



# COLORADO DEPARTMENT OF AGRICULTURE

(303) 477-0054

01/01/2015 - 12/31/2015

## APPLICATION

for

### "FARM PRODUCTS DEALER" LICENSE

WITH CASH BUYER BOND DECLARATION

(Office Use Only)

Bus. Number: \_\_\_\_\_ Area: \_\_\_\_\_

Date Approved: \_\_\_\_\_ By: \_\_\_\_\_

#### APPLICATION FEE:

(4540) LICENSE NEW	_____ RENEWAL	_____	\$ 25.00
(4610) PENALTY (after January 1st)	\$25	_____	_____
TOTAL AMOUNT ENCLOSED			_____

All payments must be payable in U.S. dollars and checks must be drawn on a U.S. bank or the payment and this form will be returned.

Mail Payment to: Colorado Dep. of Agriculture  
2331 West 31st Avenue  
Denver, CO 80211

NOTE: APPLICANT'S NAME AND ADDRESS MUST BE "EXACTLY" AS LEGAL BUSINESS NAME

1. BUSINESS NAME OF APPLICANT: \_\_\_\_\_
2. PRINCIPAL BUSINESS ADDRESS: \_\_\_\_\_  
MAILING ADDRESS IF DIFFERENT: \_\_\_\_\_
3. PHONE NUMBER: \_\_\_\_\_ COUNTY: \_\_\_\_\_
4. EMAIL: \_\_\_\_\_

5. (Check One) This business is operating as a(n):  Individual/Sole Proprietorship\*  Partnership  Corporation  
 Other (Describe): \_\_\_\_\_

*\*If you are operating as an individual/sole proprietorship, you must complete the "Citizenship/Immigration Status Verification Form".*

6. State kind(s) of farm products handled: \_\_\_\_\_
7. Do you solicit or negotiate the sale of farm products between the vendor and purchaser respectively? Yes:\_\_\_ No:\_\_\_
8. Do you receive on consignment or handle any farm product on a commission basis? Yes:\_\_\_ No:\_\_\_
9. Do you have an agent representing your firm in Colorado? Yes:\_\_\_ No:\_\_\_  
List all agents acting on your behalf on a separate sheet and attach to application.
10. List person(s) authorized to receive and accept service of summons and legal notices of all kinds for the applicant in the state of Colorado. (Name and complete address)

Name

Address

*I understand that as a dealer I must comply with all requirements of the Farm Products Act (Title 12, Article 16, Sections 101 et. seq. C.R.S.). I understand that making false statements on this application is punishable by law.*

*I certify that all the statements made in this application are true, correct, and complete to the best of my knowledge and belief, and are made in good faith.*

(Sign and Date below)

BUSINESS NAME OF APPLICANT: \_\_\_\_\_

DATED: \_\_\_\_\_ BY: \_\_\_\_\_

(Applicant or Applicant's representative)

#### CASH BUYERS BOND DECLARATION

*I/We whose name, business address, and mailing address is listed above state that it is my/our desire to engage in the business of buying farm products, as defined in subsection 12-16-103(5), C.R.S. (1985), in cash, with bank certified check, bank cashier's check or postal or Western Union money order; and execute this Cash Buyer Bond Declaration for filing with the Commissioner of the Colorado Department of Agriculture for the purpose of exemption from compliance with subsection 12-106(1)(a), C.R.S. (1987 Supp.)*

*I/We further state: That should any other method for payment for Colorado farm products be made by me/us, except as set forth in subsection 12-16-106(1)(f), C.R.S. (1987 Supp.), I/we will be subject to compliance with section 12-16-106, C.R.S. (1987 Supp.) including but not limited to filing with the Commissioner a bond or irrevocable letter of credit.*

*I/We have read and fully understand the contents of the foregoing statements and they are true and correct to the best of my/our knowledge.*

DATED: \_\_\_\_\_ BY: \_\_\_\_\_

DO NOT DESTROY  
FARM PRODUCTS  
CASH BUYER DEALER  
LICENSE APPLICATION  
RETURN BEFORE JANUARY 1st  
WITH LICENSE FEE TO AVOID PENALTY

***FPD/CB***

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