

NOTICE TO ELECTORS
SPECIAL DISTRICT TRANSPARENCY NOTICE - 2019
Pursuant to Section 32-1-809, Colorado Revised Statutes

This information must be provided¹ to the eligible electors of the district between November 16, 2018 and January 15, 2019.

Name of special district	Bromley Park Metropolitan District No. 3	
Address and telephone number of district's principal business office	7995 E. Prentice Avenue, Suite 103E, Greenwood Village, CO 80111 (303) 381-4960	
Name and telephone number of manager or other primary contact person for district	Sue Blair; District Manager Community Resource Services of Colorado, LLC (303) 381-4960	
District website	www.colorado.gov/bromleyparkmetrodistrict	
Time and place designated for regular board meetings (Pursuant to §32-1-903, C.R.S.)	Regular meetings are held quarterly on the fourth Tuesday of February, May, August and November at 11:30 a.m. at the offices of Community Resource Services of Colorado, LLC, 7995 E. Prentice Avenue, Suite 103E, Greenwood Village, CO 80111	
Posting place designated for meeting notice (Pursuant to §24-6-402(2)(c), C.R.S.)	The designated posting location is the park on the east side of South 50 th Avenue and Southern Street.	
District mill levy	60.622 mills certified for collection	
Total ad valorem tax revenue received by district during 2017 (Note if unaudited or otherwise incomplete.)	\$1,600,092 (unaudited 2018)	
Names of board members (Check applicable boxes for any board member whose seat will be on the ballot at the May 2018 election.)	(1) Robert A. Lembke - Chair sblair@crsofcolorado.com <input type="checkbox"/> This office is on the May 2020 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term	(2) Lisa Haas sblair@crsofcolorado.com <input type="checkbox"/> This office will be on the May 2020 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term
	(3) Ronald von Lembke sblair@crsofcolorado.com <input type="checkbox"/> This office will be on the May 2022 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term	(4) James Korpall sblair@crsofcolorado.com <input type="checkbox"/> This office will be on the May 2022 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term
	(5) Patrick C. Crumpton sblair@crsofcolorado.com <input type="checkbox"/> This office will be on the May 2022 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term	
For seven-member boards:	(6) N/A	(7) N/A
Date of next regular election	May, 2020	
Self-nomination forms to be a candidate for district board member may be obtained from	Michael E. Davis, Designated Election Official c/o Miller & Associates Law Offices, LLC 1641 California Street, Ste. 300, Denver, CO 80202 (303) 285-5320	
Self-nomination forms to be a candidate for district board member should be returned to	Michael E. Davis, Designated Election Official c/o Miller & Associates Law Offices, LLC 1641 California Street, Ste. 300, Denver, CO 80202 (303) 285-5320	
Completed self-nomination forms must be received by the district by	TBD, 2020, no later than 5:00 p.m.	

District election results will be posted on these websites:	Secretary of State www.sos.state.co.us	District or other website: www.colorado.gov/bromleyparkmetrodistrict https://dola.colorado.gov/lgis
Absentee voting and permanent absentee voter status Where to obtain and return applications: (Pursuant to §1-13.5-1003, C.R.S.)	may be obtained from: Michael E. Davis, Designated Election Official c/o Miller & Associates Law Office, LLC	and may be returned to: Michael E. Davis, Designated Election Official c/o Miller & Associates Law Offices, LLC 1641 California Street, Ste. 300 Denver, CO 80202 (303) 285-5320
Notice completed by:	Name: Rhonda S. Bilek Title: District Administrator E-mail: rbilek@crsofcolorado.com	Notice Dated: January 3, 2019 Some information herein may be subject to change.

File copy of this Notice with:

- Clerk and Recorder of each county in which district is wholly or partially located;
- Assessor of each county in which the district is wholly or partially located;
- Treasurer of each county in which the district is wholly or partially located;
- Board of county commissioners of each county in which the district is wholly or partially located;
- Governing body of any municipality in which the district is wholly or partially located;
- Division of Local Government; and
- District's principal business office (make available for public inspection).

¹ Notice must be provided in one or more of the following manners:

- a) Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
- b) Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post notice on district's official website (Note: You must also provide the Division of Local Government (<https://dola.colorado.gov/lgis>) with the address of your district's website to establish a link on the DLG's site);
- d) Post notice on website of the Special District Association of Colorado (www.sdaco.org) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
- e) For a special district with less than one thousand eligible electors that is wholly located within a county with a population of less than thirty thousand, posting the notice in at least three public places within the limits of the special district and, in addition, posting a notice in the office of the county clerk and recorder of the county in which the special district is located. Such notices shall remain posted until the Tuesday succeeding the first Monday of the following May.

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BROMLEY PARK METROPOLITAN DISTRICT NO. 3**