



**COLORADO**

**Department of Public  
Health & Environment**

*Dedicated to protecting and improving the health and environment of the people of Colorado*

Project Name: \_\_\_\_\_

Period From: \_\_\_\_\_ To: \_\_\_\_\_

**Davis-Bacon Act CERTIFICATION**

I certify to the best of my knowledge and belief that the above referenced project:

Complies with Davis-Bacon and Related Acts and that all laborers and mechanics employed by contractors and subcontractors during the above referenced period were paid wages at rates not less than those listed on the prevailing wage rate contained in the contract documents and that all applicable provisions of the Davis-Bacon and Related Acts have been met.

\_\_\_\_\_  
Name of Loan Recipient

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Print Name and Title of Authorized Official

