Gene A. Meisner
Commissioner District One

Rocky L. Samber, Chairman
Commissioner District Two

David G. Donaldson
Commissioner District Three

Office Phone
970-522-0888
FAX 970-522-4018
TTY 970-526-5383

Web: www.colorado.gov/logan
E-mail:commissioners@logancountyco.gov

OFFICE OF THE BOARD
LOGAN COUNTY COMMISSIONERS

315 MAIN STREET SUITE 2
STERLING, COLORADO 80751

AGENDA
Logan County Board of Commissioners
Logan County Courthouse, 315 Main Street, Sterling, Colorado
Tuesday, April 28, 2015 - 9:00 a.m.

Call to Order
Pledge of Allegiance
Revisions/Corrections to Agenda
Consent Agenda

Approval of the Minutes of the April 14, 2015 meeting.

Acknowledge the receipt of the Clerk and Recorder's Report for the month of March, 2015.

Unfinished Business

Consideration of the award of the bid for the Bull Riding Production at the Logan County Fair.

New Business

The Board will hold a public hearing concerning a Special Events Liquor License on behalf of the Logan County Chamber of Commerce for the sale of 3.2% Beer on June 20, 2015 at the Logan County Fairgrounds.

The Board will open proposals for the purchase of a 6-ton Slip-in style Hot Box on behalf of the Road and Bridge Department.

Consideration of the approval of an agreement between Logan County Clerk and Recorder and Peetz Plateau School District RE-5 for administration of their respective duties concerning the conduct of the Coordinated Election to be held November 3, 2015.

Consideration of the approval of Resolution 2015-10 for a Special Use Permit on behalf of F & H Enterprises LLC dba Tri-State Tactical LLC for an Airsoft Course Shooting Range with Associated Training Classes on property described as Lot 1, Littlefield Minor Subdivision in the North 1/2 of Section 24, Township 8 North, Range 53 West also known as 17282 County Road 32, Sterling, Colorado.

Consideration of the approval of Resolution 2015-11 for a Conditional Use Permit on behalf of Daniel and Koni Bock for the operation of a Commercial Dog Kennel/Dog Breeding facility in an Agricultural District in the Southeast 1/4 of the Northeast 1/4 of Section 11 and in the Northwest 1/4 of Section 12, all in Township 8 North, Range 50 West of the 6th PM, Logan County, Colorado, also known as 34943 Highway6, Fleming, Colorado.

Other Business
Miscellaneous Business/Announcements

The next regular business meeting will be scheduled for Tuesday, May 5, 2015, at 9:00 a.m. at the Logan County Courthouse.

Executive Session as Needed
Adjournment

April 14, 2015

The Logan County Board of Commissioners met in regular session with the following members present:

Rocky L. Samber	Chairman
David G. Donaldson	Commissioner
Gene A. Meisner	Commissioner
Alan Samber	Logan County Attorney
Pamela M. Bacon	Logan County Clerk
Marie Granillo	Logan County Clerk Deputy
Rob Quint	Logan County Planning & Zoning
David Conley	Lodging Tax Board
Kay Rich	Overland Trail Museum
Chance Wright	Logan County Building and Grounds
Callie Jones	Journal Advocate
Forrest Hershberger	South Platte Sentinel

Chairman Samber called the meeting to order at 9:00 a.m. The meeting opened with the Pledge of Allegiance.

Chairmen Samber asked if there were any revisions or corrections that needed to be looked at for the agenda. Commissioner Donaldson commented none.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the April 7, 2015 meeting.
- Acknowledge the receipt of the Public Trustee's Quarterly Report for the first quarter of 2015.
- Acknowledge the receipt of the Treasurer's report for the month of March, 2015.

Commissioner Donaldson made a motion to approve the Consent Agenda for April 14, 2015. Chairman Samber seconded and motion carried 2-0.

Chairman Samber continued with New Business:

Commissioner Donaldson made a motion to approve the application submitted by the City of Sterling for a vehicle permit for the New Med 4 unit for Logan County Ambulance Service. Commissioner Meisner seconded and the motion carried 3-0.

Consideration of the approval of the following Logan County Lodging Tax Board projects:

- Tree Sculpture Brochure - $1,142.
- Volunteer Incentive, History Colorado Center – up to $600.

- 2015 Partners in the Outdoors Conference - $618.80.
- Kids Fish Free in CO - $60.00.
- Pawnee Cycle Club RMXA Labor Day Race - $1,600.00.
- Heritage Festival $2,500.00.
- Explore 2015 - $9,010.00.

Commissioner Meisner moved to approve the following Lodging Tax Board of the Tree Sculpture Brochure - $1,142. Commissioner Donaldson seconded and the motion carried 3-0.

Commissioner Donaldson made a motion to approve up to $600.00 for the Volunteer Incentive, trip to History Colorado. Commissioner Meisner seconded and the motion carried 3-0.

Commissioner Meisner moved to approve the Lodging Tax Board Project of the 2015 Partners in the Outdoors Conference in the amount of $618.80. Commissioner Donaldson seconded and the motion carried 3-0.

Commissioner Donaldson made a motion to approve the $60.00 Lodging Tax Board Fund request for the Kids Fish Free in Colorado Program. Commissioner Meisner seconded and the motion carried 3-0.

Commissioner Meisner moved to approve of the Lodging Tax Board Pawnee Cycle Club RMXA Labor Day Race of $1,600.00. Commissioner Donaldson seconded and the motion carried 3-0.

Commissioner Donaldson made a motion to approve the Logan County Lodging Tax Board Funding request for the project at the Heritage Festival in the amount of $2,500.00. Commissioner Meisner seconded and the motion carried 3-0.

Commissioner Meisner moved to approve the Lodging Tax Board Project of the Explore 2015 for $9,010.00. Commissioner Donaldson seconded and the motion carried 3-0.

Commissioner Donaldson made a motion of the approval of Resolution 2015-10 and an application for Subdivision Exemption on behalf of Stephen J. and Marcella P. Breidenbach to create a 3.51-acre tract from a 480-acre parcel in an "A" Agricultural District in the NE ¼ of Section 32, T10N, R51W of the 6th PM, Logan County, Colorado. Commissioner Meisner seconded and motion carried 3-0.

Commissioner Meisner moved to approve Resolution 2015-11 and an application for a Subdivision Exemption on behalf of Donald R. and Barbara A. Korrey to create a 4.01-acre tract from a 147-acre parcel in an "A" Agricultural District in the NE ¼ of Section 8, T9N, R51W of the 6th PM, Logan County, Colorado. Commissioner Donaldson seconded and motion carried 3-0.

Commissioner Donaldson made a motion to approve an Agreement between Logan County and Kurt Miller Construction for the construction of a landfill scale house. Commissioner Meisner seconded and the motion carried 3-0.

Chairman Samber continued with Unfinished Business:

Commissioner Meisner moved to award the bid as Chance has explained to us to Edler Construction for the flat work and the steps at the Logan County Fairgrounds in the total amount of $21,239.00. Commissioner Donaldson seconded and the motion carried 3-0.

The Board moved on under Miscellaneous Business/Announcements:

The next regular business meeting of the Logan County Board of County Commissioner's is scheduled for Tuesday, April 21, 2015 at 9:00 a.m., here at the Commissioner's Hearing Room at the Logan County Courthouse.

There being no further business to come before the Board the meeting was adjourned at 9:34 a.m.

Submitted by:

Marie T. Granillo
Logan County Clerk & Recorder

Approved: April 21, 2015

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(seal)

By: _____
Rocky L. Samber, Chairman

Attest:

_____
Logan County Clerk & Recorder

CLERK FEES COLLECTED FOR THE MARCH 2015

RECORDING FEES RETAINED		
Real Estate Recording	7,660.00	
Surcharge	302.00	
Documentary Fees	477.91 (36)	
Torrens Title Recording (1/2 to General Fund)	30.00 (2)	
Marriage/Civil License	84.00 (12)	
Copies/Faxes/Notary	693.00	
Misc. Recording	2,400.00	
Misc. Election	78.35	
Short Check Fees	20.00	
Total	**$11,745.26**	

RECORDING FEES TO STATE	
Marriage/Civil License CO	240.00
Marriage/Civil License VR	36.00
TOTAL TO STATE	**$276.00**

MOTOR VEHICLE FEES RETAINED		
State Sales Tax Vendor Fee	1,093.10	
City Sales Tax Vendor Fee	1,685.95	
Summary Title Apps	2,688.00	
Other Fees	6,973.69	
No Insurance Ticket Fee	838.77	
Total County Registration Fees (General Fund)	11,154.70	
County Special Purpose Fund (General Fund)	1,516.50	
Police Training Vendor Fee (General Fund)	113.78	
Registration Fees ($1.50/$2.50)	9,589.50	
County MV Late Reg Fees	2,000.00	
Ownership Tax Distributed	172,522.94	
County Sales Tax	29,693.70	
Total	**$239,870.63**	

MOTOR VEHICLE FEES TO STATE	
Sales Tax -- State of Colorado	31,732.25
Registration Remittance Fees	209,384.00
Title Remittance Fees	1,969.40
Sales Tax -- RTA	1,071.36
TOTAL TO STATE	**$244,157.01**

MOTOR VEHICLE FEES TO CITY	
Sales Tax -- City of Sterling	$32,033.37

Ownership Tax collected by Dept of Rev (Class A)	$46,402.14
Ownership Tax collected by Dept of Rev (Class F)	$3,616.90
FEES RETAINED THIS MONTH	**$301,634.93**
FEES RETAINED YEAR TO DATE	**$899,911.43**

approved
1 yr -

EXTREME RODEO Challenge

WILD WEST CATTLE COMPANY

AMERICAN BULLFIGHTING LLC

38050 WCR 53 . Eaton, Colorado . 80615 . 970-581-2708

To Logan County Fair and Rodeo

First of all thank you for putting on such a great event over the past years and letting us be a part of it. With the great work of your fair board and volunteers the Professional Bull Riding event has quickly become one of the Touring Pro's elite events.

Wild West Cattle has provided a state of the art portable arena for this event over the past years and as you know the arena and its configuration is a large part of any events success. We continue to add critical elements to our arena keeping it very safe and functional.

When it comes to producing bull riding and rodeo events we are seasoned veterans always striving to have fast paced, action packed, and affordable events. We are always open to new ideas that will make a show better and more enjoyable for all. Several of our events have been featured on Altitude Sports and Entertainment Television. Our relationship with Altitude may offer the possibility of having your event televised if wanted.

Quality personnel is essential to a successful production and only professionals are used in these positions. Often this is the hardest category to bid, Logan County is at an advantage because of the mid week date. Affordable and action packed specialty acts are also essential to the success of your event. In our proposal we have freestyle bull fighting and mini bull riding as the added attractions. We offer more options and will incorporate any event you as a committee want. In short we will only use the best in announcers, clowns, pickup men, sound, bullfighters and of course stock contractors.

The PBR expense portion of this bid is a very close estimation, the actual cost could vary a little. If the actual cost decreases to the PBR we will pass the savings on to you.

Wild West Cattle would also like to add that a multi year contract could take effect as long as it is agreed that any increase in fees the PBR adds would be added into contract and that a 2.5% increase in the budget would also take effect.

Thank you for letting Wild West Cattle be a part of your events in the past and we would be greatly honored to be a part of your future.

Once again Thank You

Kevin Rich

Kevin Rich / Owner Wild West Cattle
Any questions please call 970.581.2708

Logan County PBR
August 4th, 2015 @7:00 pm

Expenses

	PBR	$	15,000.00
	Added Purse Money		
	Approval Fee		
	Championship Round Insurance		
	Sancitoning Fee		
	Bucking Stock	$	7,000.00
52	Bucking Bulls *(including rerides)*		
	Personnel	$	9,000.00
	Announcer		
	Clown		
	Pickup Man		
	Bullfighter		
	Bullfighter		
	Back Pens Labor		
	Sound		
	Office		
	Judge		
	Judge		
	Arena Labor		
	Arena Expense	$	7,000.00
	Arena		
	Set Up / Tear Down		
	Event Expense W/O Specialy Act	***$***	***38,000.00***
	Specialty Act Options	$	4,000.00
4	*Freestyle Bullfighting*	*$ 2,500.00*	
8	*Minature Bullriding*	*$ 1,500.00*	
	Total With Specialty Acts	***$***	***42,000.00***

DR 8439 (06/28/06)
COLORADO DEPARTMENT OF REVENUE
LIQUOR ENFORCEMENT DIVISION
1375 SHERMAN STREET
DENVER CO 80261
(303) 205-2300

APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU **MUST BE NONPROFIT AND ONE OF THE FOLLOWING** ***(See back for details.)***

- [x] SOCIAL
- [ ] ATHLETIC
- [ ] PHILANTHROPIC INSTITUTION
- [ ] FRATERNAL
- [ ] CHARTERED BRANCH, LODGE OR CHAPTER
- [ ] POLITICAL CANDIDATE
- [ ] PATRIOTIC
- [ ] OF A NATIONAL ORGANIZATION OR SOCIETY
- [ ] MUNICIPALITY OWNING ARTS FACILITIES
- [ ] POLITICAL
- [ ] RELIGIOUS INSTITUTION

LIAB	TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR:	
2110 [ ]	MALT, VINOUS AND SPIRITUOUS LIQUOR	$25.00 PER DAY
2170 [x]	FERMENTED MALT BEVERAGE (3.2 Beer)	$10.00 PER DAY

DO NOT WRITE IN THIS SPACE
LIQUOR PERMIT NUMBER

1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE
Logan County Chamber of Commerce

State Sales Tax Number (Required)
00201652.

2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP)
PO Box 1683
Sterling, CO 80751

3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP)
1120 Pawnee Ave.
Sterling, CO 80751

NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
4. PRES./SEC'Y OF ORG. or POLITICAL CANDIDATE Kim Sellers	12/30/1965	306 Forest Road, Sterling, CO 80751	970-571-2263
5. EVENT MANAGER Tom Bedford	07/21/1962	312 2nd Street, Sterling, CO 80751	970-520-7552

6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR?
[x] NO [ ] YES HOW MANY DAYS? _____

7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE?
[x] NO [ ] YES TO WHOM? _____

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? [ ] Yes [ ] No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date June 20, 2015	Date	Date	Date	Date
Hours From 8 a.m. To 11:50 p.m.	Hours From .m. To .m.	Hours From .m. To .m.	Hours From .m. To .m.	Hours From .m. To .m.

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE	TITLE	DATE
Kim Sellers	Director	4-3-15

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.R.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

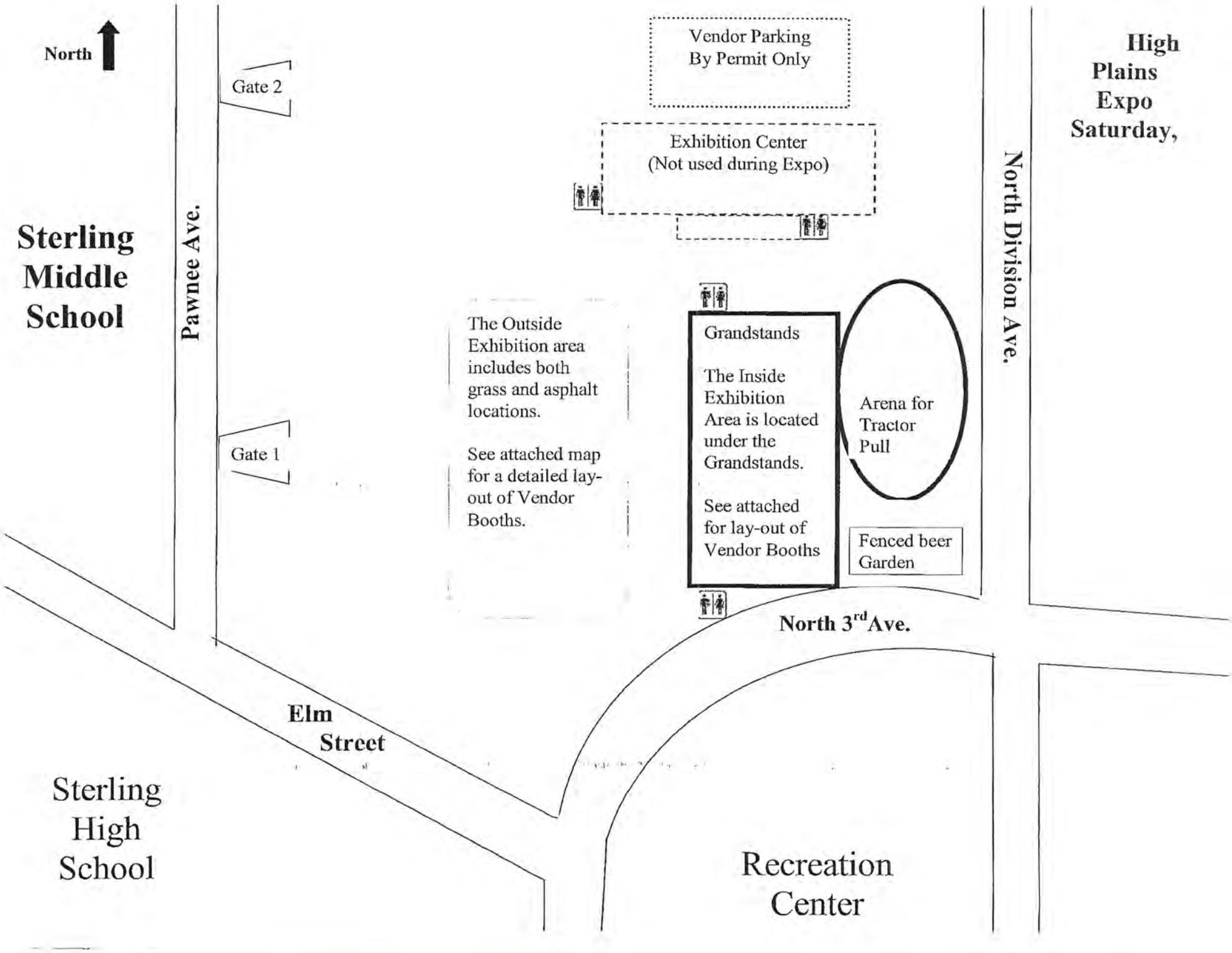
LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	[ ] CITY [ ] COUNTY	TELEPHONE NUMBER OF CITY/COUNTY CLERK
SIGNATURE	TITLE	DATE

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

License Account Number	Liability Date	State	TOTAL
		-750 (999)	$.

(Instructions on Reverse Size)


North
Sterling Middle School
Pawnee Ave.
Gate 2
Gate 1
Vendor Parking By Permit Only
Exhibition Center (Not used during Expo)
The Outside Exhibition area includes both grass and asphalt locations.
See attached map for a detailed lay-out of Vendor Booths.
Grandstands
The Inside Exhibition Area is located under the Grandstands.
See attached for lay-out of Vendor Booths
Arena for Tractor Pull
Fenced beer Garden
North Division Ave.
High Plains Expo Saturday,
North 3rd Ave.
Elm Street
Sterling High School
Recreation Center

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE

I, Wayne W. Williams, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

LOGAN COUNTY CHAMBER OF COMMERCE

is a **Nonprofit Corporation** formed or registered on 12/07/1937 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 19871102619.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 03/31/2015 that have been posted, and by documents delivered to this office electronically through 04/02/2015 @ 16:08:45.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 04/02/2015 @ 16:08:45 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 9145874.

Secretary of State of the State of Colorado

**********End of Certificate**********

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, http://www.sos.state.co.us/biz/CertificateSearchCriteria.do entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, http://www.sos.state.co.us/ click Business Center and select "Frequently Asked Questions."

LOGAN COUNTY ROAD AND BRIDGE DEPARTMENT

Minimum Specifications for One (1) New 6 Ton Slip-in Style Hot Box.

Minimum Specifications	Comply/Exception to be Completed by Proposer
1. 6 Ton Slip-in Premix Heater	
2. Spark Ignition with Auto Temp Controls for LP Burner	
3. LED Flush Mount Strobe Lights	
4. Unit will be equipped with a 200,000 BTU Hand Torch with shutoff Valve and 25' of LP hose.	
5. Hopper shall have a capacity of 6 tons. Triple wall constructed of 10 gauge material. Air jacketed chamber to be constructed of 12 gauge material, and insulated with 2" of 11/2# density hi-temperature fiberglass insulation. Hopper shall be covered with two (2) 16 gauge double wall insulated steel, hydraulically operated doors	
6. Shovel Platform shall be constructed of 7 gauge material, located under the discharge end of the hopper, shall folding to allow material to dispense onto the ground	
8. Sub-Frame shall be constructed of 2x8 rectangular steel tubing with solid round rollers and telescopic legs for loading and unloading onto vehicle. Front telescopic legs move up and down and will fold under the sub-frame for loading. Rear legs telescope up and down for loading and adjust for different heights of vehicles	
9. Hydraulic controls shall be provided for hopper doors, discharge door, and shovel plate. The hydraulic valves will be located on rear curb side of unit. Valves to be a directional valve, with each section having pressure compensation suited for operation being performed. All hydraulic lines to be run in steel tubing with compression fittings	
10. All surfaces to be primed with red oxide and painted black.	
11. One (1) set of shop and operational manuals will be furnished with unit	

12. One (1) year warranty on parts and workmanship. Component parts manufacturers warranty prevails	
13. Price of total unit, delivered to Logan County Road & Bridge Dept.	

14. Proposals must be submitted to the Logan County Commissioners Office in a Sealed envelope marked " 6 Ton Slip-in Style Hot Box Proposal" by 5:00 p.m. Monday April 27, 2015. Proposals will be opened at 9 a.m. on Tuesday April 28, 2015.

15. Equipment must include all applicable OSHA required equipment and meet all applicable OSHA regulations at time of manufacture.

16. Proposers are requested to include appropriate literature for model bid.

17. Proposers must notify Commissioners Office of any irregularities or any inability to meet the suggested minimum specifications no later than two business days before proposal opening.

18. The Logan County Board of Commissioners reserves the right to reject any or all Proposals and to accept the proposal which is deemed to be in the best interest of Logan County.

Company:
Salesman:
Address:
Telephone:
Fax:

LOGAN COUNTY

APR 17 2015

CLERK & REC

INTERGOVERNMENTAL AGREEMENT
Coordinated Election
November 3, 2015

THIS AGREEMENT is made and entered into this 15th day of April 2015, by and between **Logan County, Colorado,** acting by and through the **LOGAN COUNTY CLERK AND RECORDER** (hereinafter referred to as "County Clerk"), and **PEETZ PLATEAU SCHOOL DISTRICT RE-5** (hereinafter referred to as "District"), for administration of their respective duties concerning the conduct of the Coordinated Election to be held November 3, 2015.

Pursuant to the provisions of Article XIV, Section 18(2)(a) of the Colorado Constitution and Section 29-1-203, Colorado Revised Statutes, as amended, the County Clerk and District have each made a finding that it is in their best interest to conduct the election to be held on **November 3, 2015**, as a **"Coordinated Election"** as such term is defined in the Uniform Election Code of 1992, as amended ("Code"), and to that end, in consideration of the benefits and obligations contained herein, and subject to the terms and conditions as are hereinafter set forth, the parties enter into this agreement for the cooperative conduct and financing of the coordinated election as follows:

1. Said election will be conducted by the County Clerk as a **"Mail-in Ballot Election."** The type of election to be held is:

   _____Ballot Issue (TABOR) _____ Ballot Questions __X__ Candidates

2. Except as otherwise provided in this Agreement, the County Clerk shall act as the coordinated election official for the conduct of the election for District for all matters in the Code which require action by the coordinated election official. The County Clerk will have primary responsibility for the coordination of the election for District and the procedures to be completed by the County Clerk hereunder. The District shall designate an election official who shall act as the primary liaison between the District and the County Clerk, and who will have primary responsibility for the conduct of election procedures to be handled by the District hereunder. Nothing herein shall be deemed or construed to relieve the County Clerk or the governing body of the District from their official responsibilities for the conduct of the election.

3. The District encompasses territory within Logan County. This agreement shall be construed to apply only to that portion of the District within Logan County.

4. Actual use of this Agreement for any election held by the District shall be conditioned upon:

   a. A determination, **by Resolution of the governing body of the District**, that an election is required and that the election should be held as a coordinated election, and execution by District of the Intergovernmental Agreement;

b. **Notice of Resolution and Intergovernmental Agreement** being delivered to the County Clerk no later than 70 days prior to the election date **(Tuesday, August 25, 2015).** [Section 1-7-116(2), C.R.S.]

c. Acceptance of the notice indicated in (2) above by the County Clerk and determination by the County Clerk that the County Clerk shall undertake its duties under the Agreement, with notice of such determination to be delivered to the District within five (5) days of the County Clerk's receipt of such notice indicated in (2) above.

Following the completion of a, b, and c above, the election procedures in the Agreement shall be activated.

THE COUNTY CLERK SHALL PERFORM THE FOLLOWING DUTIES FOR THIS COORDINATED ELECTION FOR THE DISTRICT:

1. **Costs:**

Determine the "least cost" method for mailing the TABOR Notice Package, if applicable.

Keep a careful and accurate accounting of time, supplies, and salaries that are chargeable to the District.

District's share of the county's costs shall consist of such costs that are directly proportional to the cost to the county in conducting an election for the District, and shall be calculated as follows:

a. The total number of registered electors in the District eligible to vote in District's election shall be multiplied by the total number of candidates and/or issues of the District ("voter opportunities").

b. The total number of voter opportunities for all District's in the coordinated election shall be divided into the total number of voter opportunities for District and multiplied by 100 to determine the District's percentage share of the county's costs.

Actual cost includes, but is not limited to, the costs of labor, training, printing, publication of general information to the voting public, and materials itemized, identified, and consumed for the conduct of the District's election.

The governing body calling the election shall pay the cost of conducting a nonpartisan election, including the cost of printing and supplies.

If more than one nonpartisan governing body calls an election and there is no statewide issue, the costs will be divided among the governing bodies based on the above formula 1(b.)

Counties are responsible for the costs of the off-year election, including the cost of printing and supplies, if a statewide issue is on the ballot. District will be charged only that portion of the actual cost of the election directly attributable to its election.

County Clerk will submit to District a statement of charges (for costs incurred by the county and not billed directly to the District by an outside vendor) in a timely manner.

2. **Ballot Preparation:**

County Clerk will create the layout of the text of the ballot in a format that complies with Title 1 and the Secretary of State Rules and arrange for the printing of the election ballots. The county will order the number of ballots reasonably expected to be required based on the number of registered voters in the District to be printed for each jurisdiction within the county.

District must certify the ballot content to the County Clerk **no later than, Friday, September 4, 2015,** in order to permit review, proofreading, and approval before the County Clerk authorizes the printing of the ballots. The District shall be solely responsible for the language, content, and accuracy of the ballot content. The ballot text shall be provided in Microsoft Word format, in Arial ten (10) point font and with no extraordinary formatting of any kind (including, but not limited to, no bullets, text boxes, charts, spreadsheets, bolding, strike-outs, strike-throughs, or symbols).

The certified list of candidates, ballot issue and or ballot questions shall be final and the County Clerk will not be responsible for making any changes after the certification.

Submit the certified version in English and Spanish Text (when it is applicable) The Clerk will notify you when applicable. No changes to the ballots may be made without the express written approval of the County Clerk after **Friday, September 4, 2015.**

The County Clerk shall fax or transmit electronically the printed ballot to District and District shall return the ballot following review, proofreading and approval within **one (1) working day of receipt**, by fax, electronic transmission or hand-delivery, *unless requested sooner by the printer*.

3. **Election Judges:**

The County Clerk will supervise, administer, and train election judges provided by the district/political parties for the preparation of the ballots for mailing, in the event the vendor chosen by the County Clerk is unable to process and mail the ballots.

The County Clerk will supervise, administer and train election judges provided by the district/political parties for verification of voted ballots prior to counting.

A maximum of three (3) people, to be appointed as election judges, shall be provided by the District to assist in all phases of the preparation of ballot for counting and canvassing. The number of judges will be determined by the County Clerk.

District shall provide personnel, if requested by the County Clerk; to serve as election judges for a maximum of fifteen (15) days before the election as needed to assist in preparation and verification of ballots prior to counting. In the event County Clerk must appoint judges to represent the District, a fee of $20.00 per hour per judge will be assessed to District. Appointees of District shall be sworn in and deputized as an election judge.

4. **Signature Verification:**

The County Clerk's office will supervise election judges in the verification of signatures on voted mail-in or mail ballots prior to being approved for counting.

5. **Preparation of Voter Lists:**

The County Clerk will be responsible for creating the voter registration lists and mailing labels for the election. The County Clerk will print or email one computer list of all registered electors in District for use in conjunction with petition verification at no cost. Additional lists will be furnished at a cost of one cent ($.01) per name, plus a $25.00 set up fee. A minimum fee of $25 will be charged for additional lists.

6. **Election Supplies:**

The County Clerk will provide all necessary equipment, supplies, forms, and personnel, (except personnel requested by County Clerk to be provided by District) to conduct the aforesaid election, at a rate based on the number of registered electors in the District, where applicable.

7. **Notice of Election:**

The County Clerk shall publish Notice of Election. District's candidates and/or ballot question will be included in the Notice. Publication of the notice by the County Clerk for a coordinated election shall satisfy the publication requirement for all political subdivisions participating in the coordinated election. [Section 1-5-205(1) and (1.4), C.R.S.] [C.R.S 1-7.5-107(2.5)(a)] **Wednesday, October 14, 2015** (at least 20 days before each election if conducting as a mail in ballot election)

8. **Election Day Preparation:**

The designated election official shall conduct a Logic and Accuracy Test.

The designated election official shall create a Testing Board consisting of at least two persons, one from each major political party.

The tests shall be sufficient to determine that the voting system is programmed, the election is correctly defined on the voting system, and all the voting system's input, output, and communication devices are working properly.

District may designate one person, who shall be allowed to witness all public tests and the counting of pretest votes and may witness the resetting of each device that passed the test to a preelection state of readiness and the sealing of each such device in order to secure its state of readiness.

9. **Election Day Activities:**

The County Clerk will provide support on the day of the election via telephone and/or in person, should the need arise, from 6:00 a.m. until counting of the District's ballots is completed.

10. **Counting of Ballots and Recounts:**

The County Clerk will conduct and oversee the process of counting the ballots and reporting the results.

The County Clerk will provide written materials as provided by law, train and supervise election judges provided by either the district or political party, who will be responsible for verifying and opening the voted ballots prior to counting.

The County Clerk will train and supervise judges who will serve as the verification board for the counting of ballots.

The County Clerk will establish backup procedures and backup site for the counting of the ballots, should the counting equipment fail during the count. Should the equipment fail and it is determined that the counting procedures will not be recovered within a reasonable period of time; the counting procedures will be moved to the predetermined and pre-tested site for the duration of the election counting procedures. All related costs are to be paid by the District (shared with all other Districts whose ballots are being counted during the election in the time frame using the backup procedures and site).

The County Clerk will instruct and otherwise oversee the **County Board of Canvassers,** and the Board of Canvassers provided by the District, if any.

The County Clerk will conduct a canvass of the votes cast and certify the results.

The County Clerk will certify the results of the District's election within the time required by law and forthwith provide the District with the results of the Abstract of Votes.

The County Clerk will conduct any recounts as provided by law within the time frame required.

11. **Storage and Records:**

The County Clerk shall store all election records, and any other such materials as required under the code, for period of at least (25) months after the election. Such storage shall be accessible by the District, if necessary to resolve any challenges or other legal questions that might arise.

12. **TABOR Notice:**

The County Clerk will print information in the TABOR Notice Exactly as such information is submitted by the District. The County Clerk will determine how to order notices for participating districts; however, materials supplied by the district shall be kept together as a group.

13. **Mailing the TABOR Notice:**

The County Clerk will determine the least cost method for mailing the TABOR Notice package. Nothing herein shall preclude the County Clerk from sending the TABOR Notice Package to persons other than the electors of the district if such transmittal arises from the County Clerks effort to mail the TABOR Notice package at the least cost.

14. **Property Owners:**

Special Districts Only: The County Clerk will be mailing TABOR notices to active registered electors who do not reside within the county where the political subdivision is located but are registered electors in the State of Colorado.

The County Clerk will obtain a list of property owners list for the district from the Logan County Assessor to be used to review against the voter registration.

THE DISTRICT AGREES TO PERFORM THE FOLLOWING DUTIES REGARDING THE COORDINATED ELECTION:

1. **Ballot Certification:**

The District must certify ballot content to County Clerk no later than **Friday, September 4, 2015**, in order to permit review, proofreading, and approval before the County Clerk authorizes the printing of the ballot. The order of the ballot and ballot content shall include the name and office of each candidate for whom a petition has been filed with the designated election official and any ballot issues or ballot questions to be submitted to the eligible electors. [Section 1-5-203(3) (a), C.R.S.]

The ballot content must be certified in the order in which it will appear on the ballot. The certified list of candidates, ballot issue and or ballot questions shall be final as submitted and the County Clerk will not be responsible for making any changes after the certification.

The District shall submit the final in English and Spanish Text (when applicable). The County Clerk will notify you if applicable. Send the file by e-mail to baconp@logancountyco.gov and submit a printed text copy of the file in English and Spanish (if applicable) on 8 ½ X 11 paper printed on 1 side only in a readable word format.

The District is responsible for final verification as to accuracy of its ballot upon return from publisher and within **one (1) working day** of notification by County Clerk, unless advised otherwise.

2. **Amendment 1 Notice:**

The District shall provide the full text of any required ballot issue (TABOR) notices to County Clerk by the end of the business day on **Tuesday, September 22, 2015**. [Section 1-7-904, C.R.S.]

The District shall provide all completed Article X, Section 20 notices in hard copy accompanied by a computer zip drive compatible with Microsoft Word or e-mail with a hard copy. The notice shall be provided in Microsoft Word format in Arial ten (10) point font and with no extraordinary formatting of any kind (including, but not limited to, no bullets, text boxes, charts, spreadsheets, bolding, strike-outs, strike-through, or symbols).

The District is responsible for assuring that the time lines for submission of the required Article X, Section 20 notice and summaries, if filed, are met. The coordinated election official shall not be responsible for failure to meet the Article X, Section 20 constraints if the notice and summaries are not submitted by the political subdivision within the deadline and in the form required by the coordinated election official.

The District is responsible for the process of receiving written comments relating to ballot issues/ballot questions and summarizing such comments.

3. **Costs:**

District shall remit payment for printing, supplies, judge salaries, training expenses, labor, publication fees, and mileage at the current county rate ($.52/mile), specific to the District's share of these identified election costs to the County Clerk upon receipt of the statement.

4. **Call and Notice:**

District shall be responsible for publication of a call for nominations, if applicable.

5. **Petitions - Preparation and Verification:**

District will be responsible for the approval of petitions and will verify the signatures on the petitions circulated within the District. The District will notify the County Clerk if it would like a hard copy voter registration list printed out or an e-mailed list.

District will do all tasks required by law concerning nomination of candidates by petition, including but not limited to: issue approval of nominating petition, as to form, where appropriate, determine candidate eligibility; receive candidates acceptance of nominations; accept notice of intent, petitions for nominations, and affidavits of circulators, verify signature on nominating petitions, and hear any protest of the nominating petitions.

6. **Property Ownership Verification:**

Special Districts only: Provide personnel to verify property ownership within said District and Colorado voter registration, upon request of County Clerk.

Per Secretary of State Rule 4.1.3 The designated election official of each participating political subdivision must certify the completeness and accuracy of the SCORE (Statewide Colorado Registration and Election) system address library for address ranges within the district no later than the seventieth (70th) day before the election.

7. **Election Judges:**

A maximum of three (3) people, to be appointed as election judges, shall be provided by the District to assist in all phases of the preparation of ballot for counting and canvassing. The number of judges will be determined by the County Clerk.

District shall provide personnel, if requested by the County Clerk; to serve as election judges for a maximum of fifteen (15) days before the election as needed to assist in preparation and verification of ballots prior to counting. In the event County Clerk must appoint judges to represent the District, a fee of $20.00 per hour per judge will be assessed to District. Appointees of District shall be sworn in and deputized as an election judge.

8. **Testing of Ballots:**

Prior to election, ***upon request by District***, County Clerk shall supply District with official ballots that are clearly marked as test ballots. Ballots are to be secretly voted and a record retained of the test votes. A representative from the District will be required to be present for counting of the test decks prior to the election if test ballots are requested.

The County Clerk will determine testing times and District will be notified in advance. Request for test ballots should be made on or before **Friday, September 4, 2015.**

9. **Election Day Activities:**

District shall provide personnel, upon request of the County Clerk, to serve as election judges to assist with final ballot preparation prior to counting. In the event the County Clerk must appoint judges to represent District, a fee not to exceed $20.00 per hour per judge will be assessed to District. Appointees of the District will be sworn in and deputized as an election judge.

District shall provide support on the day of election via telephone and/or in person, should the need arise, from 6:00 a.m. until counting of the ballots is completed.

10. **Recount:**

District shall provide personnel, as requested by County Clerk, to assist in the event a recount is necessary. In the event County Clerk must appoint judges to represent District, a fee of $20.00 per hour per judge will be assessed to District. Appointees of District shall be sworn in and deputized as an election judge.

11. **Write-In Candidates:**

(if applicable) District will accept affidavits of intent for write-in candidacy by the close of business on the 64th day before the election **(Monday, August 31, 2015)** and forward a copy via fax or email daily to the County Clerk.

12. **Cancellation of Election:**

In the event that the election for which this Agreement was entered into is cancelled prior to the date such election was scheduled to occur and notice of such cancellation is provided to the County Clerk by the District, expenses incurred by the County Clerk on behalf of District relating to the election, both before and after the County Clerk's receipt of such notice, shall be paid by the District within thirty (30) days after receiving the County Clerk's invoice and receipt of all documentation of applicable costs. **Tuesday, September 1, 2015** (63 days before the election) is the deadline for cancellation of the election, if, in a nonpartisan election, there are not more candidates than offices to be filled and there are no ballot issues or questions. **Friday, October 9, 2015** (25 days before the election) is the last day to withdraw a ballot issue or ballot question that is not an initiative or recall election. [Section 1-5-208 (1.5), (2) and (5), C.R.S.]

THE PARTIES HERETO shall implement this Agreement in good faith, including acting in good faith in all matters that require joint or coordinated action.

LOGAN COUNTY CLERK & RECORDER

Pamela M. Bacon

Pamela M. Bacon
315 Main Street, Ste. 3, Sterling, CO 80751
Phone: (970) 522-1544
Fax: (970) 522-2063
Email: baconp@logancountyco.gov

APPROVED:
BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

Attest:

_____
Logan County Clerk & Recorder

(seal)

By: _____
Chairman of the Board

PEETZ PLATEAU SCHOOL DISTRICT
RE-5

By: MCollard
Printed Name: Mark Collard
Title: SUPERINTENDENT

Designated Election Official for District:
RE-5 PEETZ PLATEAU
Mailing Address: P.O. BOX 39
PEETZ, CO 80747
Phone: (970) 334 - 2361
Fax: (970) 334 - 2360
Email: collardm@peetzschool.org

* * * * * *

On or before **Tuesday, August 25, 2015**: Resolution and Intergovernmental Agreement to County Clerk [1-7-116(2), C.R.S.] 70 days

No later than **Tuesday, September 1, 2015**: Deadline for cancellation of election (Nonpartisan candidate only election) [1-5-208(1.5), C.R.S.] 63 days

No later than **Friday, September 4, 2015**: Certify ballot content to County Clerk [1-5-203(3)(a), C.R.S.] 60 days

Friday, September 18, 2015: Last day to file pro/con comments pertaining to local ballot issue with the designated election official in order to be included in the issue mailing (Friday before the 45th day before the election) [1-7-901(4)]

No later than **Tuesday, September 22, 2015**: Provide full text of Article X, Section 20 ballot issue notice [1-7-904, C.R.S.] 42 days

No later than **Friday, October 9, 2015**: May withdraw one or more ballot issues or questions. [1-5-208(2), C.R.S.] 25 days

NO ELECTION MAY BE CANCELLED IN PART!

RESOLUTION
NO. 2015 -10

A RESOLUTION GRANTING A SPECIAL USE PERMIT (SUP) TO OPERATE AN AIRSOFT COURSE SHOOTING RANGE

WHEREAS, F & H Enterprises LLC dba Tri-State Tactical LLC has applied for a Special Use Permit (SUP) to construct and operate an Airsoft Course Shooting Range with Associated Training Classes on property described as:

LOT 1, LITTLEFIELD MINOR SUBDIVISION, IN THE NORTH HALF OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 53 WEST, COUNTY OF LOGAN, COLORADO

Also known as 17282 County Road 32, Sterling, Colorado 80751

WHEREAS, the property is currently zoned agricultural, and

WHEREAS, The Logan County Planning Commission, after reviewing all materials, taking testimony of the applicant and surrounding property owners, and finding no issues that would limit or deny this application, recommended an approval of this application for the requested Special Use Permit at their regular meeting on April 21, 2015, and

WHEREAS, the applicant is requesting approval of Special Use Permit (SUP) 225, to construct, maintain and operate an airsoft shooting range with associated training classes. Special Use Permit (SUP) 225 is to run for five years with an option to renew.

NOW BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO:

I. APPROVAL:

The application of F & H Enterprises LLC dba Tri-State Tactical LLC for a Special Use Permit (SUP) to construct, maintain and operate an airsoft course shooting range on Lot 1, Littlefield Minor Subdivision, in the N2 of Section 24, Township 8 North, Range 53 West, County of Logan, Colorado, is GRANTED, subject to the conditions set forth below.

II. FINDINGS OF FACT:

The continued use is compatible with existing land uses in the area, which is zoned Agricultural.

III. CONDITIONS:

1. Continued compliance with all applicable Federal, State [Colorado Department of Public Health and Environment (CDPHE)], County and the Northeast Colorado Health Department (NCHD) regulations.

2. Subject to purchase of the following property: Lot 1, Littlefield Minor Subdivision, in the N2 of Section 24, Township 8 North, Range 53 West, County of Logan, Colorado, also known as 17282 County Road 32, Sterling, Colorado 80751.

3. Hours of operation shall be confined to 10:00 am to 6:00 pm Monday through Saturday and one Sunday per month. Participants will be limited to forty (40) individuals.

4. Applicant may conduct three (3) special events per year with night time hours not to run past 10:00 pm.

5. Applicant may conduct one (1) special event per year with night time hours on or around October 31st (Halloween), not to run past 11:00 pm.

6. Applicant must erect a six (6) foot privacy fence as shown on attached Exhibit A. The fence must be completed no later than 90 days after purchase of property. Within the first year of operation sapling trees will be planted to the roadside of the fence to ensure a permanent and natural visual break as the trees mature.

7. Canines brought onto the property for training or gaming will not be kenneled on the premises overnight.

8. Uses for this permit are to include airsoft, simunition only. No live ammunition is permitted.

BE IT THEREFORE RESOLVED that the Special Use Permit (SUP) 225 is granted for the construction, maintenance, and operation of an Airsoft Course Shooting Range with Associated Training Classes subject to the conditions set forth above and subject to application for renewal for continued permitted use after April 28, 2020. The Board of County Commissioners of Logan County retains continuing jurisdiction over the permit to address future issues concerning the site and to insure compliance with the conditions of the permit. The applicant is responsible for complying with all of the forgoing conditions and all other county zoning or other land use regulations. Noncompliance with any of the conditions may be cause for revocation of the permit.

DONE on Tuesday, this 28th day of April, 2015.

LOGAN COUNTY BOARD OF COMMISSIONERS
LOGAN COUNTY, COLORADO

_____ (Aye)(Nay)
Rocky L. Samber

_____ (Aye)(Nay)
Gene A. Meisner

_____ (Aye)(Nay)
David G. Donaldson

I, Pamela M. Schneider, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the Logan and State of Colorado, in regular session on the 28th day of April, 2015.

_____
County Clerk and Recorder

LOGAN COUNTY SPECIAL USE PERMIT APPLICATION
AS REQUIRED BY THE LOGAN COUNTY ZONING RESOLUTION
DEPARTMENT OF PLANNING & ZONING
LOGAN COUNTY COURTHOUSE
STERLING, COLORADO 80751

Applicant
Name: CHRIS FIEGEL Phone: (777) 571-0468

Address: 324 N. 4TH ST, STERLING CO 80751

Landowner
Name: PROPERTIES STERLING, LLC Phone:

Address:

Description of Property

Legal: ¼ Section ~~#~~ N2 Section 24 Township 8 Range 53 W

Address: 17282 CR 32 Access off CR or Hwy: 32

New Address Needed: Y or (N) Subdivision Name: LITTLEFIELD MINOR

Filing ____ Lot 1 Block ____ Tract ____ Lot Size ____

Current Zoning: AGRICULTURAL **Current Land Use:** COMMERCIAL W/ SINGLE FAMILY

Proposed Special Use: SHOOTING RANGE FOR AIRSOFT - SEE ATTACHED

Terms of Special Use: SEE ATTACHED DOCUMENTS

Building Plans: N/A

I, (We), hereunto submit this application for a Special Use Permit to the Board of County Commissioners, together with such plans, details and information of the proposed conditional use. I, (We), further understand that the Board of Logan County Commissioners may, in addition to granting a Special Use Permit, impose additional conditions to comply with the purpose and interest of the Logan County Zoning Resolutions and Zoning Map.

Dated at Sterling, Colorado, this 18 day of MARCH, 2015

Signature of Applicant: [signature]

Signature of Landowner: Properties STERLING, LLC by: Adams Banks Trust, Sole member
Chad S Adams, PRESIDENT

TRI-STATE TACTICAL LLC
Airsoft Course Shooting Range
SUP - Chris Fiegel
17282 CR 32, Sterling

FOR COUNTY USE

Application Fee: One Hundred Dollars ($100.00) paid 3-16-2015 ✓# 3151 receipt # 176669

Date of Planning Commission: April 21, 2015

Recommendation of Planning Commission: ✓ Approval _____ Denial

Recommended Conditions of the Special Use Permit: with conditions in motions

Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of the Special Use Permit: _____

Date Granted: _____

Date Denied: _____

Rocky Samber (Aye) (Nay)

Gene Meisner (Aye) (Nay)

David G Donaldson (Aye) (Nay)

TRI-STATE TACTICAL LLC
Airsoft Course Shooting Range
SUP - Chris Fiegel
17282 CR 32, Sterling

Rob Quint
Building Inspector
Planning and Zoning

Office of Planning & Zoning
LOGAN COUNTY, COLORADO
315 MAIN STREET
STERLING, COLORADO 80751

Office Phone
970-522-7879
Cell Phone
970-370-3929

FAX 970-522-4018
E-mail quintr@loganco.gov

April 3, 2015

A public meeting of the Logan County Planning Commission will be held on April 21, 2015 at 7:00 PM on the second floor of the Logan County Courthouse, 315 Main Street, Sterling, Colorado. The Logan County Planning Commission will be considering a Conditional Use Permit Application for an Airsoft Course Shooting Range submitted by Tri-State Tactical LLC for the Tract of Land as follows:

DESCRIPTION

LOT 1, LITTLEFIELD MINOR SUBDIVISION, IN THE N2 OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 53 WEST, COUNTY OF LOGAN, COLORADO
Also known as 17282 County Road 32, Sterling, Colorado 80751

The Conditional Use application and the supporting documentation is available for viewing at the office of the Logan County Planning and Zoning Department, 315 Main Street, Sterling, Colorado during the regular business hours of 8 AM through 5 PM, Monday through Friday.

Written comments on the proposed Conditional Use application are also welcomed at the office of the Logan County Planning and Zoning Department, 315 Main Street, Sterling, Colorado 80751 either by mail or in person during the regular business hours of 8 AM through 5 PM, Monday through Friday.

Carol Pivonka
Logan County Planning and Zoning Technician
970-522-7879 ext. 226

TRI-STATE TACTICAL LLC
Airsoft Course Shooting Range
SUP - Chris Fiegel
17282 CR 32, Sterling

Land owner notices:		
PATRICK & ELLEN KLINZMANN	17491 CR 32	STERLING, CO 80751
STEPHEN D & SUZANNE L STEWART	14853 CR 35.7	STERLING, CO 80751
RICKY LYNN ZWEYGARDT	17400 CR 32	STERLING, CO 80751
LARRY J MONHEISER	13215 CR 31.5	STERLING, CO 80751
DAVID LEBSOCK	17566 CR 30	STERLING, CO 80751
DONALD A TETSELL	1209 McGuire Dr	MONTROSE, CO 81401
ERMELINDO N & BARBARA J MATEUS FAMILY T	1644 Granada Ave	SAN DIEGO, CA 92102
LOIS B LUFT	1330 Sidney Ave Apt 406	STERLING, CO 80751
BRYAN D RUF	18535 CR 34	STERLING, CO 80751
LARRY J MONHEISER	13215 CR 31.5	STERLING, CO 80751

Mailed 3/31/2015

TRI-STATE TACTICAL LLC
Airsoft Course Shooting Range
SUP - Chris Fiegel
17282 CR 32, Sterling

Special Use Permit Application

Site: 17282 CR 32, Sterling, Logan County, Colorado
Business: F & H Enterprises, LLC DBA Tri-State Tactical, LLC
Submitted: March 17, 2015

Overview:

Tri-State Tactical LLC requests consideration for a special use permit under the title "shooting range." The business will utilize the 32-acre parcel and existing structures at 17282 CR 32 in Sterling to offer an outdoor airsoft course, an indoor virtual shooting simulator, civilian and law enforcement classes for firearms and tactics, and tactical law enforcement training opportunities. The operation will be safe, will take into consideration environmental concerns, and will address as much as possible any community worries. For the foreseeable future the operation WILL NOT include live fire public shooting opportunities.

It is with confidence we submit this special use permit application. We are confident we can work together with the community and the Logan County Planning Commission to find terms of a permit that will allow us to run a successful business and we are confident the successful business will provide many benefits for the community.

Specifics:

Airsoft is a sport played by people from diverse backgrounds. Airsoft attracts players from a variety of ages and a skill levels. During games players shoot plastic BBs at one another simulating war type games. The BBs on Tri-State Tactical property will be required to be biodegradable and will weigh between .2 and .3 grams. Airsoft BBs are propelled by battery-powered motor or by compressed gas. The compressed gas report (sound) is less than that of a pneumatic nail gun and the report of an electric gun is similar to that of a remote control car that uses a similar battery.

The BBs propelled by either system have a *maxim range under optimal conditions* of approximately 350 feet. According to mackila.com/airsoft/ATP/04-a-01.htm, "at such ranges, the BB will impact with very little kinetic energy, striking with about the same intensity as a small raindrop." Players wear the protective equipment of their choice with a mandated face shield. As shown in the Plot Plan "Full Overview", the airsoft primary airsoft field will be approximately 700 feet from the neighboring house (the one to the north surrounded by the property) and the secondary airsoft field will be about 200 feet away if the boundary of the field is pushed to the property line.

Smart course design to limit shooting towards the nearby structures and a fence will coral stray BBs. The intended fence will be vinyl or composite material designed to visually obscure the game from the road and to stop BBs. Within the first year, sapling trees will be installed to the road side of the fence to ensure a more permanent and natural visual break when the trees mature. Airsoft guns are often equipped with orange tips to designate they do not shoot bullets. Still, the fence will help to ensure unaware passersby do not think there is an emergency. The

outdoor course will feature a variety of obstacles potentially including berms and ditches, bushes and vegetation, small structures, tire barricades, metal shipping containers, etc. All most all the obstacles will be obscured from view by the fencing that will surround the course. At some point an existing structure may be converted to accommodate an indoor public airsoft course.

Airsoft is a team sport. Tri-State Tactical, LLC, expects to attract roughly 10-20 participants per game and host between 1 and 5 games per week. Once per year Tri-State Tactical, LLC, will host an airsoft tournament where the expected attendance will reach 100 to 150 players for the weekend including many visitors from outside of Logan County. Airsoft participants will be directly supervised during game play by a referees and the property lines/ course boundaries will be clearly marked.

Parking for any airsoft games and events will be on the property and absolutely no ROADSIDE PARKING will be allowed. We understand that Count Road 32 is poor quality and was the subject of concern with the previous use of the property. Access to the property would most likely be from County Road 32 via County Road 35.7. According to the Logan County Assessor's website this section of road is approximately 2180 feet or less than a half mile in length. The traffic use on this section is not expected to exceed the impact from the previous use. The previous use required a staff of 12-16 persons and housed 50-60 juveniles on a full time basis.

Since airsoft games target a younger generation ranging in age from 12-24, we expect the heavier use to be during the spring and summer months of April – September with a steep drop off as the weather gets colder. The heaviest use time would be during the summer breaks of the local schools.

The indoor virtual shooting simulator will be located inside an existing building. The simulator requires a participant to use a specialized gun that interacts with the screen via laser. There are no projectiles in this training. Scenarios include sound and sometimes require the participants to issue verbal commands but the sound will stay contained within the building and not affect anyone in the area.

Tri-State Tactical, LLC, employees and subcontracted instructors, will teach **civilian and law enforcement classes**. Civilian concealed carry instruction is currently offered at Boondocks Army Surplus in Sterling. The instructors at Boondocks have ensured class participants show maturity and concern for safety. As such, they have had no major safety issues teaching the class. The class currently includes guns outfitted with laser sensors as a way to establish the proper mechanics. This class will move to the CR 32 property. As previously mentioned, there will not be public live fire at the facility; still, participants can develop their skills using indoor airsoft scenarios and the virtual scenario. Other classes that we intend to offer include home defense, basic handgun instruction, and the SORT class (also currently running at Boondocks).

Furthermore, the facility will present law enforcement training classes on a variety of topics including active shooter, barricaded subject, and tactical team deployments. The classes can be expected to attract between 10 and 30 students per class. Many of these law enforcement professionals will come from other counties and other states. These classes last from 1-2 days in length with each class day being approximately 6-8 hours in length.

Hands-on **law enforcement training** is essential but often hard to coordinate due to space constraints and the chance property will be damaged in training. The compound at Tri-State Tactical, LLC, will allow officers to conduct realistic training using airsoft or simunitions training aids. **Simunitions use would be predicated on successful insurance**. Simunition guns, if used, are standalone guns or conversion kits for existing guns. The report from these training aids is slightly louder, more on base with a .22 caliber gun. They shoot a paint coated rubber eraser to a maximum effective range of 100 feet according to the manufactures website simunition.com/en/products/fx_marking_cartridges. **Primarily the law enforcement training will be indoors so the concern about projectiles or a loud report from a weapon is less**.

Importantly, law enforcement officers receive training with weapons similar to the simunitions guns from early parts of career training. Therefore their ability to appropriately control the projectiles to ensure the safety off all involved is higher. The scenarios will be designed so any damaged property is that of Tri-State Tactical. The space is large enough to benefit large-scale training exercises and already organizations like the County Sheriffs of Colorado have shown interest in training at the facility.

Finally, police trained K9s are used more frequently than ever. These crime-fighting tools also need extensive training. The same scenarios that benefit the human officers are often useful for the canines. To ensure safety and consideration when training with the dogs multiple levels of control will be utilized. Signs will warn those on the property that dogs are in use, handlers will be expected to have control of their dogs at all times, and fencing will be installed where necessary. Moreover, in the spirit of sound discipline, scenarios (for K9 and humans) will take into account the common "quiet hours" observed by normal civilian households.

In-door Archery Range

Utilizing the upper level of the large classroom building, Tri-State Tactical might consider opening an indoor Archery Range and associated instruction. Proper range lines and backdrops would be installed to prevent any arrow from leaving the confines of the building.

Community Benefit

The expected yearly attendance from Tri-State Tactical's, variety of activities will bring many visitors to Sterling. Conservatively one could estimate that 100 out-of-area players would come for an airsoft tournament and 10 out-of-area law enforcement class participants would come for each of an introductory four classes during the year (40) for an estimated 140 visitors. Add to that the likelihood that airsoft or the simulator will attract participants for day trips. The visitors would need accommodations and would likely eat and shop in Sterling or other outlying Logan County towns. As a point of reference an article associated with the Pedal the Plains bike event stated there were an estimated 1000 riders in 2014 while results from the 2014 Triathlon on the Plains seems to show 55 participants. Each are active outdoor activities like airsoft and each received strong community support.

Also, we are unfortunately living in a more violent society. Education is increasingly easy to obtain. Therefore communities need to work together to offer effective and professional education to our members. Tri-State Tactical classes will better prepare those in the community who choose to carry concealed firearms. The students will improve their discretion and their perishable skills. While visiting police officers will help the local economy with lodging and food spending, the knowledge gained by local officers will also benefit the community. Having a destination where local agencies can spend less money to send more officers to better training will allow the same agencies to better protect our communities.

Hours of Operation

Since this property will also be our own family residence we fully understand the need and desire to have a peaceful and quiet evening after a long day at work. With this in mind we have established the following hours.

Business Hours – Monday thru Saturday, 10:00 pm until 6:00 pm, closed most Sundays. On occasion a training class might be held on a Sunday.

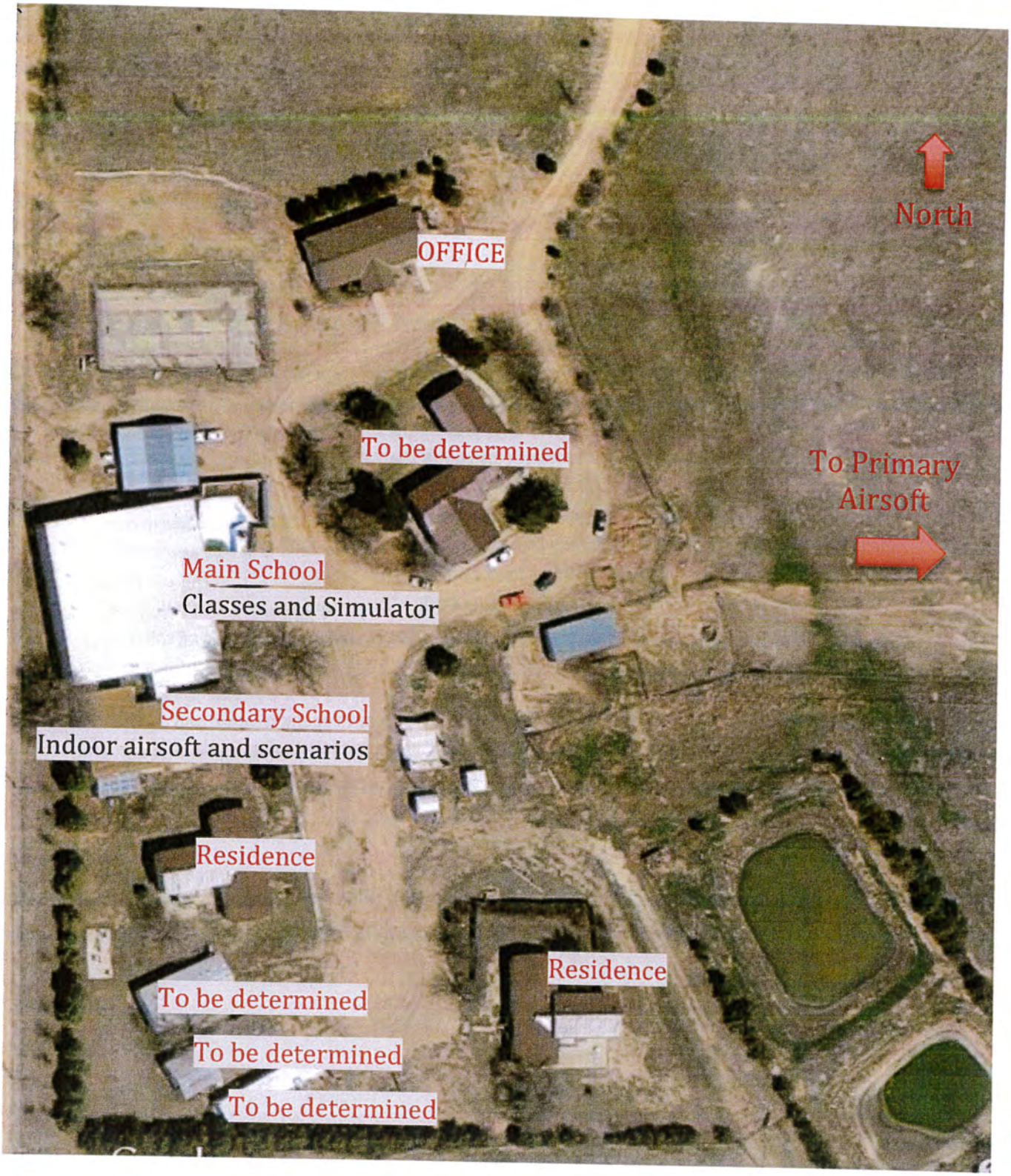
Tri-State Tactical will host 1-3 days of training per week with a maximum of 12 days of training per month. The law enforcement training will be conducted during the business week with civilian classes being offered mostly on the weekends.

To offer more specialized training, Tri-State Tactical would like to offer a couple classes per year during the nighttime hours. These classes would mostly be inside the training building and would be limited in length. These classes would be limited to 3 times a year and would not extend past 10:00 pm.

One of these days might include a night time airsoft game involving Zombies on or around Halloween. This event would again be limited to a reasonable end time of 11:00 pm.

Trash/Sanitation

Trash and sanitation receptacles will be placed around the property to accommodate the proper disposal of trash created by any participants of the activities.



TRI-STATE TACTICAL LLC
Airsoft Course Shooting Range
SUP - Chris Fiegel
17282 CR 32, Sterling

April 20, 2015

To Whom It May Concern:

My name is Scott Robinette and I and my family live at 16751 CR 32, Sterling. I am writing with my concerns over the airsoft facilities permit. My first concern is about the proposed traffic and its effect on our road. The petitioners comment that it won't affect us much since the teen center didn't cause much traffic problems is false. Most of if not all of the teens weren't allowed to drive in the first place. The road is not in great shape to begin with and any more traffic will only make it worse. I think that the petitioners should be responsible for half the costs of improving the road if they plan on making money at this facility. I think this is fair. My second concern involves if they plan on bringing in old junk to set up their course. I reference the old paintball course on the East side of I-76 and C470. They don't use that anymore to the best of my knowledge and it's a complete eyesore that I don't want to see in our area. I didn't move out to the country to have to live next to something like what is at I-76 and C470. My final concern is over ANY live ammunition being used at this facility. I understand that there is to be some "training" that will be taught here whether its police or other law enforcement. I don't support this because what I know is that at some point there will be an urge to "test the water" so to speak. There are a few people in close proximity to this place and safety is my concern. I'm also curious to know what the thoughts are concerning whether or not its acceptable if any of the people using this facility will have loaded weapons in their vehicles or on themselves. I have young children and don't want to see them or anyone else get hurt. All opinions aside I ask you commissioners and everyone involved would you want to live right next to this.

Respectfully,

Scott J Robinette, DVM

Scott J Robinette, DVM

TRI-STATE TACTICAL LLC
Airsoft Course Shooting Range
SUP - Chris Fiegel
17282 CR 32. Sterling

RESOLUTION
NO. 2015 -11
Conditional Use Permit

A resolution granting a Conditional Use Permit (CUP) for the operation of Commercial Dog Kennel/Dog Breeding facility-small scale (maximum 20 adult dogs), related equipment and structures on the property described as follows:

A track of land lying in the Southeast Quarter of the Northeast Quarter (SE4NE4) of Section 11, and in the Northwest Quarter (NW4) of Section 12, all in Township 8 North, Range 50 West of the Sixty Principal Meridian, Logan County, Colorado,

Also known as 34943 Highway 6, Fleming, Colorado 80728

WHEREAS, Daniel and Koni Bock have applied for a Conditional Use Permit for the operation of a Commercial Dog Kennel/Dog Breeding facility – small scale (maximum 20 adult dogs), with related equipment and structures, and

WHEREAS, the property is currently zoned AG Agricultural District, and

WHEREAS, The Logan County Planning Commission, after reviewing all materials, taking testimony of the applicant and surrounding property owners, and finding no issues that would limit or deny this application, recommended an approval of this application for the requested Conditional Use Permit at their regular meeting on April 21, 2015, and

WHEREAS, the applicants are requesting approval of Conditional Use Permit, 223, to operate a Commercial Dog Kennel/Dog Breeding facility – small scale (maximum 20 adult dogs), with related equipment and structures, with the period of the Conditional Use Permit to run for 5-years, commencing on the date of the approval of the requested Conditional Use Permit.

NOW BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LOGAN COUNTY, COLORADO:

I. APPROVAL:

The application of Daniel and Koni Bock for a Conditional Use Permit to operate a Commercial Dog Kennel/Dog Breeding facility – small scale (maximum 20 adult dogs), with related equipment and structures, is GRANTED, subject to the conditions set forth below.

II. FINDINGS OF FACT:

The use is compatible with existing land uses in the area, which is zoned Agricultural District.

The applicant, Daniel and Koni Bock, have a current PACFA – small scale license issued by the State of Colorado.

III. CONDITIONS:

1. Continued compliance with all applicable Federal, State and local laws and regulations for the operation of a Commercial Dog Kennel/Dog Breeding facility – small scale (maximum 20 adult dogs).

2. The applicant must retain a current Pet Animal Care Facilities Act (PACFA) license issued by the State of Colorado.

BE IT THEREFORE RESOLVED, that Conditional Use Permit 223, is granted for the operation of Commercial Dog Kennel/Dog Breeding facility – small scale (maximum 20 adult dogs), subject to the conditions set forth above and subject to application for renewal for continued permitted use after April 28, 2020. The Board of County Commissioners of Logan County retains continuing jurisdiction over the permit to address future issues concerning the site and to insure compliance with the conditions of the permit. The applicant is responsible for complying with all of the forgoing conditions and all other county zoning or other land use regulations. Noncompliance with any of the conditions may be cause for revocation of the permit.

Done the 28th day of April, 2015.

LOGAN COUNTY BOARD OF COMMISSIONERS
LOGAN COUNTY, COLORADO

_____ (Aye)(Nay)
Rocky L. Samber

_____ (Aye)(Nay)
Gene A. Meisner

_____ (Aye)(Nay)
David G. Donaldson

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the Logan and State of Colorado, in regular session on the 28th day of April, 2015.

_____
County Clerk and Recorder

LOGAN COUNTY CONDITIONAL USE PERMIT APPLICATION
AS REQUIRED BY THE LOGAN COUNTY ZONING RESOLUTION
DEPARTMENT OF PLANNING & ZONING
LOGAN COUNTY COURTHOUSE
STERLING, COLORADO 80751

Applicant
Name: Daniel & Koni Bock Phone: 970-948-3729 970-580-6076

Address: 34943 Hwy 6, Fleming, Co. 80728

Landowner
Name: Same Phone: Same

Address: Same

Description of Property:
Legal: ¼ Section SE¼NE¼ and NW¼ Section 11 12 Township 8 N 8 N Range 50 W 50 W

Address: 34943 Hwy 6, Fleming, Co Access off CR or (Hwy:) 6

New Address Needed: Y or (N) Subdivision Name: _____

Filing _____ Lot _____ Block _____ Tract _____ Lot Size _____

Current Zoning: Agricultural **Current Land Use:** Ag.

Proposed Conditional Use: Desires to operate a licensed dog Kennel of no more 20 adult dogs and up to 60 puppies

Terms of Conditional Use: Breed dogs for sale

BOCK, DANIEL & KONI
CUP #223 April 2015
34943 Hwy 6, Fleming
Dog Kennel

Building Plans: 10 x 16 Dog Kennel
I am a licensed breeder

I, (We), hereunto submit this application for a Conditional Use Permit to the Board of County Commissioners, together with such plans, details and information of the proposed conditional use. I, (We), further understand that the Board of Logan County Commissioners may, in addition to granting a Conditional Use Permit, impose additional conditions to comply with the purpose and interest of the Logan County Zoning Resolutions and Zoning Map.

Dated at Sterling, Colorado, this ~~1st~~ day of 1-22-15.

Signature of Applicant: Kon Bock

Signature of Landowner: Kon Bock

FOR COUNTY USE

Application Fee: One Hundred Dollars ($100.00) pd $100 1/22/2015 ✓ # 3218 receipt # 176637

Date of Planning Commission: April 21, 2015

Recommendation of Planning Commission: _____ Approval ✓ Denial

Recommended Conditions of Conditional Use Permit: _____

Chairperson, Planning Commission

==========

COUNTY COMMISSIONERS ACTION:

Conditions of Conditional Use Permit: _____

Date Granted: _____

Date Denied: _____

David G Donaldson	(Aye) (Nay)
Gene Meisner	(Aye) (Nay)
Rocky Samber	(Aye) (Nay)

BOCK, DANIEL & KONI
CUP #223 April 2015
34943 Hwy 6, Fleming
Dog Kennel

688185 04/28/2008 11:53 AM B: 00976 P: 268 WD
Page: 1 of 1 R $6.00 D $13.30 T $19.30
Pamela M. Schneider Clerk & Recorder, Logan County, Co

4/29/08

WARRANTY DEED

Grantor(s), DOUGLAS A. THAMES SR., whose address is 2048 Snapping Shoals Road, McConough, GA 30252,, for the consideration of One Hundred Thirty Three Thousand and no/100 Dollars ($133,000.00) and other good and valuable consideration, in hand paid, hereby sell(s) and convey(s) to DANIEL B. BOCK AND KONI BOCK, in joint tenancy, whose legal address is 10279 Highway 6, Merino, CO 80741, the following real property in Logan County, Colorado, to wit:

A tract of land lying in the Southeast Quarter of the Northeast Quarter (SE¼NE¼) of Section 11, and in the Northwest Quarter (NW¼) of Section 12, all in Township 8 North, Range 50 West of the Sixth Principal Meridian, Logan County, Colorado, and being more particularly described as follows:

Beginning at the point of intersection of the East line of said Section 11 and the Centerline of U.S. Highway No. 6; thence S86°03'00"W and along the center line of said Highway a distance of 188.8 feet; thence N3°02'30"W a distance of 257.7 feet; thence S88°04'50"W a distance of 342.2 feet; thence N3°09'50"W a distance of 496.7 feet; thence N87°56'00"E a distance of 1878.9 feet to a point in an existing fence line; thence S4°04'15"E and along said fence line a distance of 721.2 feet to the centerline of said Highway; thence S86°45'00"W and along the centerline of said Highway a distance of 1358.5 feet; thence S86°03'00"W and along the centerline of said Highway a distance of 1.1 feet to the point of beginning.

Subject to road and Highway Right-of-Way, along the South 50 feet of said property.

County of Logan, State of Colorado

State Documentary Fee
Date 4-28-2008
$ 1330

also known by street and number as 34943 HWY 6, Fleming, CO 80728;

with all its appurtenances, and warrant the title to the same, SUBJECT TO taxes and assessments for the year 2008, and each year thereafter; obligations of special improvement districts of record; restrictions, reservations, covenants, easements, and rights-of-way of record; oil, gas and other mineral conveyances, reservations, leases and assignments of record, if any; and all zoning and land use rules and regulations of Logan County, Colorado.

Dated: 4-16-08

Douglas A. Thames Sr.

Douglas A. Thames Sr.

STATE OF GA)
) ss.
COUNTY OF DEKALB)

The foregoing instrument was acknowledged before me this 16 day of April, 2008, by Douglas A. Thames Sr..

My commission expires: 3-7-2011
WITNESS my hand and official seal.

NOTARY PUBLIC

BOCK, Daniel & Koni
CUP for Dog Kennel
SE4NE4 Section 11-08-50
and NW4 Section 12-08-50

STATE OF COLORADO

PET ANIMAL CARE FACILITIES ACT LICENSE

Department of Agriculture - Animal Health Division
305 Interlocken Parkway, Broomfield, CO 80021
Tel: 303-869-4130 • Fax: 303-466-8515

License Number
PL001B7F

MUST BE POSTED IN A CONSPICUOUS PLACE

Breeder Dog Small Scale

THIS IS TO CERTIFY that the person or firm named hereon having complied with the provisions of Title 35, Article 80, CRS 1994, and having paid the appropriate fees, is hereby authorized to perform as a licensed facility.

KONI'S KENNEL
34943 US HIGHWAY 6
FLEMING CO 80728

THIS LICENSE EXPIRES Sunday, February 28, 2016
NOTICE:
THIS LICENSE IS NOT TRANSFERRABLE

BOCK, KONI K
34943 US HIGHWAY 6
FLEMING CO 80728

John T. Salazar
Commissioner of Agriculture

License Year: 2015

John T. Salazar
Commissioner of Agriculture

License Year: 2014

Commissioner of Agriculture

License Year: 2013

Commissioner of Agriculture

License Year: 2012

License Year: 2011

BOCK, DANIEL & KONI
CUP #223 April 2015
34943 Hwy 6, Fleming
Dog Kennel

Department of Agriculture
Animal Health Division

Phone: 303.869.9130
Fax: 303.466.8515

Facility
KONI K BOCK
KONI'S KENNEL
34943 US HIGHWAY 6
FLEMING CO 80728

License Number: **PL001B7F**
Inspection Date: **12/05/2014**
Type: **Routine**
Final Result: **Compliant**

Notes:
5 Dec 2014 - This was a scheduled, routine inspection. Facility has 11 dogs total - eight (8) dogs in the breeding program. All dogs wear collars with their names that also match kennel cards - excellent job with the individual animal ID. Each dog has an individual kennel space but the dogs are usually in the house or out on the property in a large group. Puppies are whelped in the house, then moved to individual enclosures with outdoor access. The facility set up and attention to cleaning and sanitizing detail is super. All dogs were well groomed and good health. Veterinarian of record is Adam Tempel at Tempel Veterinary Services. Recordkeeping is excellent with a very well written sales contract. Please add a statement to your contract where purchases acknowledge receipt of the rabies educational document. No violations observed.

Jamee L Amundson, M.S.
Jamee Amundson
Inspector

Facility Representative

BOCK, DANIEL & KONI
CUP 223 April 2015
34943 Hwy 6, Fleming
Dog Kennel