



## COLORADO

### Water Quality Control Commission

Department of Public Health & Environment

## A G E N D A

**WATER QUALITY CONTROL COMMISSION**  
Board of County Commissioners Meeting Room  
Gunnison County Courthouse  
200 E. Virginia, Gunnison, CO 81230

Monday, November 14, 2016:

- 9:00 a.m.
1. **Call to Order - Determination of Quorum:**
  2. **Approval of Agenda:**
  3. **Administrator's Items:**
    - A. Approval of October 11, 2016 Summary of Proceedings/Motions.
    - B. Final approval of revisions to Regulations #32, #35 and #38, considered in an October 2016 rulemaking hearing.
    - C. Discussion regarding annual briefing of Joint Ag Committee.
    - D. For information - no action required:
      - 1) Draft December 2016 agenda.
      - 2) Revised long-range schedule.
  4. **Commissioners' Items:**
  5. **Division Director's Report:**
    - A.
  6. **Attorney General's Report:**
- 9:30 a.m.
7. **Informational Hearing:**  
for routine review of the Procedural Rules, Regulation #21 (5 CCR 1002-21).
- 10:00 a.m.
8. **Issues Formulation Hearing:**  
for triennial review of the San Juan and Gunnison River Basins, Regulations #34 and #35 (5 CCR 1002-34 and 5 CCR 1002-35).

*THE WATER QUALITY CONTROL COMMISSION WELCOMES PUBLIC INPUT AT ITS MEETINGS REGARDING ANY ISSUES RELATED TO COLORADO WATER QUALITY. ANYONE WHO WISHES TO PROVIDE COMMENT ON ANY TOPIC NOT SPECIFICALLY IDENTIFIED ON THE PUBLISHED AGENDA SHOULD CONTACT THE COMMISSION'S ADMINISTRATOR, TRISHA OETH, AT 303-692-3468, TO MAKE ARRANGEMENTS.*

*NOTE: Any portion of the business meeting may be taken up any time after the call to order; hearings may be reconvened at such time and places as the Commission may determine.*