

**CONDITIONAL USE APPLICATION
FOR A UTILITY SUBSTATION, GENERATING PLANT, PIPELINE
OR TRANSMISSION LINE**



Phillips County

221 S Interocean Ave

Colorado

Date _____

Fee due: \$100

Number _____

Name of Applicant _____

Mailing Address _____

Phone Number _____

The contents of this application shall include the following:

- 1) Description of the proposed facility and the site on which it is proposed to be located
- 2) Description of construction on the project, i.e. when it will begin, how long it will last, the costs of the project, how many people will be involved, types of materials to be used, etc.
- 3) Description of the steps that will be taken to minimize any impacts of the proposed facility or its construction
- 4) Description of any of the alternatives (and their costs) which have been considered and the reasons for their rejection
- 5) A list of the property owners which will be affected by the project
- 6) Any impact report that has been made on the project
- 7) A site plan drawn to scale, showing the dimensions and arrangements of the proposed development
- 8) A statement by the applicant that all materials to be utilized in the project meet the current minimum standards set by the Public Utilities Commission
- 9) The applicant shall submit such other material as may be required by the Board of Adjustment or the Board of County Commissioners
- 10) A narrative addressing issues raised by review guidelines

Note: This application shall also be accompanied by a site plan, drawn to scale, showing the dimensions and arrangements of the proposed development.

Before final approval, building permit fees will be due

**CONDITIONAL USE PERMIT APPLICATION FOR A UTILITY SUBSTATION,
GENERATING PLANT, PIPELINE, OR TRANSMISSION LINE
(Continued)**

Public Hearing Held On _____
(Date)

Board of Adjustment's Recommendation

Approval _____

Denial _____

Conditional Approval

Signature _____ Date _____
(Chair)

Board of County Commissioner's Final Action:

Approval _____

Denial _____

Conditional Approval

Signature _____ Date _____
(Chair)