Gene A. Meisner
Commissioner District One

Rocky L. Samber
Commissioner District Two

David G. Donaldson, Chairman
Commissioner District Three

Office Phone
970-522-0888
FAX 970-522-4018
TTY 970-526-5383

Web: www.logancountyco.gov
E-mail:commissioners@logancountyco.gov

OFFICE OF THE BOARD
LOGAN COUNTY COMMISSIONERS

315 MAIN STREET SUITE 2
STERLING, COLORADO 80751

AGENDA
Logan County Board of Commissioners
Logan County Courthouse, 315 Main Street, Sterling, Colorado
Tuesday, December 23, 2014 - 9:00 a.m.

Call to Order
Pledge of Allegiance
Consent Agenda

Approval of the Minutes of the December 16, 2014 meeting.

Approval of an application for renewal of a Hotel and Restaurant Liquor License on behalf of Shad's Steak House, 4333 Hwy 63 Rt. 1, Atwood, Colorado.

Unfinished Business

The Board will award the proposal for the purchase of two new motorgraders for the Road and Bridge Department.

New Business

Consideration of the approval of an application submitted by the City of Sterling for a license and vehicle permits for ambulance service.

Consideration of the approval of Resolution 2014-43 supplementing the budgets of the Logan County Sheriff and the Logan County Clerk and Recorder in the General Fund and the Logan County Fair Fund with unanticipated revenue.

Consideration of the approval of Resolution 2041-44 and an application for Subdivision Exemption on behalf of Scott D. and Jennifer Lynn Muller to create a 5.95-acre parcel from a 165-acre parcel in the NE 1/4 of Sec. 14 T6N, R50W of the 6th PM, Logan County Colorado.

Consideration of the approval of Resolution 2041-45 and an application for Subdivision Exemption on behalf of Scott D. and Jennifer Lynn Muller to create a 7-acre parcel from a 165-acre parcel in the NE 1/4 of Sec. 14 T6N, R50W of the 6th PM, Logan County Colorado.

Other Business

Miscellaneous Business/Announcements

County Offices will close at noon on Wednesday, December 24 and will be closed Thursday, December 25th for Christmas. Regular business hours will resume on Friday, December 26th.

County Offices will be open for regular business hours 8 a.m. - 5 p.m. on Wednesday, December 31 and will be closed January 1st for New Years Day. Regular business hours will resume on Friday, January 2nd.

The next regular business meeting will be scheduled for Tuesday, December 30, 2014, at 9:00 a.m. at the Logan County Courthouse.

Executive Session as Needed
Adjournment

December 16, 2014

The Logan County Board of Commissioners met in regular session with the following members present:

David G. Donaldson	Chairman
Rocky L. Samber	Commissioner
Gene A. Meisner	Commissioner
Pamela M. Bacon	Logan County Clerk
Rob Quint	Logan County Planning & Zoning
Callie Jones	Journal Advocate
Forrest Hershberger	South Platte Sentinel

Chairman Donaldson called the meeting to order at 9:03 a.m. The meeting opened with the Pledge of Allegiance.

Chairman Donaldson asked for changes that there might be to the agenda for the business meeting: Commissioner Samber added to the agenda Resolution 2014-42 a resolution authorizing the approval and execution of an agreement with the State of Colorado Department of Transportation for extraordinary snow removal and maintenance of missile defense access roads and also added to the agenda the Certification of Levies and Reserve.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the December 9, 2014 business meeting.

Commissioner Meisner moved to approve the Consent Agenda for the December 16th, 2014th business meeting. Commissioner Samber seconded and the motion carried 3-0.

Chairman Donaldson continued with New Business:
The Board opened proposals for the purchase of two new motorgraders for the Road and Bridge Department.

- Wagner Equipment Company in the amount of $234,500.00.
- Four Rivers Equipment Company in the amount of $219,900.00.

Commissioner Samber moved to accept the proposals for the purchase of two new motorgraders for the Road and Bridge Department from Wagner and Four Rivers Equipment and refer to the Road and Bridge for a recommendation. Commissioner Meisner seconded and the motion carried 3-0.

Commissioner Meisner moved for the approval of agreement between Logan County and Smart Brothers, Inc. for the use of the County Right of Way across CR 33 for a 10" pipe line on permit number 72 and 73. Commissioner Samber seconded and the motion carried 3-0.

Commissioner Samber moved for the approval of Resolution 2014-42 a resolution authorizing the approval and execution of an agreement with the State of Colorado Department of Transportation for extraordinary snow removal and maintenance of missile defense access roads. Commissioner Meisner seconded and the motion carried 3-0.

Commissioner Meisner moved for the approval of an agreement between Logan County and the Colorado Department of Transportation for extraordinary snow removal on defense access roads. Commissioner Samber seconded and the motion carried 3-0.

The Board continued with Other Business:

Commissioner Samber moved to approve the Certificate of Levies and Revenue for 2015 and authorize the Chairman to sign. Commissioner Meisner seconded and the motion carried 3-0.

The Board moved on under Miscellaneous Business/Announcements:

The next regular business meeting of the Logan County Board of County Commissioner's is scheduled for Tuesday, December 23, 2014 at 9:00 a.m., here at the Commissioner's Hearing Room at the Logan County Courthouse.

There being no further business to come before the Board the meeting was adjourned at 9:13 a.m.

Submitted by: Pamela M. Bacon
Logan County Clerk & Recorder

Approved: December 23, 2014

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(seal)

By: _____
David G. Donaldson, Chairman

Attest:

_____
Logan County Clerk & Recorder

DR 8400 (Revised 09/01/12)
COLORADO DEPARTMENT OF REVENUE
LIQUOR ENFORCEMENT DIVISION
SUBMIT TO LOCAL LICENSING AUTHORITY

LIQUOR OR 3.2 BEER LICENSE RENEWAL APPLICATION

Fees Due	
Renewal Fee	$500.00
Storage Permit $100 x ____	
Optional Premise $100 x ____	
Related Resort $75 x ____	
Amount Due/Paid	

Make check payable to **Colorado Department of Revenue**. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

SHAD'S STEAK HOUSE
4333 HWY 63
ATWOOD CO 80722-9734

RECEIVED
DEC 17 2014
BY: _____

PLEASE VERIFY & UPDATE ALL INFORMATION BELOW

RETURN TO CITY OR COUNTY LICENSING AUTHORITY BY DUE DATE

Licensee Name	DBA			
SHAD'S STEAK HOUSEINC	SHAD'S STEAK HOUSE			
Liquor License #	**License Type**	**Sales Tax License #**	**Expiration Date**	**Due Date**
12282480000	Hotel & Restaurant (county)	12282480000	3/6/2015	1/20/2015
Street Address				**Phone Number**
4333 HWY 63 RT 1 ATWOOD CO 80722-9801				(970) 522 7088
Mailing Address				
4333 HWY 63 ATWOOD CO 80722-9734				
Operating Manager	**Date of Birth**	**Home Address**		**Phone Number**
Angela Lederhos	11/16/61	15509 Deerfield		970-522-9368

1. Do you have legal possession of the premises at the street address above? ☑ YES ☐ NO
   Is the premises owned or rented? ☑ Owned ☐ Rented* *If rented, expiration date of lease_____
2. Since the date of filing of the last annual application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. ☐ YES ☑ NO
   NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS: If you have added or deleted any officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.
3. Since the date of filing of the last annual application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. ☐ YES ☑ NO
4. Since the date of filing of the last annual application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. ☐ YES ☑ NO
5. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. ☐ YES ☑ NO
6. **SOLE PROPRIETORSHIPS, HUSBAND-WIFE PARTNERSHIPS AND PARTNERS IN GENERAL PARTNERSHIPS:** Each person must complete and sign the DR 4679: Affidavit – Restriction on Public Benefits (available online or by calling 303-205-2300) and **attach a copy of their driver's license, state-issued ID or valid passport.**

AFFIRMATION & CONSENT

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business	Title
Angela Lederhos	president
Signature	**Date**
Angela Lederhos	12-15-14

REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. **THEREFORE THIS APPLICATION IS APPROVED.**

Local Licensing Authority For		Date
Signature	**Title**	**Attest**

LOGAN COUNTY ROAD AND BRIDGE DEPARTMENT

Minimum Specifications for Two (2) new current model, rear articulated frame, rear mounted ripper motorgraders.

Minimum Specifications	Comply/Exception to be Completed by Proposer
1. Specify Model Number and year.	140M3 / 2015
2. Shipping weight - 31,000 lbs. minimum. (Do not include wheel weights or tire ballast).	Yes
3. Diesel Engine to be 6 cylinder turbo charged 180+ horsepower.	Yes
4. 100 Amp alternator w/24 volt electrical system and 2 1400 CCA Batteries.	Yes
5. Lighting - Directional signals with brake lights, cab mounted headlights, and backup lights, 2 blade lights.	Yes
6. Cloth suspension seat with ROPS sound suppression cab.	Yes
7. Heavy duty cab heater with defroster and pressurizer and air conditioner.	Yes
8. Four wheel power brakes.	Yes
9. 14 foot moldboard with tip and end bits and power side shift with hydraulic tilt and hydraulic blade float. Mounting hardware shall be 5/8 in.	Yes
10. Two foot moldboard blade extension for right side of blade (bolt on).	Yes
11. Ether starting aid.	Yes
12. 14:00 X 24 12 ply tires with 10" one-piece rims Michelin 1400 R24 XGLA2	Yes
13. Anti-freeze to minus 34° F.	Yes
14. Direct drive power shift transmission 6 speed minimum.	Yes
15. Radio for cab entertainment with 24 volt to 12 volt converter 25 amp min. 24 volt L.E.D. Amber beacon.	Yes
16. All instrument gauges, monitor box from cab.	Yes
17. Disposable filters. Air filter to be dual element (primary with a safety element) dry type. Air intake to be extended to cab height. Dual fuel filters (primary and secondary). Air dryer.	Yes
18. Electrical engine coolant heater 110 volt - 1500 watts.	Yes
19. Differential interlock.	Yes
20. Tacheometer & Speedometer	Yes
21. Circle drive slip clutch.	Yes
22. Warranty: All costs for mileage, travel time, service trucks will be borne by the successful proposer for as many service calls to grader locations in Logan County as are necessary for the machine during the full warranty period.	Yes
23. 5 year - 7,500 hour total machine warranty.	Yes
24. Rear window washer and wiper. Lower front window washers and wipers.	Yes

25.	Parts and service availability: Parts: 48 hours or 2 working days after receipt of order. Service - 48 hours or 2 working days after receipt of order.	Yes
26.	If machine is out of service longer than 72 hours for repairs covered under warranty, a comparable substitute machine will be provided by proposer at no additional cost to Logan County. If a substitute machine is not timely provided by proposer for Logan County's immediate use after 72 hours of down time, proposer will reimburse Logan County the sum of $1,000 per day, as liquidated damages, for each day that machine is down and a substitute machine is not supplied. It is Proposer's responsibility to deliver loaned machine as well as pick up machine to be repaired at no additional cost to Logan County.	Yes
27.	Parts and service manuals.	Yes
28.	To aid in establishing resale value, Logan County is asking for a 5 year re-purchase agreement. This agreement must be backed by a performance bond put into effect at time of delivery.	# 193,000
29.	County will take possession as soon as possible.	Yes 60 DAYS
30.	All hydraulics and hoses necessary to operate a front lift group.	Yes
31.	Rear mounted rippers and scarifiers.	Yes
32.	**TOTAL PROPOSAL PRICE AS PER ABOVE SPECIFICATIONS.** *	$ 234,500

Optional Accessories		**Price**
A.	Reversible cooling fan.	$ N/A
B.	Front mounted Balderson lift group	$ 5489

Proposals must be submitted to the Logan County Commissioners Office, 315 Main Street, Sterling, CO 80751 in a sealed envelope marked "Motorgrader Proposal" by 9:00 a.m., December 16, 2014. Proposals will be opened at approximately 9:15 a.m., December 16, 2014 at the Logan County Courthouse, 315 Main Street, Sterling.

Equipment must include all applicable OSHA required equipment and meet all applicable OSHA regulations at time of manufacture.

Proposers are requested to include appropriate literature for model.

Proposers are requested to list on a separate sheet all optional equipment with prices available above and beyond specifications.

Proposers must notify Commissioners Office and Road and Bridge Department of any irregularities or any inability to meet the suggested minimum specifications no later than two days before proposal opening. Any proposals received without the blanks being completed, in detail, will not be considered.

The Board of County Commissioners reserves the right to reject any and all proposals and to accept the proposal deemed to be in the best interest of Logan County.

Wagner Equip. Co — Company Name
Rick May — Representative Name
18000 E. Smith Rd — Address
Aurora CO 80011 — City/State/Zip

970-396-0146 — Phone
RMay@WagnerEquipment.com — E-mail

* Please deduct $5,000 from sales price if performance bond is waived

Quote 136809-01

December 11, 2014

LOGAN COUNTY ROAD & BRIDGE
12603 CNTY RD 33
STERLING, CO 80751-2556

Attention: CHAD WRIGHT

We would like to thank you for your interest in our company and our products, and are pleased to quote the following for your consideration.

ONE NEW 2015 CATERPILLAR 140M3

STOCK NUMBER: **SERIAL NUMBER:** **YEAR:** **SMU:**

We appreciate the opportunity to extend this quote. This quote is subject to availability and is valid for 30 days, after which time we reserve the right to re-quote. If there are any questions, please do not hesitate to contact me.

Regards,

Rick May
Sales Representative
Wagner Equipment Co.

CATERPILLAR Model: 140M3 BR Motor Grader

STANDARD EQUIPMENT

SAFETY AND SECURITY - Doors, 2 engine compartment, (two left - hand, two right hand) locking - Doors, 2 service, left and right locking - Ground level engine shutdown

OTHER STANDARD EQUIPMENT - SOS ports - engine -hydraulic - -transmission -coolant -fuel - Tandem walkway/guards - Tool box - Debris Guard -

OPERATOR ENVIRONMENT - power steering hydraulic controls - (right/left, blade lift w/ float - position, blade sideshift and tip, - circle drive, centershift, front wheel - lean and articulation and steering) - Lights, night time cab - Messenger operator information system - Meter, hour, digital - Mirror, inside rearview, wide angle - Power Port, 12V - Radio Ready, Entertainment - ROPS cab, sound suppressed - - 69dB(A) - ISO 6394 - Seat,cloth-covered, comfort suspension - Storage area for cooler/lunchbox - Throttle control, electronic - Windows: laminated glass - - Fixed front with intermittent wiper - - Door with intermittent wipers (3) - Windows: Tempered - - Left and right side wipers - - Rear with intermittent wiper

SAFETY AND SECURITY - Clutch, circle drive slip - Hammer (emergency exit) - Horn, electric - Lockout, hydraulic implement (for - roading and servicing) - Seat belt, retractable 3" - Secondary steering - Tandem walkway/guards

TIRES, RIMS, AND WHEELS - A partial allowance for tires on - 10" x 24" multi-piece rims is included - in the base machine price and weight. -

FLUIDS - Antifreeze - Extended Life Coolant -35C/-30F

OTHER STANDARD EQUIPMENT - Accumulators -brake -dual certified - Drawbar,6 shoe w/replaceable wear strips - Fluid check, ground level - Fuel tank, 105 gallon (398 L) - Ground level fueling - DEF/AdBlue Tank, 5.5 gallon (21 L) - Hydraulic lines for base functions - Pump, hydrailic, high capacity - (98cc / 15 cu in) - Radiator, cleanout access - (both sides with swing doors) -

CONSIST NOTE - STANDARD EQUIPMENT: - The standard equipment list includes key - components necessary for an operable - machine.

POWERTRAIN - Air cleaner, dual stage dry type radial - seal with service indicator and - automatic dust ejector - Air-to-air after cooler (ATAAC) - Belt, serpentine, automatic tensioner - Brakes, oil disc, four-wheel, hydraulic - Demand fan, hydraulic - Differential, lock/unlock, Automatic - Drain, engine oil, ecology - Electronic over-speed protection - Engine, C9 with ACERT technology, diesel - with automatic engine derate and idle - control. EPA/ARB Tier 4 Final and EU stage - IV certified Engine and Aftertreatment - Parking brake, multi-disc, sealed and - oil cooled. - Sediment drain, fuel tank. - Tandem drive - Transmission, 8 speed forward and - 6 speed reverse, power shift, direct - drive - VHP Plus (Variable Horse Power Plus)

ELECTRICAL - Alarm, back-up - Alternator, 150 ampere, sealed - Batteries, maintenance free, heavy - duty, 1125 CCA - Breaker panel, ground accessible - Electrical hydraulic valves - Electrical system, 24 volt - Grade Control Ready (Cab harness, - software, electrical hydraulic valves, - bosses and brackets) - Lights, reversing - Lights, roading, roof-mounted, - stop and tail, LED - Starter, electric

OPERATOR ENVIRONMENT - Air Conditioning with heater - Articulation, automatic return to center - Centershift pin indicator - Display, digital speed and gear - Doors, left and right side with wiper - Gauge, machine level - Gauges (analog) inside the cab - (includes fuel, articulation, engine - coolant temp, engine RPM, - and hydraulic oil temp, DEF/AdBlue) - Joystick, adjustable armrests - Joystick gear selection, hydraulic

MACHINE SPECIFICATIONS

140M3 MOTOR GRADER	384-8605
LANE 2 ORDER	0P-9002
GLOBAL ARRANGEMENT,LOW AMBIENT	385-9297
MOLDBOARD, 14' BASIC	349-3047
RIPPER-SCARIFIER, REAR	324-0889
COLD WEATHER PLUS PACKAGE	394-4522
LINES,STANDARD W/O ACCUMULATOR	305-2927
PRECLEANER, NON SY-KLONE	380-6774
BASE+2 (FL,RIP)	385-8095
STARTER, ELEC, EXTREME DUTY	395-3547
LIGHTS, FRONT HEADLIGHTS, HIGH	309-9881
CAB, PLUS (STANDARD GLASS)	385-9554
CAB, PLUS (INTERIOR)	397-7457
SEAT BELT	394-1492
PRODUCT LINK, SATELLITE PL321	373-6739
NO ACCUGRADE	362-5222
JOYSTICK CONTROLS, BASIC	357-9151
TIRES, 14.0R24 MX XGLA2 1* MP	252-0679
LANGUAGE, ENGLISH	386-1254
DECALS, ENGLISH (U.S.)	442-9940
ANTIFREEZE WINDSHIELD WASHER	0P-1939
LIGHTS, WORKING, PLUS	395-1967
LIGHT, LED WARNING STROBE	338-1132
MOUNTING, WARNING LIGHT	361-3137
MIRRORS, OUTSIDE HEATED	344-0984
GUARD, TRANSMISSION	366-2459
HEATER, ENGINE COOLANT, 120V	249-5516
MOUNTING, FRONT LIFT	359-3925
SHANKS/TEETH FOR SCARIFIER	4K-3330
EXTENSION,BLADE,24"X24"X7/8"RH	243-6685
SERVICE MANUAL	

NET SALE PRICE *$ 234,500

WARRANTY & COVERAGE

Standard Warranty:	12 Months Unlimited Hours, Parts and Labor (Travel Time included for the first 6 months)
Extended Coverage:	5-YEAR / 7500 HOUR PREMIER

F.O.B/TERMS:
Sterling CO

- Please deduct $ 5000.00 from sale price if performance bond on buy-back is waived.

LOGAN COUNTY ROAD AND BRIDGE DEPARTMENT

Minimum Specifications for Two (2) new current model, rear articulated frame, rear mounted ripper motorgraders.

Minimum Specifications		Comply/Exception to be Completed by Proposer
1.	Specify Model Number and year. 2015 JOHN DEERE 770G	Comply
2.	Shipping weight - 31,000 lbs. minimum. (Do not include wheel weights or tire ballast).	Comply
3.	Diesel Engine to be 6 cylinder turbo charged 180+ horsepower.	Comply
4.	100 Amp alternator w/24 volt electrical system and 2 1400 CCA Batteries.	Comply
5.	Lighting - Directional signals with brake lights, cab mounted headlights, and backup lights, 2 blade lights.	Comply
6.	Cloth suspension seat with ROPS sound suppression cab.	Comply
7.	Heavy duty cab heater with defroster and pressurizer and air conditioner.	Comply
8.	Four wheel power brakes.	Comply
9.	14 foot moldboard with tip and end bits and power side shift with hydraulic tilt and hydraulic blade float. Mounting hardware shall be 5/8 in.	Comply
10.	Two foot moldboard blade extension for right side of blade (bolt on).	Comply
11.	Ether starting aid.	Comply
12.	14:00 X 24 12 ply tires with 10" one-piece rims Michelin 1400 R24 XGLA2	Comply
13.	Anti-freeze to minus 34° F.	Comply
14.	Direct drive power shift transmission 6 speed minimum.	Comply
15.	Radio for cab entertainment with 24 volt to 12 volt converter 25 amp min. 24 volt L.E.D. Amber beacon.	Comply
16.	All instrument gauges, monitor box from cab.	Comply
17.	Disposable filters. Air filter to be dual element (primary with a safety element) dry type. Air intake to be extended to cab height. Dual fuel filters (primary and secondary). Air dryer.	Comply
18.	Electrical engine coolant heater 110 volt - 1500 watts.	Comply
19.	Differential interlock.	Comply
20.	Tacheometer & Speedometer	Comply
21.	Circle drive slip clutch.	Comply
22.	Warranty: All costs for mileage, travel time, service trucks will be <u>borne by the successful proposer</u> for as many service calls to grader locations in Logan County as are necessary for the machine during the full warranty period.	Comply
23.	5 year - 7,500 hour total machine warranty.	Comply
24.	Rear window washer and wiper. Lower front window washers and wipers.	Comply

25.	Parts and service availability: Parts: 48 hours or 2 working days after receipt of order. Service - 48 hours or 2 working days after receipt of order.	Comply
26.	If machine is out of service longer than 72 hours for repairs covered under warranty, a comparable substitute machine will be provided by proposer at no additional cost to Logan County. If a substitute machine is not timely provided by proposer for Logan County's immediate use after 72 hours of down time, proposer will reimburse Logan County the sum of $1,000 per day, as liquidated damages, for each day that machine is down and a substitute machine is not supplied. It is Proposer's responsibility to deliver loaned machine as well as pick up machine to be repaired at no additional cost to Logan County.	Comply
27.	Parts and service manuals.	Comply
28.	To aid in establishing resale value, Logan County is asking for a 5 year re-purchase agreement. This agreement must be backed by a performance bond put into effect at time of delivery.	$208,900 EA.
29.	County will take possession as soon as possible.	60-90 DAYS ARO
30.	All hydraulics and hoses necessary to operate a front lift group.	Comply
31.	Rear mounted rippers and scarifiers.	Comply
32.	**TOTAL PROPOSAL PRICE AS PER ABOVE SPECIFICATIONS.**	$219,900 EA.

Optional Accessories		**Price**
A.	Reversible cooling fan.	$ Included.
B.	Front mounted Balderson lift group	$3,750.00 EA.

Proposals must be submitted to the Logan County Commissioners Office, 315 Main Street, Sterling, CO 80751 in a sealed envelope marked "Motorgrader Proposal" by 9:00 a.m., December 16, 2014. Proposals will be opened at approximately 9:15 a.m., December 16, 2014 at the Logan County Courthouse, 315 Main Street, Sterling.

Equipment must include all applicable OSHA required equipment and meet all applicable OSHA regulations at time of manufacture.

Proposers are requested to include appropriate literature for model.

Proposers are requested to list on a separate sheet all optional equipment with prices available above and beyond specifications.

Proposers must notify Commissioners Office and Road and Bridge Department of any irregularities or any inability to meet the suggested minimum specifications no later than two days before proposal opening. Any proposals received without the blanks being completed, in detail, will not be considered.

The Board of County Commissioners reserves the right to reject any and all proposals and to accept the proposal deemed to be in the best interest of Logan County.

4 Rivers Equipment, LLC | Miles A. Kaplanides | 125 John Deere Dr. Ft. Collins CO 80524

Company Name | Representative Name | Address | City/State/Zip

(970) 482-7154 | MKaplanides@4riversequipment.com

Phone | E-mail

4RIVERS
EQUIPMENT

December 11, 2014

To: Logan County Commissioners
Logan County Road and Bridge Department

Re: Buy-back Terms & Conditions (Revised 20 December 2012)
By 4 Rivers Equipment LLC

Terms & Conditions:

1. During the 5 year buyback window, 4 Rivers Equipment, LLC at its discretion, reserves the right to exchange or replace the JD 770G motor grader with an identical/newer model after two (2) years from original invoice date. All wear items such as tires, ground engaging tools, ripper teeth will also be swapped to the replacement machine. Original buy back values, time frame, allowable usage hours (aggregate of original unit plus replacement units) shall be handled as originally stated in the buy back provision.
2. The hours of usage and warranty coverage remain unchanged and are pro-rated to the original coverage specified in the bid.
3. All tires shall have a minimum of 50% remaining tread & have no cuts that would affect tire life. If tires are deemed acceptable by 4 Rivers Equipment, replacement tires will not be required.
4. All EPA Emissions filters (including but not limited to the Diesel Particulate Filter) must be in acceptable working condition prior to the exchange. If any filter is not deemed usable by 4 Rivers Equipment, the replacement costs of these filters will be billed to Logan County.
5. Written records must be kept of all service & scheduled maintenance work performed. Machine shall be serviced per the manufacturer's recommendations. Copies of these records must accompany the machine upon return to 4 Rivers Equipment.
6. All sheet metal and glass must be intact and free from deep scratchers, dents and breakage.

If awarded the bid, 4 Rivers Equipment would like to acknowledgement of these terms & conditions with an acceptance signature below.

Logan County Representative Accepted:_____ Date:_____

Offered By:

Miles A. Kaplanides, Store Manager
4 Rivers Equipment, LLC – Fort Collins
(970)482-7154
mkaplanides@4riversequipment.com

4 RIVERS
EQUIPMENT

December 16, 2014

To: Office of the Board
Logan County Commissioners
315 Main Street Suite 2
Sterling, CO 80751

From: Miles A. Kaplanides – Store Manager
4 Rivers Equipment, LLC
125 John Deere Dr.
Fort Collins, CO 80524

Re: Request for Proposal for Motor Grader

Thank you for the opportunity to submit the attached proposal for two (2) new motor graders. Attached are the build codes of the machine that we offer for consideration.

4 Rivers Equipment would like to offer Logan County options (with costs for purchase) on this Request for Proposal that are not asked for within the attached specifications. In addition, options within the bid price are included that are not required. However, we feel these options will benefit Logan County in the use of the grader.

Please feel free to contact me if you have any questions.

Regards,

Miles A. Kaplanides
Store Manager – Fort Collins

4RIVERS
EQUIPMENT

MACHINE BUILD SPECIFICATIONS

770G MOTOR GRADER
STANDARD HYDRAULIC CONTROLS
9.0L ENG,EPA FINAL TIER IV
ALTERNATOR 200 AMP
NO QUICK SERVICE
STANDARD FUEL LINES
HYDRAULIC PUMP DISCONNECT
JDLINK ULTIMATE(W/SIM1) N.A.
CHROME EXHAUST STACK IT4 ENG
NO BLADE IMPACT ABSORPTION
14'X24"X7/8" MB (8"CEX5/8")
NOT TOPCON READY
ENGLISH OPERATOR MANUAL
NO TOPCON RADIO INSTALLATION
SNGL INPUT W/ SLIP CLUTCH
14R24 SNOW MICH W/ 1PC RIM
LOW CAB W/ FIXED WINDOWS
NO AUTOSHIFT TRANSMISSION
TRANS VALVE SOLENOID GUARD
HYDRAU-GREASE,OIL,FUEL,COOLN
NO CAB PRECLEANER
DELUXE CLOTH SEAT/AIR SUSPEN
RH 5 FUNC CONTROL VALVE
LH 5 FUNC CONTROL VALVE
NO FRONT MOUNTED ATTACHMENTS
REAR RIPPER/SCARIFIER COMBO
DLX LIGHTING PKG W/HAL +8XTR
NO FRONT FENDERS
CONVERTER, 25 AMP 24V TO 12V
MIRROR, CONVEX EXTERIOR
LOWER FRONT INT WIPER/WASHER
RADIO AM/FM/WB
A/C - CHARGE
NO SOUND ABSORPTION PKG
NO REAR CAMERA
SUNVISOR-FRONT WINDOW
REAR RETRACTABLE SUNSHADE
PEDAL DECELERATOR
RT SIDE ENGINE WORK LIGHT
BEACON STROBE RIGHT
HEATER ENG COOLANT, 120V
ETHER AID - LESS CANISTER
9 EXTRA SCFR SHANKS W/TEETH
MOLDBOARD EXTENSION, 2FT RH
HYDRAULIC VALVE COVERS

4RIVERS
EQUIPMENT

Items Exceeding Bid Specifications included on Unit

- 9 Extra Scarifier Shanks - $600
- Front Sun Visor - $95
- Rear Sunshade - $140
- Hydraulic Valve Covers - $127

Options for Consideration

- Auto shift Transmission - $3,000
- Heated Seat - $3,000
- Heated Exterior Mirrors - $1,500
- Cab Air Pre cleaner - $1,500
- Front Fenders - $2,500
- Moldboard Impact Absorption System - $4,950
- Waiver of Performance Bond - $3,000 Credit off Original Purchase Price (Buy back Remains Unchanged from amount in submitted RFP)

LOGAN COUNTY, COLORADO

AMBULANCE SERVICE LICENSE AND VEHICLE PERMIT APPLICATION

Date: November 18, 2014 **New Application** ___ **Renewal Application** _X__

1. **Name/Address of Owner of ambulance vehicles:**

   All vehicles are owned by Logan County, Colorado, with possession and use of the vehicles transferred to the City of Sterling pursuant to an intergovernmental agreement between Logan County and the City of Sterling.

2. **Name/Address of Applicant:**

   City of Sterling, 421 N. 4th Street, Sterling, Colorado 80751

3. **Name/Address of the person in charge of ambulance service operations:**

   Kurtis Vogel, Fire Chief, City of Sterling.

4. **Training/Experience Level of person in charge of the ambulance service:**

   Kurtis Vogel is currently the Fire Chief for the City of Sterling and has 30 years of experience in emergency medical services in a non-transport Fire-based EMS system. Mr. Vogel's training and education include EMS certification as NREMT-B and a Masters of Business Administration degree.

5. **Trade Name or other name under which applicant does business:**

   City of Sterling

6. **Description of each vehicle proposed to be used as ambulance vehicle:**

Ambulance Inventory

UNIT NUMBER	MAKE/MODEL	YEAR	V.I.N.	BEGINNING MILEAGE	IN-SERVICE DATE
Med 1	Ford F450	2011	1FDUF4HT0BEA74770	5,808	12/13/11
Med 2	International 4300	2008	1HTMRAZM09H087340	80,540	09/23/11

Med 3	Ford E450	2001	1FDXE45F11HB12423	150,256	09/23/11
Med 4	Ford E450	1998	1FDXE40F3WHB36429	158,154	10/18/11
Med 5	Ford E350	2000	1FDWE35F9YHB34928	59,600	12/13/11

7. **Location of ambulance service operations:**

   Sterling Fire Department, 410 N. 5th Street, Sterling, Colorado 80751

8. **Area to be served by Ambulance Service:**

   All of the City of Sterling; All of the unincorporated areas of Logan County, Colorado, including all Rural Fire Districts; and extreme Eastern Weld County, Northwestern Washington County, and any other neighboring jurisdictions under approved mutual aid agreements.

9. **Name/address of the Medical Director for the Ambulance Service:**

   Robert Lowe, M.D., 615 Fairhurst, Sterling, Colorado 80751

10. **Provide list of all emergency personnel who may be called upon to respond to an emergency with the ambulance service** (including the following: Complete name, address, date of birth; Highest level of training received; Copy of current Department of Health and Environment EMT-B, EMT-I or Paramedic certificate and either a) current CPR card as defined by CDPHE or b) proof of basic cardiac life support certification; proof of valid Colorado Driver's License).

    Please see attached list and supporting documentation.

11. **Copies of operational policies of the ambulance service:**

    Please see attached.

12. **Copies of insurance policies showing compliance with the insurance requirements of the Logan County Emergency Medical Services Resolution:**

    Please see attached.

13. **Ambulance Vehicle Inspection Statement (certifying that the vehicles and equipment have been inspected and are in compliance with the Logan County Emergency Medical Services Resolution and applicable regulations of the Colorado Department of Public Health and Environment):**

    Please see attached.

14. **List of ambulance services, Fire Protection Districts or other providers of emergency response with which the ambulance service has or may have cooperative agreements:**

    Sterling Rural Fire Protection District, Peetz Volunteer Fire Department; Crook Volunteer Fire Department; Fleming Volunteer Fire Department; Merino Volunteer Fire Department; Weld County; Washington County.

I hereby certify that the information in this application is true to the best of my knowledge and belief and contains no willful misrepresentations or falsification.

APPLICANT'S SIGNATURE: _____ Date Signed 11/18/14

Applicant's Name: Kurt Vogel,Fire Chief
Address: 410 N. 5th Street, Sterling, CO 80751
Telephone: (970) 522-3823

RESOLUTION
No. 2014-43

WHEREAS, during the 2014 calendar year, additional funds are required to be expended by Logan County, Colorado, above and beyond the original budgeted appropriations.

WHEREAS, Logan County has revenue which was not assured at the time of the adoption of the 2014 budget caused by unanticipated revenues; and

WHEREAS, the General Fund and Fair Fund received unanticipated revenues and had higher than anticipated expenditures;

WHEREAS, pursuant to Section 29-1-109, C.R.S., the County may, by resolution, authorize the expenditure of said unanticipated revenue; and

WHEREAS, a public meeting was held pursuant to 29-1-106, C.R.S. at the Logan County Courthouse, 315 Main Street, Sterling, CO 80751, on the 23rd day of December, 2014 at 9:00 a.m., and it is the decision of the Board of County Commissioners that certain budgets should be supplemented.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Logan County Colorado:

That the 2014 appropriation for the Sheriff Department in the General Fund hereby is increased $62,382 for the following purposes:

a. Appropriate monies of $2,224 for the purchase of search and rescue equipment due to receipt of a grant from the State of Colorado.
b. Appropriate monies of $964 for staff training due to the receipt of scholarship funded by VALE.
c. Appropriate an additional $59,194 for Contracted Overtime due to receipt of monies for Tall Grass pipeline security, Logan County fair security and DUI enforcement to cover unanticipated expenses incurred to provide such services;

AND, BE IT FURTHER RESOLVED that the 2014 appropriation for the Clerk and Recorder/Elections budget in the General Fund hereby is increased in the sum of $30,881 for ADA improvements to county buildings.

AND, BE IT FURTHER RESOLVED that the 2014 appropriation for the Fair Fund is hereby increased $14,760 due to receipt of increased ticket sales and sponsorships to cover unanticipated expenditures for the 2014 Logan County Fair.

Signed this 23rd day of December, 2014.

BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF LOGAN AND STATE OF COLORADO

_____ (Aye) (Nay)
David G. Donaldson, Chairman

_____ (Aye) (Nay)
Gene A. Meisner

_____ (Aye) (Nay)
Rocky L. Samber

I, Pamela M. Bacon, the County Clerk and Recorder in and for the County of Logan, State of Colorado do hereby certify that the foregoing resolution was adopted by the Board of County Commissioners of the County of Logan, State of Colorado, in its regular session assembled this 23rd day of December, 2014.

_____
County Clerk and Recorder

RESOLUTION
NO. 2014-44

Scott D. and Jennifer Lynn Muller Subdivision Exemption

WHEREAS, Scott D. and Jennifer Lynn Muller has petitioned the Board of County Commissioners, Logan County, Colorado, to exempt the following legally described property:

> A tract of land located in the NE 1/4 of Section 14, T6N, R50W of the 6th PM, Logan County, Colorado, being more particularly described as follows: Commencing at the E 1/4 Corner of Section 14, T6N, R50W of the 6th PM, Logan County, Colorado; thence S 89°54'30" W on the south line of the NE 1/4 of said Section, 644.40 feet to the Point of Beginning; thence S 89°5430" W continuing on said south line, 1585.80 feet to the beginning of a non-tangent 1425.00 foot radius curve concave southerly; thence northeasterly on the arc of said curve 1681.71 feet (chord bearing N 89°54'30"E with a chord length of 1585.80 feet) to the Point of Beginning containing 10.00 acres, more or less.

The above described parcel as represented on official Subdivision Exemption Plat # 2014-44 from the definitions of "Subdivision" or "Subdivision Land" and that the above premises are not within the purposes of C.R.S. § 30-28-101, and Senate Bill 35, adopted by the Colorado General Assembly in 1972; and

WHEREAS, this 5.95 acre tract is subdivided from an 165 acre Agricultural parcel, in an "A" Agricultural District, and,

WHEREAS, the Chairman of the Logan County Planning Commission recommended approval of this application after reviewing the application, studying the staff review, and reviewing the plat on December 23rd, 2014; and

WHEREAS, The Board of County Commissioners approved the recommendation on December 23rd, 2014.

NOW THEREFORE, BE IT RESOLVED pursuant to the authority set forth in C.R.S. § 30-28-101(10)(d), the above described property is exempt from the definition of "Subdivision" or "Subdivided Land" as set forth in C.R.S. § 30-28-101, provided that no further subdividing on the above described premises shall be made without the approval of the Board of County Commissioners.

DONE on Tuesday, this 23rd day of December, 2014.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

_____(Aye)(Nay)
David G. Donaldson

_____(Aye)(Nay)
Gene A. Meisner

_____(Aye)(Nay)
Rocky L. Samber

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on the this 23rd day of December, 2014.

_____
County Clerk and Recorder

Scott and Jennifer Muller
Subdivision Exemption 5.95 Acres
NE4 14-6-50

Date Received in the Office of the Director of Planning or his/her designee to the Planning Commission:

_____

Application (is) (is not) complete as submitted.
Named individual reviewing the submitted application: _____

FORM 7. APPLICATION FOR SUBDIVISION EXEMPTION PLAT APPROVAL
(To be filed in duplicate)
(Incomplete Applications will not be accepted)

Date 11-5-14

1. Name of Subdivision Exemption Scott D. Muller

2. Name of Applicant Scott D. Muller Phone 970-467-2276

Address 108 W. Douglas PO Box 407 Fleming, CO 80728
(Street No. and Name) (Post Office) (State) (Zip Code)

3. Name of Local Agent _____ Phone _____

Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

4. Owner of Record Scott and Jennifer Muller Phone _____

Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

5. Prospective Buyer Dana Harris Phone _____

Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

6. Land Surveyor Dickinson Land Surveyors Phone _____

Address 212 S. Interocean Holyoke, 80734
(Street No. and Name) (Post Office) (State) (Zip Code)

7. Attorney _____ Phone _____

Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

8. Subdivision Exemption Location: on the West side of C.R. 71

____ Feet _____ of _____
(Direction) (Street)

9. Postal Delivery Area 80726 School District Frenchman

10. Total Acreage 165 Zone AG Number of Lots 1

11. Tax Map Designation: Section/Township/Range NE 1/4 14-6-50 Lot(s) _____

5.95 ac Parcel

Scott and Jennifer Muller
Subdivision Exemption 5.95 Acres
NE4 14-6-50

Applicant: _____
Legal: _____

12. Has the Board of Zoning Appeals granted variance, exception, or conditional permit concerning this property?

If so, list Case No. and Name N/A

13. If Deed is recorded in Torrens System: Number N/A

14. If Deed is recorded in General System: Book 905 Page 484 – 492

15. Current Land Use: Ag

16. Proposed Use of Each Parcel : Ag

17. Proposed Water and Sewer Facilities: existing

18. Proposed Public Access to each new parcel: existing

19. Reason for request of this exemption (may use additional pages): Estate Settlement

List all contiguous holdings in the same ownership:

Section/Township/Range _____ Lot(s) _____

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the book and page of each conveyance into the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the legal owner of the property; the contract owner of the property, and the date the Contract of Sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s).

The applicant hereby consents to the provisions of Article 8.2 A&B of the Logan County Subdivision Regulations.

STATE OF COLORADO)
) SS:
COUNTY 0F LOGAN)

I, Scott Muller hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.

Scott Muller 970-467-2276
(Applicant Signature)

Mailing Address PO Box 407
(Street)
Logan CO 80728
(County) (State) (Zip Code)

Subscribed and sworn to before me this day of _____

Applicant: _____
Legal: _____

MY COMMISSION EXPIRES:

FOR COUNTY USE

Application Fee: Ninety ($100.00) and Eleven ($11.00) separate check for recording fee.

Date of Planning Commission: 12/17/2014

Recommendation of Planning Commission: ✓ Approval _____ Denial

Recommended Conditions of Subdivision Exemption:

_____
_____
_____
_____

_____
Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Exemption:

_____
_____
_____
_____

Date Granted: _____

Date Denied: _____

_____
David G Donaldson (Aye) (Nay)

_____
Gene Meisner (Aye) (Nay)

_____
Rocky Samber (Aye) (Nay)

RESOLUTION
NO. 2014-45

Scott D. and Jennifer Lynn Muller Subdivision Exemption

WHEREAS, Scott D. and Jennifer Lynn Muller have petitioned the Board of County Commissioners, Logan County, Colorado, to exempt the following legally described property:

> A tract of land located in TOWNSHIP 6 NORTH, RANGE 50 WEST OF THE 6TH P.M.: Section 14: A tract in the NE 1/4 described as follows: Commencing at the E 1/4 corner of said Section 14; thence along the east line of said NE 1/4, North 422 feet to the true point of beginning; thence continuing along said east line North 663 feet; thence West 460 feet; thence south 663 feet; thence East 460 feet to the point of beginning and containing 7 acres more or less.

The above described parcel as represented on official Subdivision Exemption Plat # 2014-45 from the definitions of "Subdivision" or "Subdivision Land" and that the above premises are not within the purposes of C.R.S. § 30-28-101, and Senate Bill 35, adopted by the Colorado General Assembly in 1972; and

WHEREAS, this 7- acre tract is subdivided from an 165 acre Agricultural parcel, in an "A" Agricultural District, and,

WHEREAS, the Chairman of the Logan County Planning Commission recommended approval of this application after reviewing the application, studying the staff review, and reviewing the plat on December 23rd, 2014; and

WHEREAS, The Board of County Commissioners approved the recommendation on December 23rd, 2014.

NOW THEREFORE, BE IT RESOLVED pursuant to the authority set forth in C.R.S. § 30-28-101(10)(d), the above described property is exempt from the definition of "Subdivision" or "Subdivided Land" as set forth in C.R.S. § 30-28-101, provided that no further subdividing on the above described premises shall be made without the approval of the Board of County Commissioners.

DONE on Tuesday, this 23rd day of December, 2014.

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

_____ (Aye)(Nay)
David G. Donaldson

_____ (Aye)(Nay)
Gene A. Meisner

_____ (Aye)(Nay)
Rocky L. Samber

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on the this 23rd day of December, 2014.

_____
County Clerk and Recorder

Scott and Jennifer Muller
Subdivision Exemption 7 Acres
NE4 14-6-50

Date Received in the Office of the Director of Planning or his/her designee to the Planning Commission:

_____

Application (is) (is not) complete as submitted.
Named individual reviewing the submitted application: _____

FORM 7. APPLICATION FOR SUBDIVISION EXEMPTION PLAT APPROVAL
(To be filed in duplicate)
(Incomplete Applications will not be accepted)

Date 11-5-14

1. Name of Subdivision Exemption Scott D. Muller

2. Name of Applicant Scott D. Muller Phone 970-467-2276

Address 108 W. Douglas PO Box 407 Fleming, CO 80728
(Street No. and Name) (Post Office) (State) (Zip Code)

3. Name of Local Agent _____ Phone _____

Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

4. Owner of Record Scott and Jennifer Muller Phone _____

Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

5. Prospective Buyer Jennifer Muller Phone 970-466-2276

Address Fleming, CO 80728
(Street No. and Name) (Post Office) (State) (Zip Code)

6. Land Surveyor Dickinson Land Surv Phone _____

Address 212 S. Interocean Holyoke, CO 80734
(Street No. and Name) (Post Office) (State) (Zip Code)

7. Attorney _____ Phone _____

Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

8. Subdivision Exemption Location: on the West side of C.R. 71

_____ Feet _____ of _____
(Direction) (Street)

9. Postal Delivery Area 80728 School District Frenchman

10. Total Acreage 165 Zone Ag Number of Lots 1

11. Tax Map Designation: Section/Township/Range NE 1/4 14-6-50 Lot(s) _____

Tac Parcel

Applicant: Scott and Jennifer Muller
Legal: Subdivision Exemption 7 Acres
NE4 14-6-50

12. Has the Board of Zoning Appeals granted variance, exception, or conditional permit concerning this property?

If so, list Case No. and Name N/A

13. If Deed is recorded in Torrens System: Number N/A

14. If Deed is recorded in General System: Book 905 Page 484-492

15. Current Land Use: Ag

16. Proposed Use of Each Parcel : Ag

17. Proposed Water and Sewer Facilities: existing

18. Proposed Public Access to each new parcel: existing

19. Reason for request of this exemption (may use additional pages): Estate Settlement

List all contiguous holdings in the same ownership:

Section/Township/Range _____ Lot(s) _____

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the book and page of each conveyance into the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the legal owner of the property; the contract owner of the property, and the date the Contract of Sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s).

The applicant hereby consents to the provisions of Article 8.2 A&B of the Logan County Subdivision Regulations.

STATE OF COLORADO)
) SS:
COUNTY 0F LOGAN)

I, Scott Muller hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.

Scott Muller 970-467-2276
(Applicant Signature)

Mailing Address PO Box 407
(Street)

Logan Fleming CO 80728
(County) (State) (Zip Code)

Subscribed and sworn to before me this day of _____

Applicant: _____
Legal: _____

MY COMMISSION EXPIRES:

FOR COUNTY USE

Application Fee: Ninety ($100.00) and Eleven ($11.00) separate check for recording fee.

Date of Planning Commission: 12/11/2014

Recommendation of Planning Commission: ✓ Approval _____ Denial

Recommended Conditions of Subdivision Exemption:

_____
_____
_____
_____

Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Exemption:

_____
_____
_____
_____

Date Granted: _____

Date Denied: _____

_____
David G Donaldson (Aye) (Nay)

_____
Gene Meisner (Aye) (Nay)

_____
Rocky Samber (Aye) (Nay)