

# State of Colorado



John W. Hickenlooper  
Governor

Neil Peck  
Board Chair

Dana Shea-Reid  
Board Director

State Personnel Board  
1525 Sherman Street 4<sup>th</sup> Floor  
Denver, Colorado 80203  
Phone (303) 866-3300  
Fax (303) 866-5038

## STATE PERSONNEL BOARD ELECTION 2016 CANDIDATE BIOGRAPHICAL INFORMATION FORM

### INSTRUCTIONS

Return originals to:

State Personnel Board  
1525 Sherman Street, 4<sup>th</sup> Floor  
Denver, Colorado 80203

### CANDIDATE INFORMATION

(Please print or type)

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Current Employment: \_\_\_\_\_

Job Title: \_\_\_\_\_

Work Address: \_\_\_\_\_

On a separate page, please provide a summary of your background and qualification which will be provided to certified state employees for their review prior to voting. Your summary must be 350 words or less and may include your education, related work experience, achievements, special interests, understanding of the state personnel system, or simply explaining your reason for wanting to serve on the State Personnel Board.

**The original copy of the candidate summary, this cover page and the signed and notarized certification form must be either hand delivered or mailed to the State Personnel Board, 1525 Sherman Street, 4<sup>th</sup> Floor, Denver, CO 80203 and received no later than close of business on June 17, 2016.**

**CERTIFICATION**

**I hereby certify that the candidate information provided on the cover page is true and accurate to the best of my knowledge and that I am not employed by the State of Colorado as of May 1, 2016, in any capacity (contract, temporary, etc.).**

\_\_\_\_\_  
**Candidate Signature**

\_\_\_\_\_  
**Notary Public**

**My commission expires:** \_\_\_\_\_

**[Notary seal]**

**CANDIDATE BIOGRAPHICAL SUMMARY**

(please limit to 350 words or less)