements

The next regular business meeting will be scheduled for Tuesday, February 17, 2015, at 9:00 a.m. at the Logan County Courthouse.

Executive Session as Needed

Adjournment

January 27, 2015

The Logan County Board of Commissioners met in regular session with the following members present:

| | |
|---------------------|------------------------------|
| Rocky L. Samber | Chairman |
| David G. Donaldson | Commissioner |
| Gene A. Meisner | Commissioner |
| Alan Samber | Logan County Attorney |
| Pamela M. Bacon | Logan County Clerk |
| Marie Granillo | Logan County Clerk Deputy |
| Chad Wright | Logan County Road and Bridge |
| Callie Jones | Journal Advocate |
| Forrest Hershberger | South Platte Sentinel |

Chairman Samber called the meeting to order at 9:00 a.m. The meeting opened with the Pledge of Allegiance.

The Board continued with the Consent Agenda items:

- The Minutes of the January 20th, 2015 business meeting.

Commissioner Meisner moved to approve the Consent Agenda of the January 27th, board meeting 2015. Commissioner Donaldson seconded and the motion carried 3-0.

Chairman Samber continued with Unfinished Business:

Commissioner Donaldson made a motion to award the proposal from Korf Motors Sterling for the purchase of one 2015 crew cab 4WD $\frac{3}{4}$ ton truck for the Road and Bridge Department at their proposed amount of \$27,626.00. Commissioner Meisner seconded and the motion carried 3-0.

Chairman Samber continued with New Business:

Commissioner Meisner moved for the approval of Resolution 2015-4 re-appointing William Furbee to continue service for another term as a member of the Board of Directors of the Logan County Justice Center Finance Corporation. Commissioner Donaldson seconded and the motion carried 3-0.

Commissioner Donaldson made a motion to award the proposed agreement for scope of services and fees for the master design plan for the Logan County Shooting Sports Complex to JEO Consulting Group out of Lincoln, Nebraska in the amount of \$19,060.00 and authorize the chairman to sign. Commissioner Meisner seconded and the motion carried 3-0.

The Board moved on under Miscellaneous Business/Announcements:

The next regular business meeting of the Logan County Board of County Commissioner's is

scheduled for Tuesday, February 3, 2015 at 9:00 a.m., here at the Commissioner's Hearing Room at the Logan County Courthouse.

There being no further business to come before the Board the meeting was adjourned at 9:10 a.m.

Submitted by:

Maire T. Granello
Logan County Clerk & Recorder (Deputy)

Approved: February 3, 2015

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(seal)

By: _____
Rocky L. Samber, Chairman

Attest:

Logan County Clerk & Recorder

LOGAN COUNTY LODGING TAX BOARD FUNDING REQUEST FORM

Date: 1/31/15 Project Title: Colorado Life Magazine Sterling Tourism Advertising
 Responsible Party: (Signature) MARIKE JOHNSON, TIC Coordinator
 Funds Payable to: (Organization) COLORADO LIFE MAGAZINE
 Mailing Address: 351 MORaine AVE, STE B, ESTES PARK, CO. 80517

By completing this form, the responsible party agrees to include the words "Funds provided by www.DiscoverSterling.com" in all media announcements and/or printed material about the project. **Changes in details** for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted **must be cleared with the board before** any bills will be paid. Failure to do this will also affect funding for future projects.

Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.

Date(s) of Activity: 2015
 Total cost of project: \$ 1875
 Amount requested: \$ 1875

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.

Year long (6 issues) Advertising in Colorado Life Magazine
Relative to Seasonal Activities with a consistent and regular message
regarding Sterling and Logan County Tourism - Replaces pledge of 12/2/13

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of \$ 1875⁰⁰ for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: Repay Succeeded Date: 2-2-15

LCLTB Treasurer's Endorsement [Signature] Date: 2/2/15

Logan County Commissioners approve the amount of \$ _____

Commissioners Endorsement _____ Date: _____

Reimbursement forms must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return **completed forms and receipts** within 90 days of completion of the event

See Reverse Side

FEB 2nd 2015
NOON - Rivercity grill

LOGAN COUNTY LODGING TAX BOARD FUNDING REQUEST FORM

Date: JANUARY 26, 2015 Project Title: Sterling Xpress Baseball

Responsible Party: (Signature) *[Signature]*

Funds Payable to: (Organization) STERLING Athletics

Mailing Address: PO Box 267 Sterling Co 80251

By completing this form, the responsible party agrees to include the words "Funds provided by www.~~Discover~~ Sterling.com" in all media announcements and/or printed material about the project. **Changes in details** for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted **must be cleared with the board before** any bills will be paid. Failure to do this will also affect funding for future projects.

Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.

Date(s) of Activity: MAY 30 - July 30

Total cost of project: _____

Amount requested: \$5,000⁰⁰

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.

The funds will be used for radio and newspaper announcements and advertisements

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of \$ 5000⁰⁰ for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: *[Signature]* Date: 2-2-15

LCLTB Treasurer's Endorsement *[Signature]* Date: 2/2/15

Logan County Commissioners approve the amount of \$ _____

Commissioners Endorsement _____ Date: _____

Reimbursement forms must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return **completed forms and receipts** within 90 days of completion of the event

See Reverse Side

LOGAN COUNTY LODGING TAX BOARD FUNDING REQUEST FORM

Date: 2-2-2015 Project Title: Colorado Flatlanders Red Run
 Responsible Party: (Signature) Cherie Brungardt
 Funds Payable to: (Organization) Colorado Flatlanders
 Mailing Address: PO Box 248, Sterling, CO 80751

By completing this form, the responsible party agrees to include the words "Funds provided by www.ExploreSterling.com" in all media announcements and/or printed material about the project. **Changes in details** for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted **must be cleared with the board before** any bills will be paid. Failure to do this will also affect funding for future projects.

Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.

Date(s) of Activity: July 10-12, 2015
 Total cost of project: \$11,174.00
 Amount requested: \$1,500.00

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.

Fliers, Mailing, Scoop event ad, artwork cost, dash plaques ad, banners

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of \$ 1500.00 for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: *Dennis S. ...* Date: 2-2-15

LCLTB Treasurer's Endorsement *R. ...* Date: 2/2/15

Logan County Commissioners approve the amount of \$ _____

Commissioners Endorsement _____ Date: _____

Reimbursement forms must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return **completed forms and receipts** within 90 days of completion of the event

See Reverse Side

+

LOGAN COUNTY SOLID WASTE DEPARTMENT--MATT CHRISP, SUPERVISOR

315 Main Street Sterling, CO 80751

(970)522-8657 Fax---(970)522-1995

| FOR JANUARY 2015 | | TONS | PRICE | CHARGES |
|---|------|----------------|-----------|--------------------|
| City of Sterling (Packers)CHG | SF | 327.67 | @ \$1.07 | \$350.61 |
| City of Sterling (Dump Trucks)CHG | CL | 127.25 | @ \$20.00 | \$2,545.00 |
| City of Sterling Cleanup CHG | SFCC | | @ \$1.07 | \$0.00 |
| Commercial (Packers & Roll Offs) | C | 901.72 | @ \$21.00 | \$18,936.12 |
| Out of County | OC | 20.7 | @ \$42.00 | \$869.40 |
| General Public | | 323.05 | @ \$21.00 | \$6,784.05 |
| Area Town Clean-ups | CPC | | @ \$1.00 | \$0.00 |
| Commercial Flood Debris | CFD | | @ \$21.00 | \$0.00 |
| Residential Flood Debris | RFD | | @ \$21.00 | \$0.00 |
| Petroleum Contaminated Soil | PCS | 746.44 | @ \$25.00 | \$18,661.00 |
| Rural Free Certificate Days | NC | | NC | |
| TOTAL TONS | | 2446.83 | | |
| \$10.00 MINIMUM DIFFERENTIAL | | | | \$463.70 |
| E-Waste Recycling | | 10 items | | \$60.00 |
| E-Waste Recycling NC | | 12 items | NC | |
| GEW (Government E-Waste) | | 3760 | lb \$0.08 | \$300.80 |
| Outgoing Recycled Tires/Metal/Wood | | 32.06 | | |
| Car Tires (CHG) | | 29 | @ \$5.00 | \$145.00 |
| Truck Tires (CHG) | | | @ \$8.00 | \$0.00 |
| Car/Truck Tires (NC) | | | NC | |
| Tractor Tires (CHG) | | 2 | @ \$12.00 | \$24.00 |
| Earth Moving Tires (CHG) | | | @ \$20.00 | \$0.00 |
| Tractor/Earth Moving Tires (NC) | | | NC | |
| R&B Illegally Disposed Tires & Matts (NC) | | | NC | |
| Mattresses/Box Spring (CHG) | | 91 | @ \$3.00 | \$273.00 |
| Mattresses/Box Spring (NC) | | | NC | |
| Appliances (CHG) | | 10 | @ \$5.00 | \$50.00 |
| Appliances (NC) | | | NC | |
| Analytical Reviews | ARV | | @ | \$0.00 |
| Unsecured/Unauthorized Loads (CHG) | | | @ \$10.00 | \$0.00 |
| CASH | | | | \$3,038.19 |
| CHARGE | | | | \$46,424.49 |
| TOTAL | | | | \$49,462.68 |
| GALLONS OF OIL RECEIVED | | 17 gallons | | |
| TOTAL # OF VEHICLES | | 587 | | |

Matt Crisp
2/2/2015

LOGAN COUNTY SOLID WASTE SUR-CHARGE REPORT

| JANUARY | TONS | CPC (CLOSURE) |
|------------------------|----------------|-------------------|
| CASH | 118.85 | 183.86 |
| CHARGE | 2000.31 | 1891.05 |
| CITY OF STERLING | 327.67 | NA |
| TOTAL | 2446.83 | \$2,074.91 |
| E-WASTE | 0 | NA |
| GEW | 1.88 | NA |
| RECYCLED METAL | 32.06 | NA |
| RECYCLED TIRES | | NA |
| RECYCLED WOOD | 0 | NA |
| GRAND TOTAL TNS | 2480.77 | |

Apuykansen
2/2/2015

**RESOLUTION
NO. 2015 -5**

Arden Fennell Subdivision Exemption

WHEREAS, Arden Fennell has petitioned the Board of County Commissioners, Logan County, Colorado, to exempt the following legally described property:

A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW1/4SW1/4) OF SECTION 1 AND IN THE NORTH HALF OF THE NORTHWEST QUARTER (N1/2NW1/4) OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 52 WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 1; THENCE NORTH 0°52'20" WEST ALONG THE WEST LINE OF SAID SECTION 1 A DISTANCE OF 361.19 FEET; THENCE NORTH 89°17'20" EAST A DISTANCE OF 400.54 FEET; THENCE SOUTH 6°27'20" WEST A DISTANCE OF 343.26 FEET; THENCE NORTH 89°00'20" EAST A DISTANCE OF 310.67 FEET; THENCE SOUTH 0°48'30" EAST A DISTANCE OF 32.54 FEET TO A POINT ON THE CENTERLINE OF COUNTY ROAD 12, SAID POINT BEING ALSO ON A NON-TANGENT HORIZONTAL CIRCULAR CURVE CONCAVE SOUTHEASTERLY WHOSE DELTA ANGLE IS 16°47'20" AND WHOSE RADIUS IS 380.00 FEET; THENCE ALONG THE ARC OF SAID CURVE AND ALONG THE CENTERLINE OF COUNTY ROAD 12 A DISTANCE OF 111.35 FEET (THE CHORD OF SAID ARC BEARS SOUTH 70°34'40" WEST A DISTANCE OF 110.95 FEET); THENCE SOUTH 62°11'00" WEST ALONG THE CENTERLINE OF SAID COUNTY ROAD 12 A DISTANCE OF 223.95 FEET TO A HORIZONTAL CIRCULAR CURVE CONCAVE NORTHWESTERLY WHOSE DELTA ANGLE IS 31°35'20" AND WHOSE RADIUS IS 305.00 FEET; THENCE ALONG THE ARC OF SAID CURVE AND ALONG THE CENTERLINE OF SAID COUNTY ROAD 12 A DISTANCE OF 168.16 FEET (THE CHORD OF SAID ARC BEARS SOUTH 77°58'40" WEST A DISTANCE OF 166.03 FEET); THENCE NORTH 86°13'40" WEST ALONG THE CENTERLINE OF SAID COUNTY ROAD 12 A DISTANCE OF 198.61 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 12; THENCE NORTH 1°27'25" WEST ALONG THE WEST LINE OF SAID SECTION 12 A DISTANCE OF 165.08 FEET TO THE POINT OF BEGINNING AND CONTAINING 5.22 ACRES, MORE OR LESS, SUBJECT TO COUNTY ROAD RIGHTS-OF-WAY ALONG THE WEST LINE OF SAID SECTION 1, THE WEST LINE OF SAID SECTION 12, AND THE SOUTH LINE OF THE ABOVE DESCRIBED PARCEL;

And also known as 23407 County Road 12, Sterling, Logan County, Colorado.

from the definitions of "Subdivision" or "Subdivision Land" and that the above premises are not within the purposes of C.R.S. § 30-28-101, and Senate Bill 35, adopted by the Colorado General Assembly in 1972. The above described parcel as represented on official Subdivision Exemption Plat # 2015 - 5 ; and

WHEREAS, this 5.22 acre tract is subdivided from an 160 acre Agricultural parcel, in an "A" Agricultural District; and

WHEREAS, the Chairman of the Logan County Planning Commission recommended approval of this application after reviewing the application, studying the staff review, and reviewing the plat on January 8th, 2015; and

WHEREAS, The Board of County Commissioners approved the recommendation on February 10th, 2015.

NOW THEREFORE, BE IT RESOLVED pursuant to the authority set forth in C.R.S. § 30-28-101(10)(d), the above described property is exempt from the definition of "Subdivision" or "Subdivided Land" as set forth in C.R.S. § 30-28-101, provided that no further subdividing on the above described premises shall be made without the approval of the Board of County Commissioners.

DONE on Tuesday, this 10th day of February, 2015.

LOGAN COUNTY BOARD OF COMMISSIONERS
LOGAN COUNTY, COLORADO

(Aye)(Nay)
Rocky L. Samber

(Aye)(Nay)
Gene A. Meisner

(Aye)(Nay)
David G. Donaldson

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on the this 10th day of February, 2015.

County Clerk and Recorder

Applicant: Arden Fennell
Legal: _____

Date Received in the Office of the Director of Planning or his/her designee to the Planning Commission:

Application (is) (is not) complete as submitted.
Named individual reviewing the submitted application: _____

FORM 7. APPLICATION FOR SUBDIVISION EXEMPTION PLAT APPROVAL
(To be filed in duplicate)
(Incomplete Applications will not be accepted)

Date 11.14.2014

1. Name of Subdivision Exemption _____
2. Name of Applicant Arden Fennell Phone 522-2669
Address 23047 C.R.12 Sterling Co 80751
(Street No. and Name) (Post Office) (State) (Zip Code)
3. Name of Local Agent n/a Phone 522-2669
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
4. Owner of Record Arden Fennell Phone _____
Address Same
(Street No. and Name) (Post Office) (State) (Zip Code)
5. Prospective Buyer n/a Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
6. Land Surveyor Leibert MacAtee Phone 522-1960
Address 615 S.Tenth Ave Sterling Co 80751
(Street No. and Name) (Post Office) (State) (Zip Code)
7. Attorney n/a Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)
8. Subdivision Exemption Location: on the N side of C.R. 12

Feet _____ of _____
(Direction) (Street)
9. Postal Delivery Area Sterling School District _____
10. Total Acreage 5.22 Acres Zone _____ Number of Lots _____
11. Tax Map Designation: Section/Township/Range _____ Lot(s) _____

Arden Fennell
Subdivision Exemption
5.22 Acres
SW1/4SW1/4 01-06-52
N1/2NW1/4 12-06-52

Applicant: Arden Fennell
Legal: _____

MY COMMISSION EXPIRES:

FOR COUNTY USE

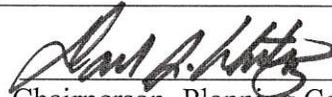
pd 11-14-2014
✓ # 1771
Rec. # 176612
CRP

Application Fee: Ninety (\$100.00) and Eleven (\$11.00) separate check for recording fee.

Date of Planning Commission: 1-28-2015

Recommendation of Planning Commission: Approval Denial

Recommended Conditions of Subdivision Exemption:



Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Exemption:

Date Granted: _____

Date Denied: _____

David G Donaldson (Aye) (Nay)

Gene Meisner (Aye) (Nay)

Rocky Samber (Aye) (Nay)

Arden Fennell
Subdivision Exemption
5.22 Acres
SW1/4SW1/4 01-06-52
N1/2NW1/4 12-06-52

State Documentary Fee
Date 3-13-2001
\$ none

644888 03/13/2001 11:10A B932 P944 WD
1 of 1 R 5.00 D 0.00 N 0.00 Logan County CO

WARRANTY DEED

Edith I. Fennell, Grantor, an unmarried person, whose address is 807 Holly Drive, County of Logan, State of Colorado, for the consideration of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, hereby sells and conveys to Arden Fennell, whose legal address is 23047 CR 12, Sterling, County of Logan, and State of Colorado, the following real property in the County of Logan, and State of Colorado, to wit:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 1, Township 6 North, Range 52 West of the 6th P.M.

also known by street and number as: 23047 CR 12, Sterling, CO 80751, AND

All of the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 12, Township 6 North, Range 52 West of the 6th P.M. lying north and east of an existing fence line, consisting of 85 acres, more or less.

with all its appurtenances, and hereby warrants title to the same, subject to taxes for the year 2001, due and payable in 2002, and thereafter; rights and liabilities that go with inclusion of the premises within special taxing districts; rights of way and easements in existence or as shown of record; zoning, subdivision regulations or other similar limitations pertaining to the premises or the use thereof; oil, gas and other mineral conveyances, reservations, leases and assignments of record, if any; and reservations, restrictions or limitations, if any, contained in the U.S. Patent.

Signed this 8th day of MARCH, 2001.

Edith I. Fennell

STATE OF COLORADO)
County of Logan) ss.

The foregoing instrument was acknowledged before me this 8th day of March, 2001, by Edith I. Fennell, an unmarried person. My commission expires: MARCH 31, 2003

Witness my hand and official seal.



Michael K. Singer
Notary Public

Arden Fennell
Sub. Exempt. 5.22 Acres
SW4SW4 01-06-52
N2NW4 12-06-52

| | | | | | | | |
|--|--|----------------|--|--|--|--|--|
| TAX CLASS | PARCEL NUMBER | ALTERNATE ID | I, the undersigned County Treasurer, do hereby certify that the entire amount of taxes due upon the following described parcel of real or personal property and all outstanding tax liens for unpaid taxes as shown by the records in my office from which the same may still be redeemed with the amount required for redemption if any, are as noted herein. | | | | |
| R | 38077701400047 | 38077701400047 | | | | | |
| If the MAILING address shown below is incorrect, please contact the Assessors Office at (970) 522-2797 | | | | | | | |
| CURRENT BILLING ADDRESS | FENNELL ARDEN 23047 C R 12 STERLING CO 80751 | | | | | | |
| PROPERTY ADDRESS & LEGAL DESCRIPTION | | | | | | | |
| Property Location: 23047 C R 12 STERLING | | | | | | | |
| Total Acres: 158.0000 | | | | | | | |
| Legal Description: SW1/4SW1/4 01-06-52 N1/2NW1/4 12-06-52 | | | | | | | |

| TAX ENTITY | TAX LEVY PER 1000 | TEMP. TAX CREDIT | GENERAL TAX | TAX DIST. | VALUATION | ACTUAL | ASSESSED |
|------------------------------|-------------------|------------------|-------------|-----------|-------------|--------|----------|
| 0101 LOGAN COUNTY | 29.943 | | 145.84 | 151 | LAND | 4,100 | 1,190 |
| 0301 RE-1 VALLEY SCHOOL DIS | 40.387 | | 196.72 | | IMP OR PERS | 40,200 | 3,680 |
| 0601 STERLING RURAL FIRE DI: | 2.486 | | 12.12 | | TOTAL | 44,300 | 4,870 |
| 0704 LOGAN COUNTY WATER | 1.000 | 0.139 | 4.20 | | | | |
| 0901 LOGAN COUNTY PEST | 1.161 | 0.039 | 5.46 | | | | |
| 151 TOTAL LEVY | 74.799 | | | | | | |
| TOTAL TAX | | | 364.34 | | | | |
| TOTAL DUE | | | 364.34 | | | | |

| PAYMENT | DUE DATE | AMOUNT |
|--------------|-------------|--------|
| FIRST HALF | Feb-28-2014 | 182.17 |
| SECOND HALF | Jun-15-2014 | 182.17 |
| FULL PAYMENT | Apr-30-2014 | 364.34 |

| DATE OF CERTIFICATE | ORDERED BY: |
|---------------------|--------------|
| Nov-21-2014 | ARDEN FENNEL |

| | TAXES | INTEREST/FEES | TOTAL |
|-------------|--------|---------------|--------|
| 2013 TAX | 364.34 | | 364.34 |
| ADJUSTMENTS | | 7.29 | 7.29 |
| AMOUNT PAID | 364.34 | 7.29 | 371.63 |
| BALANCE DUE | | | 0.00 |

This Certificate does not include land or improvements assessed under a separate parcel number, personal property taxes, transfer tax or miscellaneous tax collected on behalf of other entities, special or local improvement district assessments or mobile homes, unless specifically mentioned. Information regarding special taxing districts and the boundaries of such districts may be on file or deposit with the board of county commissioners, the county clerk and recorder, or the county assessor.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office, this 21st day of November 2014, and certify the same to be true and correct as of said date.

PATRICIA BARTLETT
LOGAN COUNTY TREASURER

BY: *Jm*

Arden Fennell
 Sub. Exempt. 5.22 Acres
 SW4SW4 01-06-52
 N2NW4 12-06-52



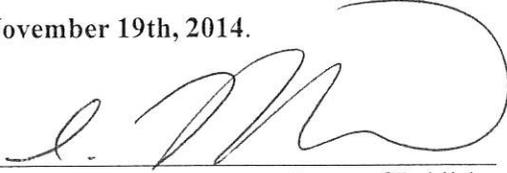
AFFIDAVIT OF PUBLICATION

STERLING JOURNAL ADVOCATE

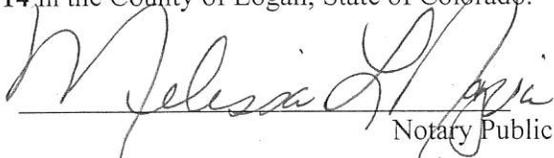
State of Colorado
County of Logan

I, the undersigned agent, do solemnly swear that **THE STERLING JOURNAL ADVOCATE** is a daily newspaper printed, in whole or in part, and published in the City of Sterling, County of Logan, State of Colorado, and which has general circulation there in Logan county; that said newspaper has been continuously and uninterruptedly published for a period of more than six months next prior to the first publication of the annexed legal notice of advertisement, that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the Act of March 3, 1879, or any, amendments thereof, and that said newspaper is a daily newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado; that a copy of each number of said newspaper, in which said notice of advertisement was published, was transmitted by mail or carrier to each of the subscribers of said newspaper, according to the accustomed mode of business in this office.

The annexed legal notice or advertisement was published in the regular and entire edition of said daily newspaper once; and that one publication of said notice was in the issue of said newspaper dated **November 19th, 2014**.


Agent of Publisher

Subscribed and sworn to before me this 19th day of **November, 2014** in the County of Logan, State of Colorado.


Notary Public

Account # 5054471
Ad # 5634932
Fee \$32.86

MELISSA L NAJERA
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20064049936
COMMISSION EXPIRES DEC. 11, 2018

PUBLIC HEARING NOTICE TO MINERAL RIGHTS ESTATE OWNERS

The Logan County Planning Commission is considering a Subdivision Exemption Application submitted by Arden Fennell. The applicant would like to exempt a 5.22 acre parcel, more or less, from a 120 acre tract in an AG Agriculture Zone, on property described as:

A TRACT OF LAND LOCATED IN THE SW 1/4 of the SW 1/4 OF SECTION 1, T6N, R52W OF THE 6TH PRINCIPAL MERIDIAN, and THE N1/2 of the NW 1/4 OF SECTION 12, T6N, R52 W OF THE 6TH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO.

For information contact the LC Planning Dept. at 970-522-7879, 315 Main St., Sterling, CO.

Published in the Sterling Journal-Advocate on Nov. 19, 2014.
Ad # 5634932.

Arden Fennell
Sub. Exempt. 5.22 Acres
SW4SW4 01-06-52
N2NW4 12-06-52

RESOLUTION

NO. 2015 – 6

SPECIAL USE PERMIT RENEWAL

A RESOLUTION GRANTING THE RENEWAL OF A SPECIAL USE PERMIT (SUP) FOR THE OPERATION OF A RECYCLE YARD, IN LOGAN COUNTY, COLORADO FOR SCOTT SWAN.

WHEREAS, Scott Swan has applied for the renewal of a SUP to operate a recycle yard in the NE4 of Section 33, Township 8 North, Range 53 West of the 6th Prime Meridian in Logan County, Colorado, and

WHEREAS, the SUP to run for 5-years.

NOW BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO:

I. APPROVAL:

The application of Scott Swan for the renewal of a Special Use Permit to operate a recycle yard, related equipment and structures is GRANTED, subject to the conditions set forth below.

II. FINDINGS OF FACT:

The continued use is compatible with existing land uses in the area, which is zoned Agricultural District.

III. CONDITIONS:

1. The permit is limited to the operation of a recycle yard on the site located within the following legally described parcel:

NE4 of Section 33, Township 8 North, Range 53 West of the 6th Prime Meridian in Logan County, Colorado
2. Continued compliance with all applicable Federal, State, and local laws and regulations.

BE IT THEREFORE RESOLVED, that the renewal of Special Use Permit #189 is granted for the operation of a recycle yard for Scott Swan, related equipment and structures, subject to the conditions set forth above and subject to application for renewal for continued permitted use after October 6, 2018. The Board of County Commissioners of Logan County retains continuing jurisdiction over the permit to address future issues concerning the site and to insure compliance with the conditions of the permit. The applicant is responsible for complying with all of the forgoing conditions and all other county zoning or other land use regulations. Noncompliance with any of the conditions may be cause for revocation of the permit.

Done the 10th day of February, 2015.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

_____(Aye)(Nay)
Rocky L. Samber

_____(Aye)(Nay)
Gene A. Meisner

_____(Aye)(Nay)
David G. Donaldson

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the Logan and State of Colorado, in regular session on the 10th day of February, 2015.

County Clerk and Recorder

LOGAN COUNTY SPECIAL USE PERMIT RENEWAL APPLICATION
AS REQUIRED BY THE LOGAN COUNTY ZONING RESOLUTION
DEPARTMENT OF PLANNING & ZONING
LOGAN COUNTY COURTHOUSE
STERLING, COLORADO 80751

Applicant

Name: SWAN COMMODITIES Phone: [970] 522-8591

Address: 12781 DESERT DR.

Landowner

Name: SCOTT SWAN Phone: 970 522-8591

Address: 12781 DESERT DR.

Description of Property:

Legal: $\frac{1}{4}$ Section NE Section 33 Township 8N Range 53W

Address: 12781 DESERT DR. Access off CR or Hwy: _____

New Address Needed: Y or N Subdivision Name: _____

Filing _____ Lot _____ Block _____ Tract _____ Lot Size _____

Current Zoning: _____ Current Land Use: _____

Current Special Use: METAL Recycling

Proposed Changes of Special Use: NONE

Building Plans: NO

SWAN, Scott 2/5/2015
SUP #189 Renewal
NE4 Section 33-08-53

I, (We), hereunto submit this application for a Special Use Permit Renewal to the Board of County Commissioners, together with such plans, details and information of the proposed special use. I, (We), further understand that the Board of Logan County Commissioners may, in addition to granting a Special Use Permit, impose additional conditions to comply with the purpose and interest of the Logan County Zoning Resolutions and Zoning Map.

Dated at Sterling, Colorado, this 17th day of March 2014

Signature of Applicant: Scott Swan

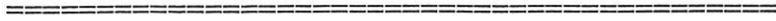
Signature of Landowner: _____

FOR COUNTY USE

Application Fee: One Hundred Dollars (\$100.00) *pd OK 2765 3/18/14*

Date referred to the County Commissioners for Renewal:

Expiration Date of last Permit:



COUNTY COMMISSIONERS ACTION:

Date Granted: _____

Date Denied: _____

David G Donaldson (Aye) (Nay)

Gene Meisner (Aye) (Nay)

Rocky Samber (Aye) (Nay)

SWAN, Scott 2/5/2015
SUP #189 Renewal
NE4 Section 33-08-53

CONTRACT

THIS AGREEMENT, made by and between Front Range Fire Apparatus, Frederick, CO, and

The LOGAN COUNTY by its authorized representative.

First. The said first party hereby agrees to furnish the ambulance and equipment according to the specifications hereto attached and made a part of this contract, and to delivery the same as hereinafter provided.

Second. The first party agrees that all material and workmanship in and about said ambulance and equipment shall comply with said specifications. In the event there is any conflict between Customer Specifications and American Emergency Vehicles Proposal, the American Emergency Vehicles Proposal will prevail. The standard American Emergency Vehicles Warranty will apply.

Third. This contract for ambulance conforms with a all Federal Department of Transportation (DOT) rules and regulations in effect at the time of contract signing, and with all Federal KKK-1822-E specifications as published at the time of contract signing, except as modified by customer specifications. Any increased costs incurred by the first party because of future changes in or additions to said DOT or Federal KKK-1822-E Specifications will be passed along to the customer as an addition to the price set forth below.

Fourth. The said apparatus and equipment shall be ready for delivery from Jefferson, North Carolina, within about 60 DAYS after receipt and acceptance of this contract, receipt of signed and approved order and engineering drawings and receipt of chassis at the first party's office at Jefferson, North Carolina and second party's approval of order, delays due to strikes, failures to obtain chassis, materials, or other causes beyond its control not preventing, and shall be delivered to said party of

The second part at 315 MAIN STREET STERLING, COLORADO 80751

Fifth. A competent sale representative shall upon request, be furnished by the first party to demonstrate said ambulance for second party and to give its employees the necessary instructions in the operation and handling of said ambulance.

Sixth. The second party hereby purchases and agrees to pay for said ambulance and equipment, the sum of ONE HUNDRED THIRTY SIX THOUSAND ONE HUNDRED TWENTY SEVEN DOLLARS Dollars (\$ 136,127.00).

Payment shall be made directly to American Emergency Vehicles Jefferson, North Carolina office.

Net payment is due upon acceptance IN LOGAN COUNTY AT STERLING FIRE DEPARTMENT unless otherwise specified herein. If deferred payment arrangements are made, such arrangements shall be in writing, and second party's obligation thereunder shall be evidenced by negotiable paper.

If more than one ambulance is covered by this contract, the above terms of payment shall apply to each ambulance, and an invoice covering each ambulance shall be rendered in the proper amount.

Seventh. In case the second party desires to test the ambulance, such test shall be made within ten (10) days after arrival at destination, and a written report of such test forthwith delivered to the first party at its principal office at Jefferson, North Carolina. If no such test be made, or if no such report be made by the second party within ten (10) days after arrival, then said ambulance and equipment shall be considered as fully complying with contract specifications.

Eighth. It is agreed that the apparatus and equipment covered by this contract shall remain the property of the first part until the entire contract price has been paid, but if more than one ambulance is covered by this contract, then each ambulance shall remain the property of the first party until the above listed price for such ambulance has been paid in full, and in case of any default in payment the first party may take full possession of the ambulance and equipment, or of the piece or pieces upon which default has been made, and any payments that have been made shall be applied as payment for the use of the ambulance and equipment up to date of taking possession.

Ninth. This contract to be binding must be signed and approved by an office of Front Range Fire Apparatus, or someone authorized by it to do so. This contract and specifications take precedence over all previous negotiations and no
Contract Form

Revised 10/14/12

CONTRACT

representations are considered as entering into this contract except as are contained herein or in the specifications attached hereto. This contract cannot be altered or modified except by mutual agreement signed by the parties.

IN WITNESS WHEREOF, the said parties have caused these presents to be executed and attested by its authorized representatives on this

_____ day of _____, _____.

The _____;

FRONT RANGE FIRE APPARATUS

By

By _____.

Date of Acceptance _____.

PLEASE NOTE THIS CONTRACT PRICE INCLUDES CHANGES MADE TO AEV STOCK UNIT NUMBER 14XC18377



Shop Order

AEV

DEMO

Exp. Date: 03/08/2014
Quote No: 10068-0033
11/13/2014 09:23:00

Job/Order No: 14XC18376

Page 1

DESCRIPTION

== *******BID STANDARDS******* - 0.000 02/07/11 ==

Vehicle Quantity (Vehicles)

BODY NUMBER:

9104 JOB NO 14XC18376

|-- MICKEY BODY DUE DATE :

9104 DUE 10-17-14

CHASSIS VIN NUMBER:

ACCOUNT MANAGER: ****MUST CHOOSE AN ACCOUNT MANAGER****

REFERENCE UNIT #:

RE-WRITE DATE :

SEAT BELT POSITIONS MODS

|-- CAB SEAT BELT MOD:

|-- Total: 2 Positions

|-- REAR SEAT BELT MOD:

|-- **Total: 4 Positions**

Revision Level: 0 - Zero - ORIGINAL VERSION

Change Order Level: #1 - Date: 9-4-14

1) CHANGE CHASSIS YEAR MODEL TO 2013

|-- Change Order Level: #2 - Date: 9-9-10

1) Change Chassis Year Model BACK to 2014.

== *****G4500 - 14200 GM 159 Cut Chassis***** - 0.000 02/07/11 ==

2014 GM, G4500 Cutaway, 14200, 159" WB

|-- Engine: 6.6 Duramax 6600 Turbo Diesel - G4500 SCR System

|-- SCR System: G4500 Behind Rear Axle

|-- Transmission: 6-Speed Automatic - MYD - OverDrive

DESCRIPTION

- |-- Engine Block Heater: Part of YF2 Package, Not connected to Shoreline
- |-- YF2 - Amb Prep Package - G4500 14,200 Cargo
- |-- Throttle: OEM System thru Cruise Control
- |-- Rear Axle: 3.73 ratio with locking differential
- |-- Transmission Oil Cooler: External V14
- |-- Brakes: 4-Wheel Anti Lock, 4-Wheel Disc
- |-- Stabilizer: Front Axle Mounted, OEM
- |-- Shock Absorbers: Front OEM
- |--
- |-- Mirrors, 2 , VelVac Euro-style, Pwr/Ht/Turn #716800
- |-- Daytime Running Lights: Included on Chassis OEM
- |-- Tire Spare: To match other tires mounted on chassis
- |-- Location: Shipped Loose
- |-- Jack and Tire Tools: None
- |-- Wheel Simulators: Phoenix installed over Steel Wheels, G3500/4500
- |-- Exhaust System: with passenger side exit

Relocated to be just behind rear wheels, 90 degrees to body sidewall.

- |-- GM Cutaway Rear Sway Bar: OEM
- |-- Restraint System
- |-- Radio, AM/FM/CD ETR, Stereo ,OEM
- |-- Power Ports: (2) 12v Power Ports in Cab
- |-- Air Conditioning: HVAC Rear Connection Hook up
- |-- Cab interior color: Medium Pewter
- |-- Cab Floor: Black Rubberized Vinyl
- |-- Cab Headliner: OEM
- |-- Speed control & tilt steering wheel: O.E.M.

NC Inspection Required: NONE

== 172 x 95 Mod Body, G4500-14200 - 0.000 02/07/11 ==
BODY

|-- Body Build Information

Body Number;

9103 JOB NO 14XC18375
 9104 JOB NO 14XC18376
 9105 JOB NO 14XC18377
 9106 JOB NO 14XC18378
 9107 JOB NO 14XC18379
 9108 JOB NO 14XC18380

Account Manager; KENDRA WILCOX

Chassis Type :2014 GM, G4500 Cutaway, 14200, 159" WB

Mickey Body Due Date;

9103 DUE 10-17-14
 9104 DUE 10-17-14
 9105 DUE 10-17-14
 9106 DUE 10-20-14
 9107 DUE 10-20-14
 9108 DUE 10-21-14

|-- ALL DIMENSIONS ON ORDER WILL HAVE A VARIABLE OF + OR - 1/4"
 Unless specified as a minimum dimension.

DESCRIPTION**Module optional parts**

Body, Module: Cut-away, 172 x 95 x 72" Interior Head Room - G

|-- **Headroom: 74/72" Finished Interior - Ducted A/C**

|--

|-- **Cab Extension: 10-inch - allows full OEM seat travel + 4"**

|-- **Compartment Construction: STANDARD, Unless Specified Otherwise**

Sides and Back: .100 Polished Aluminum Diamond Plate

Compartment Bottom: .125 Aluminum Sheet

Compartment Ceiling: .090 Aluminum Sheet

|-- **Compartment Ventilation - Austin Flap style #VT-2495-A01, STD**

|-- **Curbside Entry Door (CSE): 73.8 High x 31 Wide**

|-- **C/S Door Check : Double Action Gas Shock**

|-- **Door Swing Angle: Set just over 90 degrees**

|-- **Curbside Entry Door (CSE) Location: Standard, Rearward of M-7 Compt if Optioned**

|--

|-- **Step Well, CURBSIDE Entry Door, 1-Step Diamond Plate**

|-- **Light, Step Well: 3" Weldon, White, STD**

Weldon No 3-8025-1400-3T. Light shall come on with CS door only.

|-- **M-1 Compt (LF): 72 HR, 58.8" H x 18.6" W x 19.4" D w/M1a**

|-- **Compartment Door Panel: Diamond Plate**

|-- **Compartment Finish: Diamond Plate Standard**

|-- **Compartment Door Ventilation - small punched half moon Louvered Door**

|-- **Compartment Door: SINGLE DOOR, Forward hinged 2-point Latch**

|-- **Light, Compt, M-1 (LF): Intertek Model No ZY-156-921**

MTB Note: 1" Hole, Centered in Compartment ceiling

|-- **Prep for 02 Lift: NONE**

|--

|-- **M-1a Compt (LF Upper): 72 HR, 17.56" H x 18.6" W x 19.4" D**

|-- **Compartment Door Panel: Diamond Plate**

|-- **Compartment Finish: Diamond Plate Standard**

|-- **Compartment Door Ventilation - small punched half moon Louvered Door**

|-- **Compartment Door: SINGLE DOOR, 1-point Latch**

|-- **Light, Compt, M-1 (LF): Intertek Model No ZY-156-921**

MTB Note: 1" Hole, Centered in Compartment ceiling

|-- **Standard Conduit: 1-1/2""", with pull wire**

|-- **CONDUIT ORIGINATION POINT: M-1A compartment**

|-- **CONDUIT TERMINATION POINT: Behind A/A Board (Panel)**

|--

|-- **M-2 Compt (LFM): 31.5" H x 44.5" W x 19.4" D**

|-- **Compartment Door Panel: Diamond Plate**

|-- **Compartment Finish: Diamond Plate Standard**

|-- **Bio-Waste: Diamond Plate Closeout for Bio in A/A**

Dogleg for interior access bio-waste.

14" W x 13"H and compartment depth less 2".

|-- **Doors, Compartment, DOUBLE DOORS (std)**

|-- **M-2 Shelf, Adjustable, Ext: .125 Alum, 2" Upward lip**

|-- **Shelf Bracket: CPI 90 Deg with Slotted Holes**

|-- **Light, Compt, M-2 (LFM): Intertek Model No ZY-156-921**

MTB Note: 1" Hole, Centered in Compartment ceiling

DESCRIPTION

|-- **Condenser: OEM Only, Compt Floor Standard**

|-- **M-3 Compt (LR): 58.5" H x 29.1" W x 19.4 D**

WITH 58.5" HIGH M3, THIS WILL NARROW THE TELEMETRY AREA & LP WILL PROBABLY NOT FIT

|-- **Compartment Door Panel: Diamond Plate**

|-- **Compartment Finish: Diamond Plate Standard**

|-- **Compartment Doors: DOUBLE DOORS, ILOS single**

|-- **(2) Shelf, Adjustable, Ext: .125 Aluminum, 2" Upward Lips**

|-- **Shelf Bracket: CPI 90 Deg with Slotted Holes**

|-- **Light, Compt, M-3 (LR): Intertek Model No ZY-156-921**

MTB Note: 1" Hole, Centered in Compartment ceiling

|-- **M-5 Compt (RR): 72 HR, 79.8" H x 25.6" W x 21"D**

|-- **Compartment Door Panel: Diamond Plate**

|-- **Compartment Finish: Diamond Plate Standard**

|-- **Compartment Door: SINGLE DOOR, Forward hinged 2-point Latch**

|-- **M-5 Dividers, Adj: (1) 14x60 H, (1) 14x30 H, Opt #2**

|-- **Divider Material: .125 Aluminum Sheet**

|-- **Strap: 2" Webb, w/ Chrome Metal Seatbelt buckle**

This strap is to secure things from moving while the vehicle is in motion, it is not a tested device and is not designed to be a crash stable securing device.

|-- **2" Footman Loops: Locate back from jamb**

|-- **Light, Compt, M-5 (RR): 4" Flush, T/L No 40003**

MTB Note : 4 1/2" Light hole required, when Full Height compartment

|-- **M-6 Compt (RRFwd): 17.2" H x 13.5" W x 19.4" D**

|-- **Compartment Door Panel: Diamond Plate**

|-- **Compartment Finish: Diamond Plate Standard**

|-- **Compartment Door: SINGLE DOOR, 1-point Latch**

|-- **Light, Compt, M-6 (RRF): Intertek Model No ZY-156-921**

MTB Note: 1" Hole, Centered in Compartment ceiling

|-- **M-7 Compt (RF): 72 HR, 46.6" H x 25.25" W, I/O to ALS**

|-- **Compartment Door: SINGLE DOOR, 1-point Latch**

|-- **Light, Compt, M-7 (RF): NONE**

|--

|-- **M-8 Drawer (RF): Batt, 164, 12.1" H x 25.25" W x 21.4" D**

|-- **Compartment Door Panel: Diamond Plate**

|-- **Compartment Finish: Diamond Plate Standard**

|-- **Drawer Front: 2-point latch**

|--

|-- **Rear Access Doors: 46 3/4" Wide x 60 5/8" High**

|--

WELDING - CELL 1

DESCRIPTION

Fuel Fill: CPI C1045, Open Housing, Polished Bezel - (Std)
 AEV Part No: HOUS-1045

Urea Fill: CPI FG4503-1-163 Inlet Housing
 BODY PROTECTION AND TRIM PACKAGE: G3/4500

- |-- Bumper, Rear: HD Alum Framed w/DP pontoon covers
- |-- Step, Center: 2" x 7" Grip strut, flip-up
- |-- Fenders, Rear: Polished Aluminum
- |-- Skirt Rails: Polished Aluminum Diamond Plate
- |-- Corner Caps: 17.3" High, Alum Diamond Plate

If there is a body drop, add the appropriate height to Corner Caps.

|--

- |-- Front Stone Guards: 17.3" High, Alum Diamond Plate

If there is a body drop, add the appropriate height to Stone Guards.

- |-- Rear Kick Plate: Polished Aluminum Diamond Plate
- |-- Recessed Tag Area: Polished Aluminum Diamond Plate
- |-- Location: Centered in the kick plate
- |-- Tag Light: Kinequip LED #132703C

|--

- |-- Rear Deflector: NONE

(2) Rear Door Hold Opens: Grabber Style, each door

AEV Part No: HOLD-16N (2)

Running Boards: NONE

- |-- Mud Flaps Front: Modular, Rubber

AEV Part# FLAP-M01

- |-- **Mud Flaps Rear: Modular, Rubber**

AEV Part# FLAP-M02

EXTERIOR LIGHTING / HEAT/AC / INSULATION - CELL 2

CORNER CAP LED ICC/WARNING LIGHTS

- |-- Front Corner Cap LED ICC/Warning Lights: Warnings RED/WHITE

|-- Front Center ICC Lts: (3) AMBER Kinequip LED No 112401A,
 Switch w/ Headlights.

|--

- |-- Rear Corner Cap LED ICC/Warning Lights: Warnings RED/AMBER

|-- Rear Center ICC Lts: (3) RED Kinequip LED No 112401R
 Switch w/ Headlights

|--

- |-- ICC Warning Lights Switched: Primary Only

|--

Tail Lights, Whelen LED Combinations, ILOS, Non FORD chassis

|-- **Side Marker Lights: (2) RED Kinequip LED No 112401RD**
 Switch w/ Headlights.

- |-- **Whelen 900 Series: Tail Lights**

DESCRIPTION

- |-- **Flanges: (6) Chrome for above 900 Series Tail lights**
- |-- **Stop/Tail, Whelen 900 Series, LED, Pair, Maximum Populated**
- |-- **Turn, Whelen 900 Series, LED, Pair**
- |-- **Back up, Whelen 900 Series, Halogen, Pair**

|--

Patient Area Turn and Stop Light Indicator: None
 Third (3rd) Brake Light: Kinequip KFL-3BLO1 LED
 LOCATION: Over Rear Access Doors.
 Do not cut traditional hole.
 Just screw and wire holes required.

|-- Light is to flash 5 times and steady burn

SCENE/FLOOD LIGHTS (Whelen Halogen 900 size)

- |-- Left Scene Lights: (2) Whelen 900, 8-32 Degree,
 - |-- Flanges: (2) Chrome for above 900 Series Scene lights
 - |-- Left Flood Activate: Left Flood Switch
- |-- Right Scene Lights: (2) Whelen 900, 8-32 Degree,
 - |-- Flanges: (2) Chrome for above 900 Series Scene lights
 - |-- Right Flood Activate: Right Flood Switch and open CSE Door
- |-- Rear Load Lights: (2) Whelen 900, 8-32 Degree
 - |-- Flanges: (2) Chrome for above 900 Series Rear load lights
 - |-- Activate: Rear Flood Switch, Reverse and Lead RA Door

HEAT AND AC

AC Evap: ACC HVAC Ducted in Ceiling (AC Heat Unit) - Vert.....
 Mounted Behind the Attendant Seat Base

- |-- AC Evaporator Location: Behind Attendant Seat on the floor
- |-- A/C Condenser: O.E.M.
- |-- AC Hoses: Pre-charged, GoodYear Galaxy
- |-- Heater Hoses: EPDM - Nomex Rubber (per Ford QVM)
- |-- Side Plenum Grille, Return Air: Stamped Powder Coated Steel
- |-- Filter, Washable Carbon Pre-Filter
- |-- AC COMPRESSOR: Tee into O.E.M.
- |-- Ducted AC Delivery: insulated & foil wrapped, 10 registers
- |-- AC Control: Heat or AC and Fan Speed selector switches

|--

CEILING PANELS : Gloss Mica over 1/4" hard plywood

- |-- Dome Lts, LED K15: Kinequip, (4) Streetside, (4) Curbside
- |--
- |-- IV Hook No 1: Hook 07 w/ Velcro bag stabilizer - STD
 - |-- LOCATION: Over head/chest area, primary patient on COT
- |-- IV Hook No 2: Hook 07 w/ Velcro bag stabilizer - STD
 - |-- LOCATION: Over head/chest area, secondary patient on S/B

|--

|-- **Recessed C/S Grab Rail, ceiling: 1.25 Dia 3 pt, 72in, Gray Antimicrobial**
 Grab Rail will be recessed in a ABS pan.

|-- Streetside Grab Rail: None

Insulation PKG:

- |-- Insulation: Circumferential PKG, Reflective w/ Air cell core
- |-- Insulation: Entry Door, Reflective w/ Air cell core

DESCRIPTION

|-- Insulation: Floor, 1/2" Block Foam
 Generation 7 Floor Design

|-- Insulation: Walls/Ceiling, Additional : NONE
 |-- Stepwell Insulation: None

|-- **Light Bar Alternative, (4) Across Front, 92" or wider**

In Addition to Standard Front Three (3) Body Warning Lights. Seven (7) Total Lights Across Front of Body.

|-- **Front of Module SLED System - 92" and wider (4)**

|-- **Whelen, 900 Super LED, (4) RED**

|-- **Flasher for LED front of module**

|-- **Flanges: (4) 900-Chrome Flanges for lights above**

|-- **Light: Whelen 900, Super RED LED/CLEAR LENS, Non-Programmable**

|-- **Lens color for Above LED Light to be: Clear**

|-- **LED Color for Above 900 Super LED: RED**

|--

|-- **Alternative Lightbar Switching, Prim/Sec**

|-- Rear Light Bar: NONE

LED WARNING LT SYSTEM - G4500 - 14200 LTD

|-- **Flasher: Vanner 9860GCPE**

|-- **Flash Pattern: KKK-A-1822**

|-- **Flasher Pattern Vanner 9860GCPE: #1 Alternate Flash (default)**

|-- **Warning Light SWITCH: center console, Primary / Secondary**

|--

|-- **(2) Grille Lights: Whelen TIRLIN3, LED, Chrome Hsg**

|-- **Program #25 - Steady Burn, Flash thru Flasher**

|-- **Lights: (2) Whelen TIRLIN3, RED LED, Chrome Hsg**

|-- **Lens color for Above LED Light to be: Clear**

|-- **(2) Front Intersection Red Lts: Whelen 700, LED (Super LED)**

|-- **Flanges: (2) 700-Chrome Flange for lights above**

|-- **Lights: (2) Whelen 700, Super RED LED/CLEAR LENS, Non-Programmable**

|-- **Lens color for Above LED Light to be: Clear**

|-- **LED Color for Above 700 Super LED Pair: Red**

|--

|-- **(1) Center Front Warning Light : Whelen 900 (Super LED)**

|-- **Flange: (1) 900-Chrome Flanges for light above**

|-- **Light: Whelen 900, Super WHITE LED/CLEAR LENS, Non-Programmable**

|-- **Lens color for Above LED Light to be: Clear**

|-- **LED Color for Above 900 Super LED: WHITE**

|--

|-- **(2) Front Warning Lts: Whelen 900, (Super LED)**

|-- **Flanges: (2) 900-Chrome Flanges for lights above**

|-- **Light: Whelen 900, Super RED LED/CLEAR LENS, Non-Programmable**

|-- **Lens color for Above LED Light to be: Clear**

|-- **LED Color for Above 900 Super LED: RED**

|--

|-- **(4) Side Warning Lts: Whelen 900, (Super LED)**

|-- **Flanges: (4) 900-Chrome Flanges for lights above**

|-- **Light: Whelen 900, Super RED LED/CLEAR LENS, Non-Programmable**

|-- **Lens color for Above LED Light to be: Clear**

|-- **LED Color for Above 900 Super LED: RED**

|--

|-- **Rear Intersection Lights, : NONE**

DESCRIPTION

- |--
- |-- **(2) Rear Warning Lts: Whelen 900, (Super LED)**
- |-- **Flanges: (2) 900-Chrome Flanges for lights above**
- |-- **Location: REAR, (1) in EACH Upper outer corner.**
- |-- **Light: Whelen 900, Super RED LED/CLEAR LENS, Non-Programmable**
- |-- **Lens color for Above LED Light to be: Clear**
- |-- **LED Color for Above 900 Super LED: RED**

- |--
- |-- **Additional Rear Warning Lights: NONE**

- |--
- |-- **(1) Rear Center Warning Lt: Whelen 600, (Super LED)**
- |-- **Flange: (1) 600-Chrome Flanges for lights above**
- |-- **Light: Whelen 600, Super AMBER LED/CLEAR LENS, Non-Programmable**
- |-- **Lens color for Above LED Light to be: Clear**
- |-- **LED Color for Above 600 Super LED: AMBER**

- |--
- |--
- |--

ELECTRICAL - CELL 3

- |-- Customer Supplied Part(s) : NONE

- |--

- |-- Flasher, Headlight: NONE

Hand Held Spot Light: None

Not Require by KKK-F

Batteries: 2 - Battery System - G3/4500 Only

- |-- Battery Make: (2) Random Make, Min 750 CCA / 65 AHR

Battery Brand must match.

- |-- Batt Loc: (T3) (1) Underhood, Remainder Batt M-8

- |-- Battery Switch: Cole Hersee 2484-16 Paddle, T3GM Driver seat base

Cole Hersee Paddle style battery switch powers up and shuts down the CONVERSION only! Chassis related circuits shall remain wired in the O.E.M. configuration per Ford QVM Bulletin No 63.

LOCATION: Side of drivers' seat base.

With Face Plate LABEL

Refer to Console for Exact Batt Sw Location.

- |--

POWER Door Locks: Module Doors - Full Mod - GM

- |-- **Door Locks, Tied into OEM System**

Module power locks are tied to the Chassis power lock system

- |-- **OEM Key Fob: Included w/Chassis Unlock Mod Doors**

Must also operate the Module Power Door Locks Optioned.

- |-- **Door Lock Switches : Integrated in Interior Entry door Handles**

- |-- **ONLY the following doors shall have power door locks:**

- |-- **Electric Door Lock: Rear Access Doors**

- |-- **Electric Door Lock: Curbside Access Door**

Circuit Board: RMR Rail System, W/ LED Diagram GM

- |-- Master Switch: Front Only

- |-- Circuit Protection, 12V: Blade Breaker - Manual-reset

- |-- Sequencer/Load manager: NONE

DESCRIPTION

|-- Ind Light Flasher: Thru 14S Flasher Unit
 |-- Console, Engine Cover: OEM, Plus Vac Formed ABS Cap-GM
 Battery Switch to be located on right side of Driver's Seat base.

|-- F3 SWITCH PANEL: 1-Level ABS w/ OEM Eng cover Console

- |--
- |-- CHARGING SYSTEM GAUGE PACKAGE: None Required
- |-- Engraved LOGO: AEV TraumaHawk
- |-- Indicator Light: AMBER Compt Open" light
 - |-- Flashing light: Activate w/ ANY compartment door switch.
- |-- Indicator Light: GREEN "Amb Pwr" light
 - |-- Steady burn light: Activate with Conversion power switch
- |-- Indicator Light: RED "Door Ajar" light
 - |-- Flashing light: Activate w/ ANY Mod entry door switch.
 - |-- Door/Compartment Ajar Buzzer: None

|--
 Back-up Alarm: Standard

|-- Cut Off Switch: Auto reset ,momentary style
 Ground Straps, Module to Frame: (Qty 4) Braided
 Grind/Clean each ground site on the O.E.M. frame to bare steel.
 Use 3/8" - UNC x 1 1/2", Grade 8 hex head bolts, Nuts, and external tooth lock washers. Tighten to minimum 20 Ft/Lb.

PRE-WIRE : Inverter, Full Mod

- |-- **Portable Equip Charging Circuits: 10A, Pos and Neg**
- |-- **PREWIRE LOCATION: (1)Cab Console, (1) Behind A/A**
- |-- **Portable Equip Pwr Source: Ignition and/or Converter**

Reference 3.7.7.2 and Figure 7 in KKK-A-1822E

- |-- **Converter : 15A IOTA, 125VAC to 15A @ 12 VDC**
- |-- **Location: M1A Compartment**
- |-- **Converter to power: Equipment Pre-wire Only**
- |-- **Pre-wire for: Vanner Model 20-1050 CULW, Full Mod**
- |-- **Battery Charger, IOTA, 15A**
- |-- **Inverter Location: PREWIRE**

Low Voltage Indicator: Amber with Buzzer

COMMUNICATION RADIO(S) RELATED

- |--
- |-- Radio Power No 1: 30A, Pos and Neg, 10 awg Wires
 - |-- Radio Power Source: Battery Switch Hot
 - |-- LOCATION: Behind Passenger's Seat
- |-- Radio Power No 2: 30A, Pos and Neg, 10 awg Wires
 - |-- Radio Power Source: Battery Switch Hot
 - |-- LOCATION: Behind Action Area Board
- |-- Coaxial Cable, No 1: Type RG-58U, No connectors
 - |-- ORIENTATION POINT: Roof Port No 1

Roof Port No 1 is lined up with the edge of the curbside entry door, and centered side to side as possible

- |-- Port Plate: None - Access thru center upholstery panel
- |-- TERMINATION POINT: Behind Passenger's seat w/ 36" Tail
- |-- Patient Area Radio : None
- |--

DESCRIPTION**125V SHORE LINE AND OUTLETS**

- |--
- |-- **Shore Line Inlet: 20A Twistloc, Pass-Seymour, ILOS**
- |-- **Inlet location: Aft of Left Front compartment**
- |-- **Block Heater: Wire to shore line w/ Female plug**

|-- ****125 Volt OUTLETS****

- |-- 125 VAC Outlet, No 1: 15A, Hospital Grade, IVORY

All 125 VAC outlets shall be back lighted when power is applied to the outlet.

- |-- LOCATION: Action Area, standard location
- |-- Outlet mounting ORIENTATION: Vertical

|--

- |-- 125 VAC Outlet, No 2: 15A, Hospital Grade, IVORY

- |-- LOCATION: RF ALS, (See Drawing)
- |-- Outlet mounting ORIENTATION: Vertical

|--

|--

****INTERIOR 12 Volt OUTLETS****

- |-- 12V Outlet, No 1: Power Point Double Outlet- Wire thru Med Isolator

- |-- **LOCATION: Action Area wall #2**
- |-- Outlet mounting ORIENTATION: Vertical
- |-- Power Source: Medical Isolator , Batt Sw Hot

|--

Siren: Whelen, 295SLSA1, Standard G3/4500

- |-- Location, Siren Head: Front of engine cover Console
- |-- Siren / Horn Switch: In Cab Console

This switch shall select horn ring output: Siren Functions OR O.E.M. Horn

Siren Spkr: Federal # ES100-ESMFT-EF, G 3500/4500 std

This speaker is a recessed mount in Bumper

CABINET SHOP - Modular

|--

ALL DIMENSIONS ON ORDER WILL HAVE A VARIABLE OF + OR - 1/4"
Unless specified as a minimum dimension.

|--

Cabinet Configuration

BULKHEAD PANELS: See Station 5

See Station 5 portion of shop order to find DOOR info.

|--

Mica Color: Gloss Gray

|--

Polycarbonate Type/Color: Lexan - GRAY

- |-- **Polycarbonate Handles: Full Length Extruded**

|--

|--

- |-- **Attendant Seat: EVS, Light Gray, Vacuum Form, 3-Point Seat**
- |-- **BASE: EVS Seats, Metal, Mica Covered Base, Match Unit Interior**
- |-- **Door, Single Solid Flush Fitted**
- |-- **TRIM: U-shaped Door, J-trim opening**
- |-- **Hinge Orientation: BOTTOM**

DESCRIPTION

- |-- **Hinge: 1 1/2" Stainless Steel Piano Hinge**
- |-- **Round Pull Latch: Locking - Chrome Finish**
- |-- **Attendant Seat, Armrest: None**

|--

AC CABINET: Evaporator, Std Location Behind Att Seat

Bulkhead Cabinet "J": Standard

- |-- Cabinet "J": Over Att Seat

- |-- Door: Single Flip Up 3/8" Lexan

- |-- **Hinges: Reel Torque**

- |-- **Round Pull Latch: Non-locking - Chrome Finish**

CURBSIDE GLOVE CABINET: NONE

NOTE: Requires at least 72" Interior Headroom to have Glove Cabinet over C/S Entry Door !

CURBSIDE UPPER: NONE

CURBSIDE REAR STORAGE CABINET: NONE

LF Cabinet, Behind Att Seat: Cabinet "H" (Elec Cab)

- |-- Plastic Vent: (2) Total, 1 column x 8 row, Vent 01

- |-- Door, Single Solid Flush Fitted

- |-- TRIM: U-shaped Door, J-trim opening

- |-- **Hinge Orientation: RIGHT**

- |-- Hinge: 1 1/2" Stainless Steel Piano Hinge

- |-- **Round Pull Latch: Non-locking - Chrome Finish**

RF ALS Cabinet: Standard

- |-- Cabinet I-1: Standard

- |-- Door: Single Flip Up 3/8" Lexan

- |-- **Hinges: Reel Torque**

- |-- **Round Pull Latch: Non-locking - Chrome Finish**

- |-- Cabinet I-2: Standard

- |-- **Doors, Double Solid, Flush Fitted: W/ Lexan Insert**

- |-- **TRIM: U-shaped Door, J-trim opening, DBL DRS**

- |-- **Hinge Orientation: (1) RIGHT and (1) LEFT**

- |-- **Round Pull Latch: Non-locking - Chrome Finish**

- |-- **Hinge: 1 1/2" Stainless Steel Piano Hinge**

- |-- Outside Access: Thru M-7 (RF) Compartment door.

- |-- Shelf Track: 1/2" Incremental, alum

- |-- (2) Shelves: Adjustable with J-trim

TOP SURFACE FINISH: Easy Grip

|--

- |-- Cabinet I-3: Standard

15" Interior Height.

- |-- Door, Single Solid, Flush - Drug Locker

- |-- TRIM: U-shaped Door, J-trim opening

- |-- **Hinge Orientation: BOTTOM**

- |-- Hinge: 1 1/2" Stainless Steel Piano Hinge

- |-- **Round Pull Latch: Locking - Chrome Finish**

- |-- Outside Access: Thru M-7 (RF) Compartment door.

Right Rear Cabinet: Cover over M-5 Compartment

SQUAD BENCH: Standard 164-172

- |-- See Upholstery Section for Post and Wheel Cup info

- |-- Storage Under Lid - Configure to M-6 Compartment Size

DESCRIPTION

- |-- Squad Bench Lids: Split - 2-section
- |-- Hinge, Squad Bench Lid(s): Butt Style Hinges
- |-- Latch, Squad Bench Lid(s): Slam Action Paddle, Non-loc
- |-- Lid Checks: Gas shock, Dual Action
- |-- Edge Trim, Lids: Band w/ Laminate and J-Trim Protection
- |--
- |-- Restraint Net, Black, 7 point detachable, at head of S/B, Mod Seven (7) NET Attachment Points:
Black in color.

TOP CABINETS, - Standard, 72" Headroom

- |-- **Cabinet A: Standard (72" HR)**
- |-- **Shelf Track: 1/2" Incremental, alum**
- |-- **(1) Shelf: Adjustable with Alum Trim**
- |-- **Door: Single Flip Up 3/8" Lexan**
- |-- **Hinges: Reel Torque**
- |-- **Round Pull Latch: Non-locking - Chrome Finish**
- |-- **Cabinet B: Ergonomically angled toward the CPR seat (72"HR)**
- |-- **Shelf Track: 1/2" Incremental, alum**
- |-- **(2) Shelves: Adjustable mica over substrate with Alum Trim**

(1) On each side of Divider

- |-- **Doors, Sliding Lexan, Mitered AL Assy: Standard**
- |-- **Polycarbonate Handles: Full Length Extruded**
- |--

WALL CABINET: CPR Seat w/Telemetry

- |-- Action Area: Standard
 - |-- **Bio-waste/Sharps No 1 A/A: Gray ABS Rim, Red Lexan Cover**
- Box out in M-2 for Action Area only access Bio-waste.

|-- **SHARPS CONTAINER: 3-Quart Bemis Container**

|-- **WASTE CONTAINER: AEV 6 Quart**

|-- Action Area Board: See Station No 6 for content

|-- **172 Cabinet Configuration: M-3 = 3/4 x 33.1w**

|-- **Cabinet C: Inside Access To M-3, 3/4h M-3 (std) 33.1w**

M-3 is 33 1/8" Wide. This compartment was not narrowed by 5".

|-- **Doors, Sliding Lexan, Mitered AL Assy: Standard**

|-- **Polycarbonate Handles: Full Length Extruded**

|--

|-- **Cabinet D: 172 - cab over Tel Area, 3/4 h M-3 (Std) 33.1w**

|-- **Shelf Track: 1/2" Incremental, alum**

|-- **(1) Shelf: Adjustable with Alum Trim**

|-- **Doors, Sliding Lexan, Mitered AL Assy: Standard**

|-- **Polycarbonate Handles: Full Length Extruded**

|--

|-- **Cabinet E: DELETE**

|-- **Cabinet F: 172, M-3 = 3/4h x (std) 33.1w**

|-- **Door, Tambour Mica over Hi-density Masonite - up/down std**

Horizontal Tambour Orientation - Slides Top

Reinforce Handle

DESCRIPTION

- |-- **CPR Side Seat: 24" inch - Single Position - Standard**
- |-- **Back Rest: Fixed to Back Wall of CPR Seat w/clips**
- |--
- |-- **Telemetry Area: with armrest pad**
- |-- **Telemetry Area: Mica Finish, color keyed to interior**

With 3/4" Lip

- |--
- |-- Cabinet O1: Standard
- |-- Door: Single Overlay Lexan Hinged Right
- |-- **Round Pull Latch: Non-locking - Chrome Finish**
- |--
- |-- P6 - 6-Point Restraint System - with CPR Seat
- |-- (2) on Squad Bench, (1) CPR Side Seat
- |-- Squad Bench: (0) seating positions for 2-point, LAP, ALR
- |-- S/B: (3) Sec patient restraints - 9" Sleeves Face of Bench
- |-- S/B: (3) Sec patient restraints - 5" Sleeves By Hinge

|--
|--

CABINET SET - CELL 4 - MOD

Sub Floor, 3/4" Plywood, Standard

|--

Flooring: Optima - Dark Gray

- |-- **Flooring Main Edge: 3" Recessed (1/2" deep) roll-up**
 - |-- **Rear Threshold, Stainless, 6" Wide x Full Width at rear doors**
- Install safety yellow with diagonal stripes nonskid tape over threshold.

|-- **C/S Stepwell Threshold, Polished Diamond Plate**

|--

COT MOUNT HARDWARE: (Full Size Mod)

|-- Cot Mount : Stryker, No 6377, Dual Position, Floor Mount
Not Compatible with cots other than Stryker!

|-- Cot Position No 1: CENTER POSITION

Maintain 12" between Cot and S/B.

- |-- Cot mount set up for: Stryker MX-pro
- |-- Cot Stop, Block: NONE
- |-- Cot Location No 2: SIDE POSITION, Left of center
- |-- Cot mount set up for: Stryker MX-pro
- |-- Cot Stop, Block: NONE
- |-- Specify Cot Type:

|-- Q Straint System: NONE

OXYGEN / AIR / VACUUM System:

- |-- **Oxygen Outlet No 1: Amico Console - Ohio Diamond Style**
- |-- LOCATION: Action Area
- |-- **Oxygen Outlet No 2: Amico Console - Ohio Diamond Style**
- |-- LOCATION: Action Area
- |-- **Oxygen Outlet No 3: Amico Console - Ohio Diamond Style**
- |-- LOCATION: Curbside Wall, over the head of the S/B
- |-- Portable Cylinder Rack #1 : NONE

|--

|-- Portable Cylinder Rack #2 : NONE

DESCRIPTION

|--

-- Rack No 1: M/H cylinder, AEV, Aluminum w/ (2) Pull Straps
Stra-02036 Pull Straps

|-- Neck Strap: Connected to top strap of bottle rack

|-- Cylinder Type: OXYGEN - Green Colored Hose

Regulator connection Nut: 9/16" RH thread.

|-- Rack Location: Left Front, wall #2 near wall #3

|-- Regulator Wrench: Cast aluminum, OXYGEN w/ cable lanyard

|--

|-- Vacuum System: SSCOR regulator/gauge panel in A/A

|-- Collection Canister: Bemis, 1200 CC Capacity

LOCATION: In Action Area, to the left of A/A console box.

|-- VAC Plumbing: Direct from panel to canister - NO Outlet

|-- **Vacuum Pump: Gast, 49 State**|-- **Location: M-1a Compartment**

|--

|-- PORTABLE SUCTION UNIT : NONE

|--

TRIM / DOOR ASSEMBLY - CELL 5

|-- Soft Touch Trim Kit: None

*****DOOR DEPARTMENT - Full Mod*****

|-- Handles, Ext: Tri-mark 030-1875, Free Float, Polished CNNC finish

|-- Emergency Access Interior Release: NONE

|-- **Grab Rail, (1), 18" Gray Antimicrobial Rear Entry Assist std.**

Located : Module interior at the rear entry, mounted to the M5 compartment filler. Rail is to be through bolted into M5.

|--

Entry Door Panels, Windows and Hardware

|-- Interior Grab Handle Color: Gray Antimicrobial

|-- Grab Handle, CS Entry: 1 1/4" Dia S/S, 2-pt 18"L, Gray Antimicrobial

|-- Grab Handles, Rear Access: (2) 12"L X 1 1/4" Dia S/S, 2-pt, Gray Antimicrobial

|-- Door Panels: Diamond Plate / Upholstery / Diamond Plate

|-- Curbside Lower Door Panel: Diamond Plate

|-- UPPER Windows: RA Doors, Fixed Glass 17.3"W x 19.3"H

|-- UPPER Window: CS Access, Fixed Glass, std tint

Walk through Door: Slide behind drivers seat

Door Hardware: Extruded Aluminum Track - Top and Bottom.

Life Pak Bracket: NONE

ELECTRICAL Point to Point - CELL 6

|-- IV Warmer No 1: NONE

Action Area Light: 12V, LED, Surface Mount

|-- Light Location: Action Area

Telemetry Area Light: None

UPHOLSTERY - CELL 7**Upholstery Color: Light Gray**|-- **Center Trough Upholstery Color: Color Key to Rest of Truck**

|--

Uph Joint Type: Vacuum Formed - Seamless

DESCRIPTION

Squad Bench seat cushion cut-outs: None

|-- Post And Wheel Cups: NONE

Head Protection: Pad over CS Entry Door

Head Protection: 2" Pad over Rear Access Doors, Full Width

PAINT - STRIPES - DECALS

|-- Undercoating : Per QVM Guidelines, STD

Reflective Tape: On painted edges of Exterior Door Frame

Compartment Finish: Diamond Plate Standard

Primary (Over All) Color: White (YZ)

|-- **Tape Stripe: NONE - DELETE (KKK-F Deviation)**

|-- Roof Paint: Color and finish quality to be GLOSSY

The roof shall be painted, with a glossy finish, but not sanded and buffed.

|--

Pin Stripe: NONE

|--

Special Striping: Chevron Items: NONE

Lettering: NONE

|--

Drip Rails: Bright Aluminum, De-burred and rounded corners

Include a drip rail over the C/S Entry Door.

DETAIL - SHIP LOOSE ITEMS

|-- Drip Rails: Detail-Refer to Paint Section for Drip Rail Information
Include a drip rail over the C/S Entry Door.

|-- *Check front of W/O under chassis section for Add'l items*

|--

|-- Owner's Manual DVD ship loose

|-- Printed Owner's Manual Not Required

|-- Amico O2 Minder, Transducer: NONE

Glove Holder, Ship Loose: NONE

|--

Decals: KKK / DOT Pkg, Blue/White reflective - Ship Loose

|-- Decals: 32" Star of Life - Ship Loose

|--

Decals: NO SMOKING & SEATBELT, installed, cab & pt. area.

|--

AEV Logos: Installed on unit per AEV standard locations

Fire Extinguisher, 5 pound, shipped loose, Std

Reflector Pkg: Body - 2ea, Side Fr Amber, Side Re Red, Rear

Stick-on reflectors: Peterson "Spitfire" B484R and B484A

LOCATIONS: In lower corners of module

(2) - (1) each side and Front - AMBER

(2) - (1) each side and Rear - RED

(2) - On Rear of body - RED

|--

Convex Mirrors: None

STD Regulator, Oxygen, Fixed output @ 50 psi +/-5 , CGA 540, Ship Loose

Post And Wheel Cups: NONE

Spare Tire: Refer To Chassis Section to See if it gets one.

DESCRIPTION

Primary Cot: NONE included

|-

Secondary Stretcher: NONE included

|-

Indemnification Statement

The purchaser agrees to defend, indemnify and hold AEV harmless from any claims, costs (including actual attorneys' fees), damages and liabilities caused in whole or in part by any alteration or modification of, or changes or additions to the Purchased Products OR use of product for purposes it was not designed or intended for.

== 172x95 T-3 G4500 14,200 Base Price - 0.000 02/07/11 ==

GENERAL CONVERSION

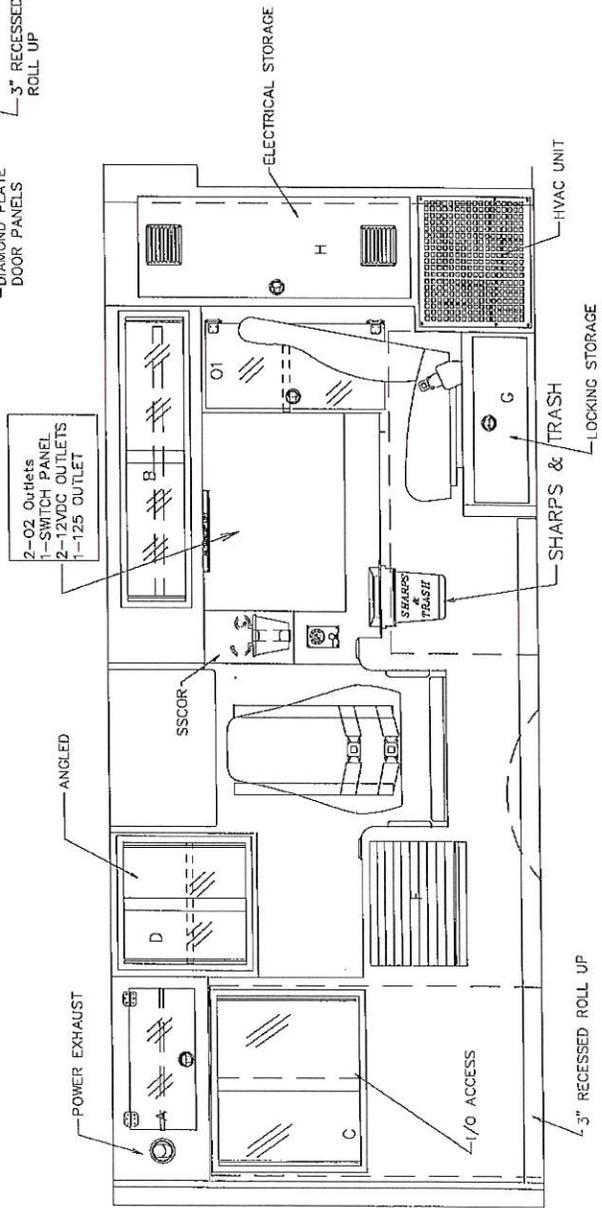
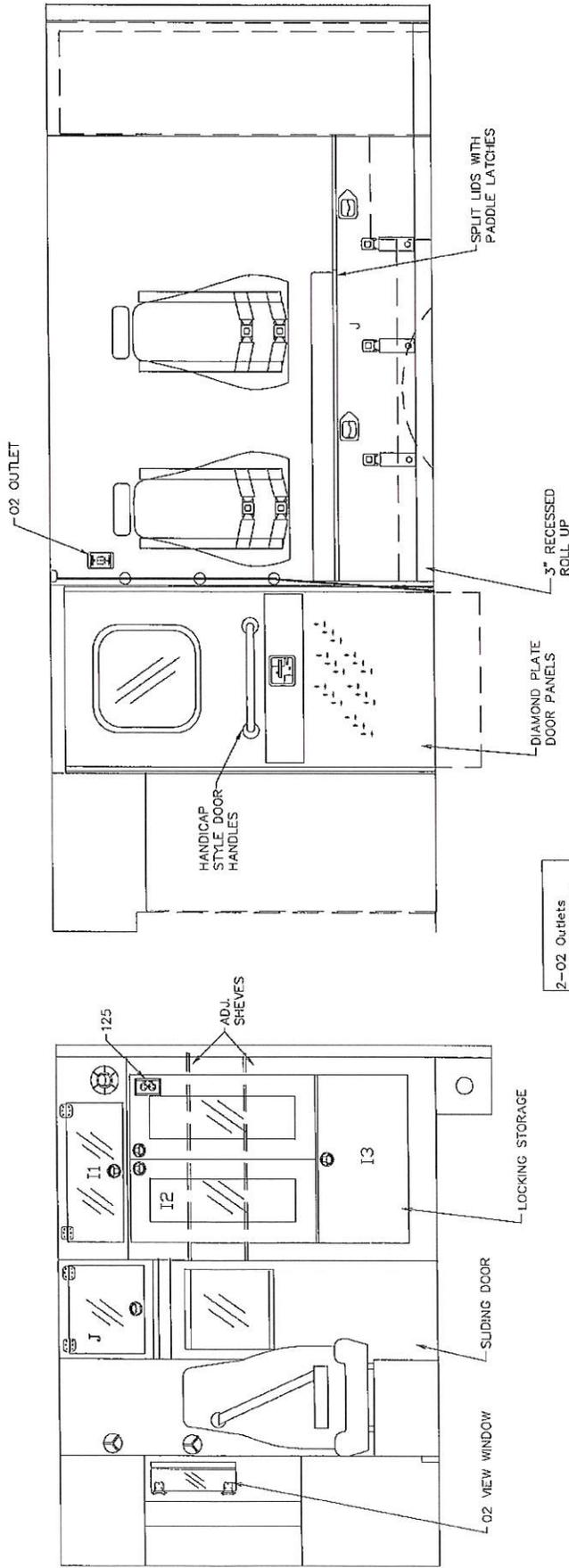
WORK ORDER STATUS:

|- **Build Copy**

|-

END OF ORDER

CONCEPTIONAL DRAWINGS ONLY: DRAWINGS ARE NOT TO SCALE, ALL MEASURES ARE APPROXIMATE & SUBJECT TO ENGINEERING CHANGE



| | |
|-----------------------------|-----------------------|
| AMERICAN EMERGENCY VEHICLES | |
| TITLE | TYPE 3, 172" Interior |
| DWG#INT18375 | REV.#0 |
| TRUCK#14XC18376 | |
| BY:KRW | DATE8-28-14 |

*CONCEPTIONAL DRAWINGS
 * Some shown are optional
 * Due to AEV's ongoing improvements, drawings can change.

