Gene A. Meisner
Commissioner District One

Rocky L. Samber, Chairman
Commissioner District Two

David G. Donaldson
Commissioner District Three

Office Phone
970-522-0888
FAX 970-522-4018
TTY 970-526-5383

Web: www.colorado.gov/logan
E-mail:commissioners@logancountyco.gov

OFFICE OF THE BOARD
LOGAN COUNTY COMMISSIONERS

315 MAIN STREET SUITE 2
STERLING, COLORADO 80751

AGENDA
Logan County Board of Commissioners
Logan County Courthouse, 315 Main Street, Sterling, Colorado
Tuesday, April 14, 2015 - 9:00 a.m.

Call to Order
Pledge of Allegiance
Revisions/Corrections to Agenda
Consent Agenda

Approval of the Minutes of the April 7, 2015 meeting.

Acknowledge the receipt of the Public Trustee's Quarterly Report for the first quarter of 2015.

Acknowledge the receipt of the Treasurer's report for the month of March, 2015.

Unfinished Business

Consideration of the award of the bid for the fairgrounds concrete projects.

New Business

Consideration of the approval of an application submitted by the City of Sterling for a vehicle permit for the new Med 4 unit for Logan County Ambulance Service.

Consideration of the approval of the following Logan County Lodging Tax Board projects:

- Tree Sculpture Brochure - $1,142.
- Volunteer Incentive, History Colorado Center - up to $600.
- 2015 Partners in the Outdoors Conference - $618.80.
- Kids Fish Free in CO - $60.00.
- Pawnee Cycle Club RMXA Labor Day Race - $1,600.00.
- Heritage Festival $2,500.00.
- Explore 2015 - $9,010.00.

Consideration of the approval of Resolution 2015-10 and an application for Subdivision Exemption on behalf of Stephen J. and Marcella P. Breidenbach to create a 3.51-acre tract from a 480-acre parcel in an "A" Agricultural District in the NE 1/4 of Section 32, T10N, R51W of the 6th PM, Logan County, Colorado.

Consideration of the approval of Resolution 2015-11 and an application for a Subdivision Exemption on behalf of Donald R. and Barbara A. Korrey to create a 4.01-acre tract from a 147-acre parcel in an "A" Agricultural District in the NE 1/4 of Section 8, T9N, R51W of the 6th PM, Logan County, Colorado.

Consideration of the approval of an agreement between Logan County and Kurt Miller Construction for the construction of a landfill scale house.

Other Business
Miscellaneous Business/Announcements

The next regular business meeting will be scheduled for Tuesday, April 21, 2015, at 9:00 a.m. at the Logan County Courthouse.

Executive Session as Needed
Adjournment

April 7, 2015

The Logan County Board of Commissioners met in regular session with the following members present:

Rocky L. Samber	Chairman
David G. Donaldson	Commissioner
Gene A. Meisner	Commissioner - Absent
Pamela M. Bacon	Logan County Clerk
Marie Granillo	Logan County Clerk Deputy
Rob Quint	Logan County Planning & Zoning
Chance Wright	Buildings and Grounds
Boyd Hanson	Town of Merino
Jada Shino	Town of Merino
Cindy Hoffmeister	NJC
Callie Jones	Journal Advocate
Forrest Hershberger	South Platte Sentinel

Chairman Samber called the meeting to order at 9:00 a.m. The meeting opened with the Pledge of Allegiance.

Chairmen Samber asked if there were any revisions or corrections that needed to be looked at for the agenda. Commissioner Donaldson commented none.

The Board continued with the Consent Agenda items:

- Approval of the Minutes of the March 24, 2015 meeting.
- Acknowledge the receipt of the Landfill Supervisor's report for the month of March, 2015.

Commissioner Donaldson noted that in the minutes there is one spelling error; closes should be replaced with the word closed and that's the second paragraph up from the bottom on page one. With that edit noted Donaldson made a motion to approve the Consent Agenda. Chairman Samber seconded and the motion carried 2-0.

Chairman Samber continued with New Business:

Chairman Samber opened bids for concrete projects at the Fairgrounds.

- Yost Construction $24,424.00
- Edler Concrete Solutions $21,239.00

Commissioner Donaldson made a motion to refer these bids to the Buildings and Grounds Department for their review and recommendation back to Board of County Commissioners. Chairman Samber seconded and motion carried 2-0.

Chairman Samber opened a Public Hearing to address Resolution 2015-8.

- Rob Quint of the Planning and Zoning Department explained the application for Conditional Use Permit on behalf of the Town of Merino.
- Boyd Hanson from Rocky Mountain Water Solutions explained the process of the ponds to the board on behalf of the Town of Merino.

Chairman Samber closed the Public Hearing on the Resolution 2015-8.

Commissioner Donaldson made a motion to approve of Resolution 2015-8 and an application for a Conditional Use Permit on behalf of the Town of Merino for the operation of a water treatment facility in the North 210 feet of the SW ¼ of the SW ¼ of Section 7, Township 6 North, Range 53 West of the 6th PM, lying East of CR 25 and containing 6.06 acres more or less. Chairman Samber seconded and motion carried 2-0.

Commissioner Donaldson made a motion to approve an Agreement between Logan County Fair and Rodeo and Go-Derby Promotions to promote and present presentation of the Demolition Derby for the Logan County Fair and Rodeo on Sunday, August 9, 2015 and authorize the chairman to sign. Chairman Samber seconded and the motion carried 2-0.

Commissioner Donaldson made a motion to approve Resolution 2015-9 a resolution granting the establishment of a Historical Structure Designation for Dowis Women's Dormitory, currently known as Dowis Resident Hall, located at 145 College Avenue on the Northeastern Junior College campus in Sterling, Colorado. Chairman Samber seconded and the motion carried 2-0.

The Board moved on under Miscellaneous Business/Announcements:

The next regular business meeting of the Logan County Board of County Commissioner's is scheduled for Tuesday, April 14, 2015 at 9:00 a.m., here at the Commissioner's Hearing Room at the Logan County Courthouse.

There being no further business to come before the Board the meeting was adjourned at 9:25 a.m.

Submitted by:

Marie T. Granillo
Logan County Clerk & Recorder

Approved: April 14, 2015

BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

(seal)

By: _____
Rocky L. Samber, Chairman

Attest:

_____
Logan County Clerk & Recorder

PATRICIA BARTLETT
LOGAN COUNTY
TREASURER AND
PUBLIC TRUSTEE

315 Main St., PO Box 1151
Sterling, CO 80751
Phone (970) 522-2462
Fax (970) 521-4179
http://logancountyco.gov

April 3, 2015

The Honorable Board of County Commissioners
Courthouse
Sterling, CO 80751

Herewith attached is the Public Trustee's First Quarter Report showing a total collected of $5,725.00.

Patricia Bartlett

Patricia Bartlett, Logan County Public Trustee

PATRICIA BARTLETT PUBLIC SEAL TRUSTEE LOGAN COUNTY, CO.

STATE OF COLORADO)
:SS.
COUNTY OF LOGAN)

The foregoing instrument was acknowledged before me this 3rd day of April, 2015, by Patricia Bartlett, Logan County Public Trustee. Witness my hand and official seal.

My commission expires: September 23, 2017

Janet McLaughlin

Notary Public

JANET MCLAUGHLIN
Notary Public
State of Colorado
Notary ID 20054037006
My Commission Expires Sep 23, 2017

JANUARY 2015 TOTALS										
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	DEFERMENT	TOTAL
66	4	0	9	1	2	1	0	0	1	84
$ 990.00	$ 120.00	$ -	$ 1,350.00	$ 35.00	$ 150.00	$ 75.00	$ -	$ -	$ 75.00	$ 2,795.00

FEBRUARY 2015 TOTALS										
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	DEFERMENT	TOTAL
54	1	0	3	0	1	0	0	0	0	59
$ 810.00	$ 30.00	$ -	$ 450.00	$ -	$ 75.00	$ -	$ -	$ -	$ -	$ 1,365.00

MARCH 2015 TOTALS										
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	DEFERMENT	TOTAL
56	3	0	3	1	2	0	0	0	0	65
$ 840.00	$ 90.00	$ -	$ 450.00	$ 35.00	$ 150.00	$ -	$ -	$ -	$ -	$ 1,565.00

1ST QUARTER 2015 TOTALS										
RELEASE	DEED	CURE	FORECLSR FEE	WITHDRAW	ESCROW	RESTART	RESCISSION	REDEMPTION FEE	DEFERMENT	TOTAL
176	8	0	15	2	5	1	0	0	1	208
$ 2,640.00	$ 240.00	$ -	$ 2,250.00	$ 70.00	$ 375.00	$ 75.00	$ -	$ -	$ 75.00	$ 5,725.00

LOGAN COUNTY TREASURER'S MONTHLY REPORT
REPORT OF COUNTY FUNDS ONLY
MARCH 2015

COUNTY FUNDS	2/28/15 BALANCE	PROPERTY TAXES	SPECIFIC OWNERSHIP	MISC COLLECTIONS	TRANSFERS IN (OUT)	WARRANTS	TREAS FEES	3/31/15 BALANCE
010 COUNTY GENERAL	$ 5,655,068.68	$ 480,819.28	$ 69,430.26	$ 280,611.18	$ -	$ (692,630.00)	$ (11,242.86)	$ 5,782,056.54
020 ROAD & BRIDGE	$ 2,774,111.63	$ 31,750.18	$ 5,496.49	$ 201,441.26	$ -	$ (264,711.28)	$ (3,304.81)	$ 2,744,783.47
050 CAPITAL EXPENDITURES	$ 625,173.00	$ 9,517.84	$ 1,374.07	$ 52,485.66	$ -	$ (117,645.46)	$ (190.36)	$ 570,714.75
060 JUSTICE CENTER	$ 2,141,927.13	$ -	$ -	$ 162,892.52	$ -	$ (1,925.00)	$ (3,252.96)	$ 2,299,641.69
070 TELEVISION FUND	$ 70,670.55	$ -	$ -	$ -	$ -	$ (15,804.87)	$ -	$ 54,865.68
080 PEST CONTROL	$ 155,065.87	$ 9,242.24	$ 1,190.92	$ -	$ -	$ (8,351.11)	$ (184.85)	$ 156,963.07
100 LODGING TAX	$ 176,636.69	$ -	$ -	$ 8,850.85	$ -	$ (32,969.12)	$ -	$ 152,518.42
110 SOLID WASTE	$ 1,084,828.55	$ 0.33	$ -	$ 46,035.03	$ -	$ (31,801.87)	$ -	$ 1,099,062.04
111 SOL WST CLOSURE	$ 315,265.24	$ -	$ -	$ 2,010.55	$ -	$ -	$ -	$ 317,275.79
120 CONSERVATION TRUST	$ 24,259.68	$ -	$ -	$ 15,150.65	$ -	$ (5,042.74)	$ -	$ 34,367.59
300 CONTINGENT	$ 526,027.55	$ -	$ -	$ -	$ -	$ -	$ -	$ 526,027.55
444 CLERK DIGITAL CONV.	$ 38,558.57	$ -	$ -	$ -	$ -	$ -	$ -	$ 38,558.57
600 AMBULANCE FUND	$ 295,718.98	$ -	$ -	$ 86,015.46	$ -	$ (83,103.13)	$ -	$ 298,631.31
% TAX COLLECTED TO DATE								36.93%
TOTALS	**$ 13,883,312.12**	**$ 531,329.87**	**$ 77,491.74**	**$ 855,493.16**	**$ -**	**$ (1,253,984.58)**	**$ (18,175.84)**	**$ 14,075,466.47**

STATE OF COLORADO)
: ss.
COUNTY OF LOGAN)

I hereby certify that the Logan County Treasurer's Office collected property taxes totaling $ 1,496,848.93 for the month of MARCH 2015 which amount includes taxes for the County and all taxing authorities within the Treasurer's jurisdiction. The total Treasurer's Fees collected on all of said taxes for the month of MARCH 2015 is $ 24,680.39 which includes fees for the County and all taxing authorities.

Patricia Bartlett

Patricia Bartlett, Logan County Treasurer

COUNTY TREASURER SEAL LOGAN COUNTY, CO.

Subscribed and sworn to before me this 7TH day of APRIL 2015, by Patricia Bartlett, Logan County Treasurer.
Witness my hand and official seal.

My Commission expires: 09/23/2017

Janet McLaughlin

Notary Public

JANET MCLAUGHLIN
Notary Public
State of Colorado
Notary ID 20054037006
My Commission Expires Sep 23, 2017

ECS

EDLER CONCRETE SOLUTIONS
23939 HWY 113
ILIFF, CO 80736

MOBILE (970) 466-3856
E-MAIL
jimmy_80751@yahoo.com

ESTIMATE PREPARED FOR Logan County Fairgrounds
c/o Chance Wright
PROJECT Concrete flatwork and steps

PHONE

Deposit Received
Invoice Subtotal
Tax Rate
Invoice Total
Total Amount Due
Amount Paid

Date	Description	Amount
	Stair replacement with approachment pad	$1,479.00
	5000 sq' of flatwork in entry of livestock building	$19,760.00

Prices given are for labor and materials. Excludes demo and excavation.

Subtotal	$21,239.00
Tax	
Total	$21,239.00

Thanks for letting us serve you!

SINCE 1946

YOST CONSTRUCTION CO.

BOX 390 • STERLING, COLORADO 80751 • (970) 522-1650 OFFICE • (970) 522-4940 FAX

April 6, 2015

Logan County Commissioners
Courthouse Square
Sterling, CO 80751

RE: Replace steps and landings at Exhibit Center and slab at south end of Exhibit Barn at the Logan County Fair Grounds.

We are pleased to quote the following; All labor materials and equipment to replace stairs to meet code at south side of Exhibit Center and to replace 5,130 square feet of 6" paving at the south end of exhibit Barn.

Forming	Concrete Materials 4000 psi/fiber mesh	Placement	Broom finish
Curing	Backfill		

Excluded;

Demolition	Sod Repair or seeding	Sprinkler location or repair	Licenses	Bonds
Permits	Taxes			

Subgrade to be within 1/10 foot.

Our price to complete the above work is Twenty four thousand four hundred twenty five one and 00/100 dollars ($24,424.00)

Terms: Payment monthly on 100% of work completed and material stored.
This proposal is Valid for Ten (10) days.

Respectfully submitted,
Yost Construction

Dennis Yost

Accepted: Logan County Commissioners

_____

_____

Date_____

LOGAN COUNTY, COLORADO

Addendum to our November 18, 2014 application
AMBULANCE SERVICE LICENSE AND VEHICLE PERMIT APPLICATION

Date: April 8, 2015 **New Application** X **Renewal Application** ____

1. **Name/Address of Owner of ambulance vehicles:**

   All vehicles are owned by Logan County, Colorado, with possession and use of the vehicles transferred to the City of Sterling pursuant to an intergovernmental agreement between Logan County and the City of Sterling.

2. **Name/Address of Applicant:**

   City of Sterling, 421 N. 4th Street, Sterling, Colorado 80751

3. **Name/Address of the person in charge of ambulance service operations:**

   Kurtis Vogel, Fire Chief, City of Sterling.

4. **Training/Experience Level of person in charge of the ambulance service:**

   Kurtis Vogel is currently the Fire Chief for the City of Sterling and has 30 years of experience in emergency medical services in a non-transport Fire-based EMS system. Mr. Vogel's training and education include EMS certification as NREMT-B and a Masters of Business Administration degree.

5. **Trade Name or other name under which applicant does business:**

   City of Sterling

6. **Description of each vehicle proposed to be used as ambulance vehicle:**

Ambulance Inventory

UNIT NUMBER	MAKE/MODEL	YEAR	V.I.N.	BEGINNING MILEAGE	IN-SERVICE DATE
Med 4	Chevy G4500	2014	1GB6G5CL6E1171382	22	On Permit approval

7. **Location of ambulance service operations:**

   Sterling Fire Department, 420 Oak Street, Sterling, Colorado 80751

8. **Area to be served by Ambulance Service:**

   All of the City of Sterling; All of the unincorporated areas of Logan County, Colorado, including all Rural Fire Districts; and extreme Eastern Weld County, Northwestern Washington County, and any other neighboring jurisdictions under approved mutual aid agreements.

9. **Name/address of the Medical Director for the Ambulance Service:**

   Robert Lowe, MD, 615 Fairhurst, Sterling, Colorado 80751

10. **Provide list of all emergency personnel who may be called upon to respond to an emergency with the ambulance service** (including the following: Complete name, address, date of birth; Highest level of training received; Copy of current Department of Health and Environment EMT-B, EMT-I or Paramedic certificate and either a) current CPR card as defined by CDPHE or b) proof of basic cardiac life support certification; proof of valid Colorado Driver's License).

    Please see attached list and supporting documentation.

11. **Copies of operational policies of the ambulance service:**

    Please see attached.

12. **Copies of insurance policies showing compliance with the insurance requirements of the Logan County Emergency Medical Services Resolution:**

    Please see attached.

13. **Ambulance Vehicle Inspection Statement (certifying that the vehicles and equipment have been inspected and are in compliance with the Logan County Emergency Medical Services Resolution and applicable regulations of the Colorado Department of Public Health and Environment):**

    Please see attached.

14. **List of ambulance services, Fire Protection Districts or other providers of emergency response with which the ambulance service has or may have cooperative agreements:**

    Sterling Rural Fire Protection District, Peetz Volunteer Fire Department; Crook Volunteer Fire Department; Fleming Volunteer Fire Department; Merino Volunteer Fire Department; Weld County; Washington County.

I hereby certify that the information in this application is true to the best of my knowledge and belief and contains no willful misrepresentations or falsification.

APPLICANT'S SIGNATURE: _____ Date Signed 4/8/15

Applicant's Name: Kurt Vogel, Fire Chief

Address: 410 N. 5th Street, Sterling, CO 80751

Telephone: (970) 522-3823

Logan County Ambulance
Minimum Equipment For Basic & Advanced Ambulances
In Accordance with the CDPHE Guidelines

12.9.2 Minimum Equipment List		Date 4/7/2015	
For Basic and Advanced Life Support Ambulances		Unit # Med 4 - New unit	
Pass	**Failed**	**Ventilation and Airway Equipment**	**Intial** B
B		Adult and pediatric endotracheal intubation equipment to include stylets and stabilization devices, endotracheal tube's uncuffed ranging from 2.5 - 5.5, and cuffed sizes from 6.0 -8.0 per medical director protocol	
B		Bulb Syringe	
B		Laryngoscope handles with blades	
B		straight and/or curved sizes 0-4.	
B		Adult and pediatric magill forceps	
B		*Adult and pediatric* end tital CO2 detectors approved by FDA for determinig endotracheal tube placement	
B		Portable and house suction unit with wide bore tubing, yaunker suction tip and soft suction catheters ranging from 6 fr-14 fr	
B		House oxygen, and portable oxygen bottles, both with variable flow regulators	
B		Transparent, non-rebreather oxygen masks and nasal cannulas for both pediatric and adult	
B		Self-inflating bag-valve masks equipped with reserviors and transparent sealing masks for adults, infants and children, with the following sizes: 500cc for inafants 750cc for children 1000cc for adults	
B		Nasopharnygeal airways in adult sizes 24 fr - 32 fr.	
B		Oropharyngeal airways in adult and pediatric and infant sizes	
Pass	**Failed**	**Patient Assesment Equipment**	**Initial** B
B		Blood pressure cuff to include large adult, regular adult, child and infant sizes	
B		Stethoscopes	
B		Penlight, or *flashlight for pt assesment*	
B		Portable battery powered cardiac monitor/difibraltor Capible of recording ECG for adult and pediatric patients with adult and pediatric ECG electrodes. *Adult and pediatric pacing* and defibraltion capibilties.	
B		Electonic Blood glucose measuring device	
B		Pulse Oximeter with adult and pediatric probes	

New Unit

Unit # Med 4

Pass	Failed	Intravenous Equipment	Intial B
B		Adult and pediatric intravenous soulutions and administration equipment per medical director protocol.	
B		Adult and Pediatric arm boards	
B		Catheters of various sizes and administration devices	
B		Length Based device for sizing drug dosage cauculations and sizing equipment	

Pass	Failed	Obstetrical Equipment	Initial B
B		*Sterile OB Kit to include: towells, 4x4 dressings, umblical tape or cord* clamps, scissors, bulb syringe, sterile gloves and thermal absorbent blanket, meconium aspirator	
B		Neonate Stocking Cap or Equivalent	

Pass	Failed	***Splinting Equipment***	Initial B
B		Traction splint	
B		Upper and lower extremetiy splints	
B		Long spine board, scoop, with apporopriate immobilization straps, cervical collars for adult and pediatric patients and other devices for immobilizing from the head to heal.	
B		Short Board / KED, or equivalent, with the ability to immobilize the patient from head to pelvis	
B		Pediatric Spine Board or adult spine board that can be adapted for pediatric use	

Pass	Failed	Dressing Materials	Initial B
B		Bandages - various types and sizes per agency needs and per medical protocol	
B		Multiple dressing - occlusive, trauma of variuos sizes per ambulance service requirements and needs per protocol	
B		Strerile burn dressings	
B		Adhesive tape per ambulance service needs and protocol	

Pass	Failed	Miscellaneous Equipment	Initial B
B		Trauma scissors, shears or equivalent capable of cutting clothing, belts, boots etc.	
B		Two working flashlights	
B		Blankets and appropriate heat source for the ambulance patient compartment	
B		Copy of Protocols	

new unit

Unit # Med 4

Pass	Failed	Communication Equipment	Initial B
B		All communication equipment shall be maintained in good working order. The communications equipment must be capable of transmitting and receiving clear voice communications	
B		Two way communications that will enable the ambulance personnel to communicate with the following intaties: Ambulance service dispatch Medical Control facility or a physican Receiving facilities Mutual aid agencys	

Pass	Failed	Safety Equipment	Initial B
B		A set of three warning reflectors	
B		One (1) ten pound (10lb) or two (2) five pound (5lb) ABC dry chemical fire extingishers, with a minimum of one extinguisher accessible from the patient compartment and the exterior	
B		Appropriate protective restraints for patients, crew, accompanying family members and other occupants.	
B		Properly secured patient transport system	
B		Child safety seat or appropriate protective restraints	
B		Triage tags *and kits* as approved by medical protocol containing:	
B		Body Substance Isolation (BSI) equipment sized to fit all personnel non-sterile gloves (also1 box latex free) protective eye ware non-sterle surgical masks sharps containers for the appropriate disposal and storage of medical waste biohazards HEPA masks, which can be universal	

Pass	Failed	Pharmacological Agents	Initial B
B		Pharmacological agents and delivery devices per medical director protocol	
B		Pediatric "length based" device for sizing drug dosage calculations and sizing equipment	

Bridget McCormick
Inspected by: (Print)

Supervisor: (sign and date)

Director: (sign and date)

B. McCarl
Inspected by:

Approved by:

4.7.2015
Date:

LOGAN COUNTY LODGING TAX BOARD

FUNDING REQUEST FORM

Date: 4/1/15 Project Title: Tree Sculptures Brochure

Responsible Party: (Signature) Marilee Johnson, TIC Coordinator
Funds Payable to: (Organization) Royal Printing
Mailing Address: 211 Front St. Sterling CO 80751

By completing this form, the responsible party agrees to include the words "Funds provided by www.ExploreSterling.com" in all media announcements and/or printed material about the project. Changes in details for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted must be cleared with the board before any bills will be paid. Failure to do this will also affect funding for future projects. Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.

Date(s) of Activity: April 2015

Total cost of project: $1,142

Amount requested: $1,142

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back. Re-print 1,000 4-color, two-sided, tri-fold copies of the Bradford Rhea Tree Sculptures brochure. Distribution at the Sterling Visitors Center and Julesburg Welcome Center.

****

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of $ 1142 00 for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: _____ Date: 4/6/15

LCLTB Treasurer's Endorsement _____ Date: 4/6/15

Logan County Commissioners approve the amount of $ _____

Commissioners Endorsement _____ Date: _____

Reimbursement forms must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return completed forms and receipts within 90 days of completion of the event

See Reverse Side REVISED SEPT 2013

Quotation

Royal Printing Company

john@royalprints.biz
Toll Free 1.866.567.3077

211 North Front Street
P.O. Box 148
Sterling, Colorado 80751

970.522.3077
Fax 970.522.0811

For Logan County Tourist Date 2/27/15

Description Bend RheaTree BRochures Quantity 1aa Ink Color

Data _____ Stock 24# Size _____ Bindery _____

$1142 00

Thanks

By _____

All quotes are F.O.B. point of origin, valid for thirty days, except where noted.

LOGAN COUNTY LODGING TAX BOARD

FUNDING REQUEST FORM

Date: 4/1/15 Project Title: Volunteer Incentive/History Colorado Center

Responsible Party: (Signature) Marilee Johnson, TIC Coordinator
Funds Payable to: (Organization) Key Bank VISA
Mailing Address: _____

By completing this form, the responsible party agrees to include the words "Funds provided by www.ExploreSterling.com" in all media announcements and/or printed material about the project. Changes in details for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted must be cleared with the board before any bills will be paid. Failure to do this will also affect funding for future projects. Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.

Date(s) of Activity: April 9, 2015

Total cost of project: up to $600

Amount requested: up to $600

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back. Volunteer incentive trip to History Colorado Center and White Fence Farm in Denver. Trip arranged by Heritage Center. Admission/meal/transportation for up to 12 volunteers/staff.

****

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of $ 600 — for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: _____ Date: 4/6/2015

LCLTB Treasurer's Endorsement _____ Date: 4/6/15

Logan County Commissioners approve the amount of $ _____

Commissioners Endorsement _____ Date: _____

Reimbursement forms must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return completed forms and receipts within 90 days of completion of the event

See Reverse Side REVISED SEPT 2013

TAI CHI PART TWO

Rural Solutions in partnership with Kathy Graham will be offering a 6 session Tai Chi class. Those who have already attended a Rural Solutions Tai Chi class are encouraged to register as well as those who have more experience with Tai Chi. Classes will be held 11:30-12:30
Monday, Wednesday, & Friday
March 18th through March 30th
Please call Rural Solutions at 522-3616 or
Kathy at 522-2644 by March 11th to register

JOIN THE HERITAGE CENTER FOR
HISTORY COLORADO CENTER &
WHITE FENCE FARM
THURSDAY, APRIL 9TH
Admission $12 for 65 and younger $10 for 65+
11:00-Departure
5:00 Dinner Reservation $16.87
Cost of transportation determined by the number attending
SIGN UP DEADLINE March 31st
If you cancel after the deadline still subject to costs.

The Church Basement Ladies
or The Last Potluck Supper

The Church Basement Ladies
In the Last Potluck Supper
Sunday, May 3rd 2:00 Matinee
Union Colony Civic Center-Greeley
Departure at 9:45 a.m. Lunch at Golden Corral
Tickets $21.50 only 30 tickets reserved
Transportation estimated at $16.00
SIGN-UP DEADLINE APRIL 17TH
Still subject to pay costs if you cancel after the deadline

LOGAN COUNTY LODGING TAX BOARD

FUNDING REQUEST FORM

Date: 4/1/15 Project Title: 2015 Partners in the Outdoors Conference

Responsible Party: (Signature) Marilee Johnson, TIC Coordinator
Funds Payable to: (Organization) Key Bank VISA and Marilee Johnson
Mailing Address: _____

By completing this form, the responsible party agrees to include the words "Funds provided by www.ExploreSterling.com" in all media announcements and/or printed material about the project. Changes in details for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted must be cleared with the board before any bills will be paid. Failure to do this will also affect funding for future projects. Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.

Date(s) of Activity: May 7-8, 2015

Total cost of project: $618.80

Amount requested: $618.80

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back. Registration ($125 each), rooms ($83 each) and mileage ($202.80) for TIC Coordinator Marilee Johnson and TIC Assistant Marlene Kiel to attend conference in Keystone, May 7-8, 2015. Conference will provide information and training about grant writing, volunteerism, successful partnerships, etc. Conference is sponsored by Colorado Parks and Wildlife to network with like-minded organizations with goal to "get more people outside."

****

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of $ 618.80 for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: _____ Date: 4/6/15

LCLTB Treasurer's Endorsement _____ Date: 4/6/15

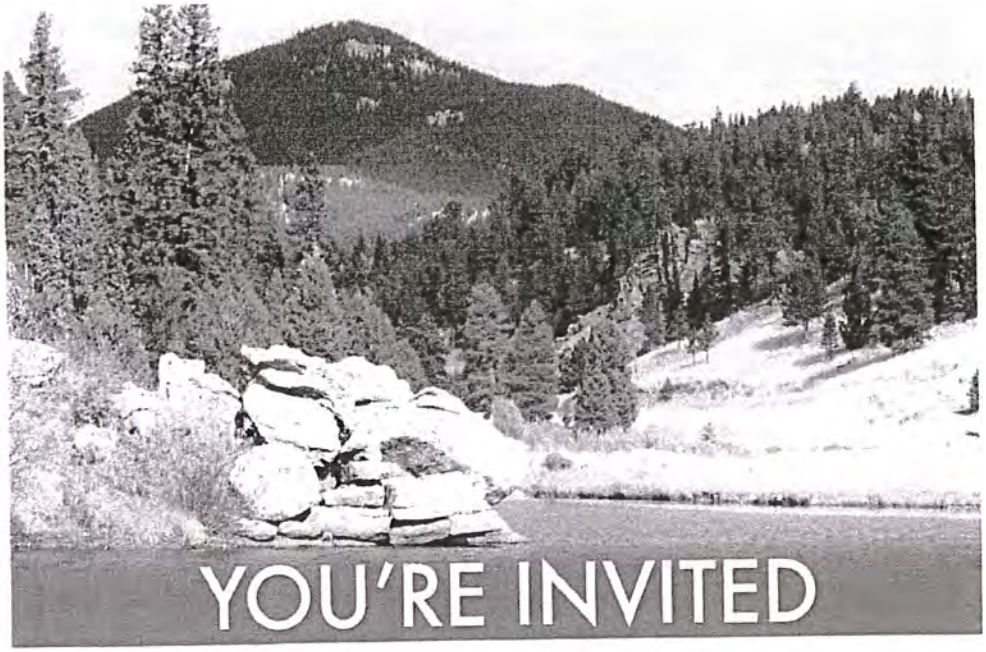
Logan County Commissioners approve the amount of $ _____

Commissioners Endorsement _____ Date: _____

Reimbursement forms must be obtained from the finance department at the Logan County Courthouse.

For reimbursement, return completed forms and receipts within 90 days of completion of the event

See Reverse Side REVISED SEPT 2013



YOU'RE INVITED

2015 Partners in the Outdoors Conference
Building Healthy Communities

May 7-8, 2015
Keystone Conference Center, Keystone, CO

- Network with like-minded organizations who share similar goals and ambitions: *To get more people outside.*

- Attend breakout sessions to learn more about grant writing, volunteerism, successful partnerships, and more.
- Build the foundation for a strong initiative that links the responsible use of Colorado's lands and wildlife, our future, to the collaborative efforts of partners.

Register online at:
http://cpw.state.co.us/aboutus/Pages/Partners.aspx

Thanks to our planning partners

Lakewood Regional Parks
Pheasants Forever
caee
Colorado Clays Shooting Park
GOCO Great Outdoors Colorado
CPRA Colorado Parks & Recreation Association

COLORADO
Department of Transportation
Division of Transportation Development

Multi-Modal Planning Branch
4201 E. Arkansas Ave., Shumate Bldg.
Denver, CO 80222-3400

COLORADO SCENIC AND HISTORIC BYWAYS
Statewide Meeting
Colorado Partners in the Outdoors Conference, Keystone CO
http://cpw.state.co.us/aboutus/Pages/Partners-Conference.aspx
May 7, 2015, 9:00 to 11:30 a.m.

AGENDA:

9:00 – 9:15 Introductions
9:15 – 9:30 Program Update (State & NSBF)
9:30 – 10:15 Presentation by Kelly Barbello, Colorado Tourism Office 45 minutes (details coming)
10:15 – 11:00

- ✓ Social Media Update (Facebook, Tagwhat, etc)
- ✓ Brand USA
- ✓ Byways Commission Update – Strategic Plan
- ✓ Wayfinding Update
- ✓ Grassroots Training
- ✓ Statewide Conservation/GIS Planning (NSB Grant)
- ✓ 2014 Anniversary Conference Review
- ✓ Roundtable

11:00 – 11:25 Roundtable
11:25 – 11:30 Closing

NOTE: Bring Byway information to put on information table for conference attendees.

CONTACT INFORMATION:

Lenore C. Bates, Program Manager
Colorado Scenic and Historic Byways
(303) 757-9786
www.coloradobyways.org
Colorado paths connect tourists, preservationists and local communities.

LOGAN COUNTY LODGING TAX BOARD
FUNDING REQUEST FORM

Date: 3/2/2015 **Project Title:** Kids Fish Free in CO

Responsible Party: (Signature) C Silvey

Funds Payable to: (Organization) Carol Silvey

Mailing Address: PO Box 1188 Sterling CO 80751

By completing this form, the responsible party agrees to **include the words "Funds provided by www.ExploreSterling.com"** in all media announcements and/or printed material about the project. **Changes in details** for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted **must be cleared with the board before** any bills will be paid. Failure to do this will also affect funding for future projects.

Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.

Date(s) of Activity: May 2015 - Aug 2015

Total cost of project: 60.00

Amount requested: 60.00

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.
Reimburse cost of fishing kits to be handed out @ the tourist Info center

****

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of $ 60.00 for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: [signature] Date: 4-6-2015

LCLTB Treasurer's Endorsement [signature] Date: 4/6/15

Logan County Commissioners approve the amount of $ _____

Commissioners Endorsement _____ Date: _____

Reimbursement forms must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return **completed forms and receipts** within 90 days of completion of the event

See Reverse Side

EAGLE CLAW®

TOURNAMENT KIT ORDER FORM

Eagle Claw Fishing Tournament Kits are perfect for Trout, Catfish, Panfish/Crappie, Bass, Walleye and Saltwater events. Each kit includes an assortment of specially selected items for up to 50 anglers. Kit contains: Assorted hooks, hat hooks, terminal tackle items, tackle box decals, consumer piece and an Eagle Claw banner. (Items may vary.)

Each kit requires $20.00 (USD) for postage and handling for shipment to a continental US shipping address. You may order a total of **three (3) kits** for your organization per year. Once payment and event information has been received, please allow **four (4) weeks** for delivery.

• Trout Kit	TournKit-Tro	Quantity 3
• Catfish Kit	TournKit-Cat	Quantity ____
• Panfish & Crappie Kit	TournKit-Pan	Quantity ____
• Bass Kit	TournKit-Bas	Quantity ____
• Walleye Kit	TournKit-Wal	Quantity ____
• Saltwater Kit	TournKit-SW	Quantity ____

X $20.00 ea.

Order Total $ 60.00

NOTE: These kits are not authorized for individual resale. Please be advised that some items may contain lead, a chemical known to the State of California to cause cancer and birth defects and other reproductive harm.

Shipping Information: (All fields are required to complete order)

Name: Carol Silvey Phone: (970) 522-3279

Organization: Tourist Info Center

Event Name: Kids Fish Free in CO

Event Date: May 2015 – Aug 2015

Shipping Address: 108 Grove St (NO PO BOX #'s)

City: Sterling State: CO Zip: 80751

Please send a check to:
(payable to Wright & McGill Co.)

Wright & McGill Co.
Attn: Tournament Kit Dept.
4245 E. 46th Avenue
Denver, CO 80216

Or, you can use a Visa, Mastercard or American Express and fax your order to: (720) 941-7949

Billing Information:

Name: Carol Silvey Phone: (970) 522 3279

Street Address: PO BOX 1188

City: Sterling State: CO Zip: 80751

Email Address: csilvey2@hotmail.com

Select one: ___ Visa X MasterCard ___ American Express

Card #_____

Expiration Date:_____ Security Code:_____

- END OF FORM -

LOGAN COUNTY LODGING TAX BOARD
FUNDING REQUEST FORM

Date: 4-6-15 Project Title: RMXA LABOR DAY RACE

Responsible Party: (Signature) [signature]

Funds Payable to: (Organization) PAWNEE CYCLE CLUB

Mailing Address: 529 IRIS DR STERLING CO

By completing this form, the responsible party agrees to **include the words "Funds provided by the Logan County Lodging Tax" and the Lodging Tax logo, when appropriate,** in all media announcements and/or printed material about the project. **Changes in details** for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted **must be cleared with the board before** any bills will be paid. Failure to do this will also affect funding for future projects.

Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.

Date(s) of Activity: 9-5 - 9-6 - 2015

Total cost of project: 13 056.96

Amount requested: $1600.00

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.
FOR PRINT ADS FLYER TO RACERS & MOTORCYCLE SHOP 3 STATE AREA AND SOME RADIO ADS

****

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of $ 1600 — for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: [signature] Date: 4/6/2015

LCLTB Treasurer's Endorsement [signature] Date: 4/6/15

Logan County Commissioners approve the amount of $ _____

Commissioners Endorsement _____ Date: _____

Reimbursement forms must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return **completed forms and receipts** within 90 days of completion of the event

See Reverse Side

Pawnee Cycle Club

Advertising Expenses for a Race 2015

Royal Printing	$80.79	
Postage	$200.00	
Prairie Mountain Pub	$79.98	
KNNG-FM	$120.00	15 Radio Ads
South Platte Sentinel	$44.00	
Coloradoan Media	$525.00	3 papers 10 different ads
KPMX-FM	$170.00	
Sterling Signs	$113.03	
Chamber of Commerce	$50.00	to hang sign
Better Electric	$50.00	to hang sign
Radio Station 107.1	$600.00	
	$2,032.80	

We bring in 500 to 600 riders and their families with three quarters of them from the Front Range and other states. We are a non-profit club and all the money we make goes back into the track.

Pawnee Cycle Club

Expenses for a Race 2015

Supplies	$370.24
Insurance	$1,215.00
AMA	$350.00
Trophies	$2,453.24
Waste Management	$747.05
Fuel	$1,017.68
Stadium Map	$1,937.50
Hotel	$288.00
Radios	$135.45
Flagers	$900.00
Worker's pay	$1,610.00
	$11,024.16

LOGAN COUNTY LODGING TAX BOARD
FUNDING REQUEST FORM

Date: April 6, 2015 **Project Title:** Heritage Festival

Responsible Party: (Signature)

Kay Bird

Funds Payable to: (Organization) City of Sterling/Overland Trail Museum

Mailing Address: P.O. Box 4000 Sterling, Colorado 80751

By completing this form, the responsible party agrees to **include the words "Funds provided by the Logan County Lodging Tax" and the Lodging Tax logo, when appropriate,** in all media announcements and/or printed material about the project. **Changes in details** for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted **must be cleared with the board before** any bills will be paid. Failure to do this will also affect funding for future projects.

Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.

Date(s) of Activity: July 4, 2015

Total cost of project: 6437.00

Amount requested: 2500.00

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back.

Requested funds will be used for advertising for the July 4th Heritage Festival at the Overland Trail Museum. This event attracts 3,000-4,000 visitors each year from around the state and from around the country. It is projected that many visitors will use the long July 4th weekend to stay in the area possibly visiting the North Sterling Reservoir and other sites in the Logan County area.

****

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of

$2500 — for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement:

Date: 4/6/2015

LCLTB Treasurer's Endorsement

Date: 4/6/15

Logan County Commissioners approve the amount of $ _____

Commissioners Endorsement

Date: _____

Reimbursement forms must be obtained from the finance department at the Logan County Courthouse. For

reimbursement, return **completed forms and receipts** within 90 days of completion of the event

See Reverse Side *REVISED MAY 2012*

HERITAGE FESTIVAL BUDGET 2015

Entertainment and speakers

Entertainment	$1200.00	
Sound system	$500.00 + $200.00/Emcee	
TOTAL ENTERTAINMENT		**1900.00**

Advertising

SEE ATTACHED

TOTAL ADVERTISING		**$2837.**

Miscellaneous

Children's Activities	$150.00	
Heritage Craft demos	$600.00	
Blacksmith (LCHS)	$200.00	
Coopersmith	$100.00	
Special events (old time photo)	$150.00	
Volunteer meals	$300.00	
Other supplies (Ice, decorations etc.)	$200.00	
TOTAL MISC.		**$1700.00**
Total budget		**$6437.00**

Funds and funds being requested:

City of Sterling	$2237.
Logan County Historical Society	$200.
Lodging Tax Board	$2500.
Commissioners	$1500.

Advertising

Journal Advocate –Sterling only (matching ads – 4x)		$600. **(includes website ad)**	$1800.
Fort Morgan, Brush, Akron & Julesburg		$400.	
Haxtun	$124.		
Holyoke	128.		
Yuma	122.	1 time 3 x 7 ad	
Wray	123.	$800.	
Sydney	189.		
Radio ads	$400.00		
Sentinel	$400.00		
Chamber digital sign	In-kind		
Crosstalk/KSTC	In-kind		
KPMX interviews	In-kind		
Color Posters (150)	$237.00 (Distributed within a 100 mile radius of Sterling)		
11 x 17 color $1.58/ea			
Delivery travel expense	**City of Sterling budget**		
TOTAL ADVERTISING	**$2837.**		

LOGAN COUNTY LODGING TAX BOARD
FUNDING REQUEST FORM

Date: April 1, 2015 Project Title: Explore - 2015

Responsible Party: (Signature) Julie K. Jonsing

Funds Payable to: (Organization) Prairie Mountain Publishing Company

Mailing Address: 504 N. 3rd Street Sterling CO 80751

By completing this form, the responsible party agrees to **include the words "Funds provided by www.ExploreSterling.com"** in all media announcements and/or printed material about the project. **Changes in details** for an event, such as location, length of event, etc. that were presented to the LTB at the time the request was submitted and accepted **must be cleared with the board before** any bills will be paid. Failure to do this will also affect funding for future projects.

Fifty percent or more of the advertising funds used to promote the event should be spent to reach outside of Logan County.

Date(s) of Activity: April - September 2015

Total cost of project: $60,000 - Explore magazine

Amount requested: $9,010 (same as 2014)

Describe briefly how funds will be used then attach detailed information to this form as requested in the guidelines on the back. Multi-media campaign utilizing printed, electronic direct email and Facebook blasts in regional papers & websites. 35,000 magazines distributed FREE to Visitor Center Colorado Welcome Centers, Chambers, realtors, conventions, motels, tourist attractions, museums, and along the I-80 and I-76 corridors. Also delivered to households from Holyoke to Brush, Fort Morgan to Fleetsburg

****

THIS PART OF FORM TO BE COMPLETED BY LODGING TAX BOARD

The Logan County Lodging Tax Board Requests approval from the County Commissioners in the amount of $9010 - for the activity outlined in this request with the understanding that the funds will be used as described.

LCLTB Endorsement: [signature] Date: 4/6/2015

LCLTB Treasurer's Endorsement [signature] Date: 4/6/15

Logan County Commissioners approve the amount of $ _____

Commissioners Endorsement _____ Date: _____

Reimbursement forms must be obtained from the finance department at the Logan County Courthouse. For reimbursement, return **completed forms and receipts** within 90 days of completion of the event

and points beyond. Print includes the colored back page as well as one inside full page, all in process color & slick stock covers. Hunting and fishing e-mail blasts provided, plus smaller distribution e-mail blasts and Facebook posts for individual activities. All advertising projects Logan County as a draw & destination for travelers and all that it has to offer.

See Reverse Side

REVISED SEPT 2013

E-MAIL BLASTS and FACEBOOK POSTS

E-mail blasts have very successfully been utilized by the Logan County Chamber/Lodging Tax Board since their inception three years ago to attract boaters and/or hunters to our area.

Julie Tonsing, Publisher and Andrew Ohlson, your *Sterling Journal-Advocate* advertising Account Executive, will be in charge of working with the Logan County Lodging Tax Board and its representatives on this advertising promotion and can be reached at (970) 522-1990.

E-Mail blasts are specifically and geo- and behavior-targeted to those people who you are interested in reaching. That is the true beauty of them. They have compelling e-mail subjects that will be of interest to those that receive them and they are sent to those people who have expressed interest in hunting and/or boating and can be further targeted to those who live within specific pre-determined locations. The e-mail blasts are $30/M and 100,000 people will be reached with the proposed $3,000. I am proposing that we use $1500 for boating and $1500 for hunting and send out two different times of the year – perhaps boating in the Spring and hunting toward late Summer, as we have in the past.

We are also proposing three smaller e-mail blasts at $500 each. Last year, we used those to promote specific activities, Express Baseball and July Jamz. The activities can change if you so deem.

Facebook posts are gaining in popularity as social media gains in popularity. We have had incredible luck with our posts and we are suggesting posts totaling $1,000. Each post is $100/day, so that can be any number of combinations.

Logan County has so much to offer and getting people to come experience our county and all of its beauty is paramount to continued growth. You just never know, when someone comes to visit and ends up falling in love with us and moves here, perhaps bringing more family and friends or even businesses.

That's money well spent and e-mail blasts and digital advertising, coupled with our incredible print product, will certainly drive folks to Logan County – where something special will always await them!

The *Explore* the High Plains of Northeast Colorado and Southwest Nebraska magazine is an incredibly popular tourist information source distributed by a number of area newspapers, spearheaded by the *Sterling Journal-Advocate*.

35,000 of these magazines will be distributed FREE to Visitors Centers, all Colorado Welcome Centers, Chambers, realtors, area conventions, motels, tourist attractions, museums and more along I-76 from the eastern border to the Front Range and I-80 from Ogallala to Sidney and points west. Households from Holyoke to Brush and Akron and Fort Morgan to Julesburg and more will receive the publication. Promotion and marketing of the product will be done on newspaper.com websites and in participating newspapers. The printed ads would include the prized inside back cover, and two half-page ads within the edition at a cost of $4,010.

In addition to the printed version of *Explore,* we would like to dramatically increase your reach to attract others interested in visiting our wonderful area through the use of digital media. There's never been a better time to invest in ourselves! Our tax dollars show that people are coming to our county. I want us to reach out to the many, many other folks who have not yet discovered our gem.

Our county is so incredibly fortunate to have many festivals and activities of all kinds. One could never say that there is not something to do in Logan County! Let's reach those people who have interests in the many things we offer. Let's reach out to the family and friends of the construction and oil field workers that are here and bring even more folks to our county. Let's bring them to Logan County and listen to the cash registers ring. They will stay in our hotels and motels, eat in our restaurants and shop in our stores. They will spend money – we just have to get them here. That's our mission – to peak their interest, to show them what we have and to get them here. Our digital products, coupled with our Explore magazine, can do just that!

We propose two digital E-mail blasts, one now and then one later in the summer, which can both geo- and behavior-target your ads and message to specific groups, including those tailored to travel and tourism, boating, fishing, hunting – all of which we offer in Logan County. These targets are determined by you.

Together, the *Explore* printed version and the proposed digital and social campaign at a cost of $9,010, the same amount as in 2014, will effectively promote this area and successfully encourage everyone to come be our guests and Explore Logan County!

RESOLUTION
NO. 2015 -10

Stephen J. and Marcella P. Breidenbach Subdivision Exemption

WHEREAS, Stephen J. and Marcella P. Breidenbach have petitioned the Board of County Commissioners, Logan County, Colorado, to exempt the following legally described property:

A PARCEL OF LAND IN THE NORTHEAST QUARTER (NE1/4) OF SECTION 32, TOWNSHIP 10 NORTH, RANGE 51 WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID NE1/4 OF SECTION 32; THENCE NORTH 89°54'55" WEST ALONG THE SOUTH LINE OF SAID NE1/4 A DISTANCE OF 553.61 FEET; THENCE NORTH 44°07'30" EAST A DISTANCE OF 767.80 FEET TO A POINT ON THE EAST LINE OF SAID SECTION 32; THENCE SOUTH 1°58'40" EAST ALONG THE EAST LINE OF SAID NE1/4 OF SECTION 32 A DISTANCE OF 552.30 FEET TO THE POINT OF BEGINNING AND CONTAINING 3.51 ACRES, MORE OR LESS, SUBJECT TO A COUNTY ROAD RIGHT-OF-WAY ALONG THE EAST LINE OF SAID SECTION 32.

And also known as 24537 CR 53, Iliff, Logan County, Colorado.

(As represented on official Subdivision Exemption Plat # 2015 -) from the definitions of "Subdivision" or "Subdivision Land" and that the above premises are not within the purposes of C.R.S. § 30-28-101, and Senate Bill 35, adopted by the Colorado General Assembly in 1972; and

WHEREAS, this 3.51 acre tract is subdivided from an 480 acre Agricultural parcel, in an "A" Agricultural District, and,

WHEREAS, the Chairman of the Logan County Planning Commission recommended approval of this application after reviewing the application, studying the staff review, and reviewing the plat on April 9th, 2015; and

WHEREAS, The Board of County Commissioners approved the recommendation on April 14, 2015.

NOW THEREFORE, BE IT RESOLVED pursuant to the authority set forth in C.R.S. § 30-28-101(10)(d), the above described property is exempt from the definition of "Subdivision" or "Subdivided Land" as set forth in C.R.S. § 30-28-

101, provided that no further subdividing on the above described premises shall be made without the approval of the Board of County Commissioners.

DONE on Tuesday, this 14th day of April, 2015.

LOGAN COUNTY BOARD OF COMMISSIONERS
LOGAN COUNTY, COLORADO

_____ (Aye)(Nay)
Rocky L. Samber

_____ (Aye)(Nay)
Gene A. Meisner

_____ (Aye)(Nay)
David G. Donaldson

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on the this 14th day of April, 2015.

_____
County Clerk and Recorder

Applicant: _____
Legal: _____

BREIDENBACH,
Stephen & Marcella
Subdiv. Exempt
January 2015

Date Received in the Office of the Director of Planning or his/her designee to the Planning Commission:
_____

Application (is) (is not) complete as submitted.
Named individual reviewing the submitted application: _____

FORM 7. APPLICATION FOR SUBDIVISION EXEMPTION PLAT APPROVAL
(To be filed in duplicate)
(Incomplete Applications will not be accepted)

Date 2-2-2015

1. Name of Subdivision Exemption _____

970

2. Name of Applicant Stephen J & Marcella Breidenbach Phone phone 522-8032
Address 24993 C.R. 50, Iliff CO 80736
(Street No. and Name) (Post Office) (State) (Zip Code)

3. Name of Local Agent _____ Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

4. Owner of Record Same Phone Same
Address Same
(Street No. and Name) (Post Office) (State) (Zip Code)

5. Prospective Buyer Don Korrey Phone 522-8104
Address 24470 CR 53, Iliff CO 80736
(Street No. and Name) (Post Office) (State) (Zip Code)

6. Land Surveyor Leibert McAfee Phone 522-1960
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

7. Attorney _____ Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

8. Subdivision Exemption Location: on the W side of CR. 53
_____ Feet _____ of _____
(Direction) (Street)

9. Postal Delivery Area _____ School District _____

10. Total Acreage 3.00 Zone _____ Number of Lots 1

11. Tax Map Designation: Section/Township/Range _____ Lot(s) _____

Applicant: _____
Legal: _____

12. Has the Board of Zoning Appeals granted variance, exception, or conditional permit concerning this property?

    If so, list Case No. and Name _____

13. If Deed is recorded in Torrens System: Number _____

14. If Deed is recorded in General System: Book _____ Page _____

15. Current Land Use: Agriculture

16. Proposed Use of Each Parcel : Agriculture

17. Proposed Water and Sewer Facilities: existing

18. Proposed Public Access to each new parcel: _____

19. Reason for request of this exemption (may use additional pages): Sale of land to Don Korrey

List all contiguous holdings in the same ownership:

Section/Township/Range _____ Lot(s) _____

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the book and page of each conveyance into the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the legal owner of the property; the contract owner of the property, and the date the Contract of Sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s).

The applicant hereby consents to the provisions of Article 8.2 A&B of the Logan County Subdivision Regulations.

STATE OF COLORADO)
) SS:
COUNTY OF LOGAN)

I, _____ hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.

X [signature] Marcella P. Breidenbach
(Applicant Signature)

Mailing Address _____
(Street)

_____
(County) (State) (Zip Code)

Subscribed and sworn to before me this day of _____

Applicant: _____
Legal: _____

MY COMMISSION EXPIRES:

Don Korrey
paid 2-2-2013
#2997

FOR COUNTY USE

Application Fee: Ninety ($100.00) and Eleven ($11.00) separate check for recording fee.

Date of Planning Commission: _____

Recommendation of Planning Commission: _____Approval _____Denial

Recommended Conditions of Subdivision Exemption:

_____
_____
_____
_____

_____
Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Exemption:

_____
_____
_____
_____

Date Granted: _____

Date Denied: _____

_____
David G Donaldson (Aye) (Nay)

_____
Gene Meisner (Aye) (Nay)

_____
Rocky Samber (Aye) (Nay)

Recorded at LOGAN COUNTY, CO 0584371 09/07/1988 02:15
Reception No. BK 830 PG 500 CHARLENE CRADDOCK, RECORDER
Recorder

Warranty Deed

RE-IC-AB-LZ-ED-PC-CO

THIS DEED is a conveyance of the real property described below, including any improvements and other appurtenances (the "property") from the individual(s), corporation(s), partnership(s) or other entity(ies) named below as GRANTOR to the individual(s) or entity(ies) named below as GRANTEE.

The GRANTOR hereby sells and conveys the property to the GRANTEE and the GRANTOR warrants the title to the property, except for (1) the lien of the general property taxes for the year of this deed, which the GRANTEE will pay (2) any easements and rights-of-way evidenced by recorded instruments (3) any patent reservations and exceptions (4) any outstanding mineral interests shown of record (5) any protective covenants and restrictions shown of record, and (6) any additional matters shown below under "Additional Warranty Exceptions"

The specific terms of this deed are:

1486-I

GRANTOR: (Give name(s) and place(s) of residence, if the spouse of the owner-grantor is joining in this Deed to release homestead rights identify grantors as husband and wife.)

EDWARD A. BREIDENBACH and MARY ELLEN BREIDENBACH
24557 CR 50, Route 1
Iliff, CO 80736

GRANTEE: (Give name(s) and address(es), statement of address, including available road or street number, is required.)

STEPHEN J. BREIDENBACH and MARCELLA P. BREIDENBACH
23994 CR 50
Iliff, CO 80736

927001

FORM OF CO-OWNERSHIP: (If there are two or more grantees named, they will be considered to take as tenants in common unless the words "in joint tenancy" or words of the same meaning are added in the space below.)

in joint tenancy

PROPERTY DESCRIPTION: (Include county and state.)

(See attached Exhibit "A" incorporated herein and by reference made a part hereof)

TOGETHER WITH 20 acre rights in the North Sterling Irrigation District

1.42

State Documentary Fee
Date 9-7-88
$ 1.42

CONSIDERATION: (The statement of a dollar amount is optional; adequate consideration for this deed will be presumed unless this conveyance is identified as a gift; in any case this conveyance is absolute, final and unconditional.)

Fourteen thousand one hundred seventy-five and no/100 Dollars

RESERVATIONS-RESTRICTIONS: (If the GRANTOR intends to reserve any interest in the property or to convey less than he owns, or if the GRANTOR is restricting the GRANTEE'S rights in the property, make appropriate indication.)

SUBJECT TO that certain Lease for recreational purposes dated the same date hereof to Grantors, which said Lease expires September 7, 2023.

ADDITIONAL WARRANTY EXCEPTIONS: (Include mortgages being assumed and other matters not covered above.)

SUBJECT TO taxes for the year 1989, due and payable in 1990, and thereafter; existing roads, public highways, established easements and rights of way; oil, gas and mineral reservations and conveyances of record; oil, gas and mineral leases of record; restrictions and liabilities by reason of inclusion in any special assessment district; zoning, subdivision and use restrictions of patent, if any.

Signed on September 7, 19 88
Attest:

Edward A. Breidenbach — Grantor
Mary Ellen Breidenbach — Grantor
Grantor

STATE OF COLORADO)
COUNTY OF LOGAN) ss.
The foregoing instrument was acknowledged before me this 7th day of September, 19 88
by Edward A. Breidenbach and Mary Ellen Breidenbach
WITNESS my hand and official seal.
My commission expires: 7-9-90

Tammy Kallen
Sterling Notary Public

STATE OF)
COUNTY OF) ss.
The foregoing instrument was acknowledged before me this day of 19
by
WITNESS my hand and official seal.
My commission expires:

Notary Public

1977 UPDATE LEGAL FORMS
P.O. BOX 1815, GREELEY, COLORADO 80632

BREIDENBACH,
Stephen & Marcella
Subdiv. Exempt
January 2015

LOGAN COUNTY, CO 0584371 09/07/1988 02:15
BK 830 PG 501 CHARLENE CRADDOCK, RECORDER

EXHIBIT A

TOWNSHIP 10 NORTH, RANGE 51 WEST OF THE 6th P.M.
SECTION 31:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 31; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SECTION 31 A DISTANCE OF 654.5 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING THE SOUTHWEST CORNER OF THE SE1/4 SE1/4 SE1/4 OF SAID SECTION 31; THENCE CONTINUING WESTERLY ALONG THE SOUTH LINE OF SAID SECTION 31 A DISTANCE OF 910.4 FEET TO THE SOUTHEAST CORNER OF A TRACT OF LAND DESCRIBED IN BOOK 826 AT PAGE 761 OF THE LOGAN COUNTY RECORDS; THENCE NORTHWESTERLY AN ANGLE RIGHT OF 80°49'20" FROM THE LAST DESCRIBED COURSE AND ALONG THE EASTERLY BOUNDARY OF SAID TRACT DESCRIBED IN BOOK 826 AT PAGE 761 A DISTANCE OF 1497.1 FEET; THENCE NORTHWESTERLY AN ANGLE LEFT OF 74°35'10" FROM THE LAST DESCRIBED COURSE AND ALONG THE EASTERLY BOUNDARY OF SAID TRACT DESCRIBED IN BOOK 826 AT PAGE 761 A DISTANCE OF 266.4 FEET; THENCE NORTHWESTERLY AN ANGLE RIGHT OF 70°00'20" FROM THE LAST DESCRIBED COURSE AND ALONG THE EASTERLY BOUNDARY OF SAID TRACT DESCRIBED IN BOOK 826 AT PAGE 761 A DISTANCE OF 193.4 FEET; THENCE NORTHERLY AN ANGLE RIGHT OF 11°43'40" FROM THE LAST DESCRIBED COURSE A DISTANCE OF 943.2 FEET TO A POINT ON THE NORTH LINE OF SAID SE1/4 OF SECTION 31; THENCE EASTERLY AN ANGLE RIGHT OF 92°10'00" FROM THE LAST DESCRIBED COURSE AND ALONG THE NORTH LINE OF SAID SE1/4 A DISTANCE OF 2006.4 FEET TO THE NORTHEAST CORNER OF SAID SE1/4 OF SECTION 31; THENCE SOUTHERLY AN ANGLE RIGHT OF 86°47'40" FROM THE LAST DESCRIBED COURSE AND ALONG THE EAST LINE OF SAID SE1/4 A DISTANCE OF 1977.4 FEET TO THE NORTHEAST CORNER OF SAID SE1/4 SE1/4 SE1/4; THENCE WESTERLY AN ANGLE RIGHT OF 93°06'10" FROM THE LAST DESCRIBED COURSE AND ALONG THE NORTH LINE OF SAID SE1/4 SE1/4 SE1/4 A DISTANCE OF 654.6 FEET TO THE NORTHWEST CORNER OF SAID SE1/4 SE1/4 SE1/4; THENCE SOUTHERLY AN ANGLE LEFT OF 93°06'50" FROM THE LAST DESCRIBED COURSE AND ALONG THE WEST LINE OF SAID SE1/4 SE1/4 SE1/4 A DISTANCE OF 659.5 FEET TO THE POINT OF BEGINNING AND CONTAINING 99.27 ACRES, MORE OR LESS, SUBJECT TO A COUNTY ROAD RIGHT-OF-WAY ALONG THE SOUTH LINE OF SAID SECTION 31.

BREIDENBACH,
Stephen & Marcella
Subdiv. Exempt
January 2015

RESOLUTION
NO. 2015 -11

Donald R. and Barbara A. Korrey Subdivision Exemption

WHEREAS, Donald R. and Barbara A. Korrey have petitioned the Board of County Commissioners, Logan County, Colorado, to exempt the following legally described property:

A PARCEL OF LAND IN THE NORTHEAST QUARTER (NE1/4) OF SECTION 8, TOWNSHIP 9 NORTH, RANGE 51 WEST OF THE SIXTH PRINCIPAL MERIDIAN, LOGAN COUNTY, COLORADO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NE1/4 OF SECTION 8; THENCE NORTH 89°4205" EAST ALONG THE NORTH LINE OF SAID NE1/4 OF SECTION 8 A DISTANCE OF 292.00 FEET; THENCE SOUTH 0°15'35" EAST A DISTANCE OF 608.26 FEET; THENCE SOUTH 89°42'05" WEST A DISTANCE OF 245.24 FEET TO A POINT ON THE EASTERLY LINE OF A PARCEL OF LAND DESCRIBED IN BOOK 915 AT PAGE 826 OF THE LOGAN COUNTY RECORDS; THENCE NORTH 21°02'45" WEST ALONG THE EASTERLY LINE OF SAID PARCEL OF LAND DESCRIBED IN BOOK 915 AT PAGE 826 A DISTANCE OF 131.78 FEET TO A POINT ON THE WEST LINE OF SAID NE1/4 OF SECTION 8, SAID POINT BEING ALSO THE NORTHWEST CORNER OF SAID PARCEL OF LAND DESCRIBED IN BOOK 915 AT PAGE 826; THENCE NORTH 0°15'35" WEST ALONG THE WEST LINE OF SAID NEI/4 OF SECTION 8 A DISTANCE OF 485.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 4.01 ACRES, MORE OR LESS, SUBJECT TO A COUNTY ROAD RIGHT-OF-WAY ALONG THE NORTH LINE OF SAID SECTION 8;

And also known as 25724 CR 48, Iliff, Logan County, Colorado.

(As represented on official Subdivision Exemption Plat # 2015 -) from the definitions of "Subdivision" or "Subdivision Land" and that the above premises are not within the purposes of C.R.S. § 30-28-101, and Senate Bill 35, adopted by the Colorado General Assembly in 1972; and

WHEREAS, this 4.01 acre tract is subdivided from a 147 acre Agricultural parcel, in an "A" Agricultural District, and,

WHEREAS, the Chairman of the Logan County Planning Commission recommended approval of this application after reviewing the application, studying the staff review, and reviewing the plat on April 9, 2015; and **WHEREAS**,

The Board of County Commissioners approved the recommendation on April 14, 2015.

NOW THEREFORE, BE IT RESOLVED pursuant to the authority set forth in C.R.S. § 30-28-101(10)(d), the above described property is exempt from the definition of "Subdivision" or "Subdivided Land" as set forth in C.R.S. § 30-28-101, provided that no further subdividing on the above described premises shall be made without the approval of the Board of County Commissioners.

DONE on Tuesday, this 14th day of April, 2015.

LOGAN COUNTY BOARD OF COMMISSIONERS
LOGAN COUNTY, COLORADO

_____ (Aye)(Nay)
Rocky L. Samber

_____ (Aye)(Nay)
Gene A. Meisner

_____ (Aye)(Nay)
David G. Donaldson

I, Pamela M. Bacon, County Clerk and Recorder in and for the County of Logan, State of Colorado, do hereby certify that the foregoing Resolution was adopted by the Board of County Commissioners of the County of Logan and State of Colorado, in regular session on the this 14th day of April, 2015.

_____
County Clerk and Recorder

Applicant: Don & Barbara Korrey
Legal: NE4 Sec 8-9-51

Date Received in the Office of the Director of Planning or his/her designee to the Planning Commission:

_____

Application (is) (is not) complete as submitted.
Named individual reviewing the submitted application: _____

FORM 7. APPLICATION FOR SUBDIVISION EXEMPTION PLAT APPROVAL
(To be filed in duplicate)
(Incomplete Applications will not be accepted)

Date 1-15-15

1. Name of Subdivision Exemption _____

2. Name of Applicant Don & Barbara Korrey Phone 970-522-8104
Address 24470 Rd 53 Iliff, Colo. 80736
(Street No. and Name) (Post Office) (State) (Zip Code)

3. Name of Local Agent _____ Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

4. Owner of Record Don & Barbara Korrey Phone 970-522-8104
Address 24470 Rd 53, Iliff, Co.
(Street No. and Name) (Post Office) (State) (Zip Code)

5. Prospective Buyer Jason & Tracey Hovey Phone 970-520-2901
Address 405 West 3rd Iliff CO 80736
(Street No. and Name) (Post Office) (State) (Zip Code)

6. Land Surveyor Leibart-McAtee & Ass. Phone _____
Address 615 S. 10th Ave. Sterling Colo 80751
(Street No. and Name) (Post Office) (State) (Zip Code)

7. Attorney _____ Phone _____
Address _____
(Street No. and Name) (Post Office) (State) (Zip Code)

8. Subdivision Exemption Location: on the S side of Cty Rd 48

____ Feet _____ of _____
(Direction) (Street)

9. Postal Delivery Area Iliff School District RE-1

10. Total Acreage 4 Zone _____ Number of Lots _____

11. Tax Map Designation: Section/Township/Range _____ Lot(s) _____

KORREY, Don and Barbara
4.01 Acre Subdivision Exemption
NE4 Section 08-09-51
January 2015

Applicant: Don & Barbara Korrey
Legal: NE4 Sect 08-09-51

12. Has the Board of Zoning Appeals granted variance, exception, or conditional permit concerning this property?

    If so, list Case No. and Name _____

13. If Deed is recorded in Torrens System: Number _____

14. If Deed is recorded in General System: Book _____ Page _____

15. Current Land Use: _____

16. Proposed Use of Each Parcel : _____

17. Proposed Water and Sewer Facilities: _____

18. Proposed Public Access to each new parcel: _____

19. Reason for request of this exemption (may use additional pages): for sale

    _____

    _____

List all contiguous holdings in the same ownership:

Section/Township/Range _____ Lot(s) _____

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the book and page of each conveyance into the present owner as recorded with the Logan County Clerk and Recorder. This affidavit shall indicate the legal owner of the property; the contract owner of the property, and the date the Contract of Sale was executed. IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers, and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached [this need only be provided if Developer is requesting special assessment financing, the formation of improvement district(s) or benefit district(s).

The applicant hereby consents to the provisions of Article 8.2 A&B of the Logan County Subdivision Regulations.

STATE OF COLORADO)
) SS:
COUNTY 0F LOGAN)

I, _____ hereby depose and say that all of the above statements and the statements contained in the papers submitted herewith are true.

Don Korrey
(Applicant Signature)

Mailing Address _____
(Street)

_____
(County) (State) (Zip Code)

Subscribed and sworn to before me this day of _____

MY COMMISSION EXPIRES:

KORREY, Don and Barbara
4.01 Acre Subdivision Exemption
NE4 Section 08-09-51
January 2015

Applicant: Don & Barbara Korrey
Legal: NE4 Sec. 08-09-51

Jan 20, 2014

100.00 cef **FOR COUNTY USE** paid V# 2994 $100

Application Fee: Ninety (~~$90.00~~) and Eleven ($11.00) separate check for recording fee.

Date of Planning Commission: _____

Recommendation of Planning Commission: _____Approval _____Denial

Recommended Conditions of Subdivision Exemption:

_____

_____

_____

_____

_____
Chairperson, Planning Commission

COUNTY COMMISSIONERS ACTION:

Conditions of Subdivision Exemption:

_____

_____

_____

_____

Date Granted: _____

Date Denied: _____

_____
David G. Donaldson (Aye) (Nay)

_____
Gene A. Meisner (Aye) (Nay)

_____
Rocky L. Samber (Aye) (Nay)

KORREY, Don and Barbara
4.01 Acre Subdivision Exemption
NE4 Section 08-09-51
January 2015

623526 05/13/1997 01:10P B911 P578 WD
1 of 1 R 6.00 D 7.00 N 0.00 Logan County CO

145700

received 5-14-97

COPY

WARRANTY DEED

DAVID T. BREIDENBACH, a married person dealing with his separate property, and JACK A. BREIDENBACH, a married person dealing with his separate property, Grantors, whose address is P. O. Box 218, Iliff, County of Logan, State of Colorado, for the consideration of Ten Dollars ($10.00) and other good and valuable consideration, in hand paid, hereby sell and convey to DONALD R. KORREY and BARBARA A. KORREY, in joint tenancy, and not as tenants in common, the survivor of them, their assigns and the heirs and assigns of such survivor forever, whose legal address is 24470 County Road 53, Iliff, County of Logan, and State of Colorado, the following real property in the County of Logan, and State of Colorado, to wit:

The NE¼ of Section 8, Township 9 North, Range 51 West of the 6th P.M., except a tract of land described as follows: Commencing at the N¼ corner of said Section 8; thence along the west line of said NE¼, S00°00'00"W 485 feet to the true point of beginning; thence continuing along said west line, S00°00'00"W 1980 feet; thence N20°47'10"E 845 feet; thence N00°00'00"E 400 feet; thence N20°47'10"W 845 feet to the point of beginning (bearings are based on the west line of the NE¼ being a North-South line); containing 8.2 acres, more or less;

TOGETHER WITH all water and water rights appurtenant to the property for domestic, livestock, or irrigation use, including, but not limited to, the following: 9 shares of the Iliff & Platte Ditch and any and all other pertinent water rights;

(The property conveyed is not occupied as a home by the owners thereof or their families)

State Documentary Fee
Date 5-13-97
$ 7.00

also known by street and number as (vacant land);

with all its appurtenances, and warrant the title to the same, subject to taxes for the year 1997, due and payable in 1998, and thereafter; rights and liabilities that go with inclusion of the premises within special taxing districts; rights of way and easements in existence or as shown of record; zoning, subdivision regulations or other similar limitations pertaining to the premises or the use thereof; oil, gas and other mineral conveyances, reservations, leases and assignments of record, if any; and restrictions or limitations, if any, contained in the U. S. Patent.

Signed this 13th day of May, 1997.

David T. Breidenbach, a married person dealing with his separate property

Jack A. Breidenbach, a married person dealing with his separate property

STATE OF COLORADO)
) ss.
County of Logan)

The foregoing instrument was acknowledged before me this 13th day of May, 1997, by David T. Breidenbach, a married person dealing with his separate property, and Jack A. Breidenbach, a married person dealing with his separate property.

My commission expires: 1/14/2001

Witness my hand and official seal.

Notary Public

KORREY, Don and Barbara
4.01 Acre Subdivision Exemption
NE4 Section 08/09/51
January 2015

Name:
Address:
Row Permit #

PEETZ TELEPHONE CO
ROW 2015-25 April 2015
NE4 Sect 03-11-51

AGREEMENT TO USE LOGAN COUNTY RIGHT OF WAY
INDIVIDUAL PERMIT

THIS AGREEMENT made this **(County fills in)** _____day of _____, _____, by and between the County of Logan, State of Colorado, hereinafter called "County", and _____ the undersigned easement holder or landowner, hereinafter called "Applicant".

WHEREAS, Applicant owns the following described premises, or has an easement on, over or through said premises, to-wit (legal description): 27686 CR 74 Peetz Co. 80747. From CR 74 & CR 57 ¼ mi West. ; and

WHEREAS, Applicant desires to install and construct a Service Drop, which will be located **(Circle One)** along, (under,) or across CR 74, to benefit the above described premises; and

WHEREAS, the County is willing to allow such installation and construction by Applicant, but only upon the terms and covenants contained herein.

NOW, THEREFORE, in consideration of paying the County the sum of **$100.00** or **$200.00** and keeping of the terms and covenants contained herein, the parties agree as follows:

✓ Applicant agrees to furnish the County in writing in advance of installation the exact location and dimensions of said installation and construction.

✓ Buried installations must be at no less than 48 inches below the lowest level of any borrow ditch paralleling the County Road and an "Individual permit" must be submitted for each instance.

✓ Applicant shall have the right to install and construct Service Drop, described above, in the right of way of CR 74, but such installation and construction shall be done only in the following manner. All work within the county ROW shall be performed only during regular business hours of the Logan County Road & Bridge Department to enable supervision and inspection of the work.

✓ All work authorized by this Agreement **shall be completed no later than** May 30.

✓ It is understood that no paved or oil-surfaced road shall be cut and will be crossed by boring only. For other roads and crossings of County property after installation. Applicant shall restore the surface to the same condition as existed prior to such construction.

✓ All cost and expense of installation, construction, maintenance, removal, or replacement is to be paid by the Applicant.

✓ The traveling public must be protected during this installation with proper warning signs or signals both day and night. Warning signs and signals shall be installed by and at the expense of Applicant.

Name:
Address:
Row Permit # _____

✓ Applicant hereby releases the County from any liability for damages caused by said _____, whether caused by employees or equipment of the County, or others, at any time. Further, Applicant agrees to protect, save and hold harmless, and indemnify the County from and against all liability, loss, damages, personal injuries or expenses suffered by or imposed against the County by reason of the construction, installation or maintenance of the above described improvement.

✓ No perpetual easement or right of way is granted by this instrument and should Applicant's use of said right-of-way interfere with the County's use, or intended use of said right-of-way, Applicant will remove or relocate the same upon demand of the County. Applicant shall pay all costs of such removal or relocation.

✓ This Agreement shall be a covenant running with the above-described real property and shall be binding upon the parties hereto, their heirs, successors, personal representatives, and assigns.

✓ Other Provisions: n/a

Owner #1
Mike Roelle
Signature
Printed name Mike Roelle

Owner #2
_____
Signature
Printed Name _____

Individual Right-of-Way Permit Applicant:
Brent Davis
Printed name
Brent Davis
Signature
Address: 601 Main ST
Peetz Co.
80747

Application Fee Paid _____

Date _____

Signed at Sterling, Colorado the day and year first above written.

THE BOARD OF COUNTY COMMISSIONERS
LOGAN COUNTY, COLORADO

Rocky L. Samber (Aye) (Nay)

Gene A. Meisner (Aye) (Nay)

David G. Donaldson (Aye) (Nay)

PEETZ TELEPHONE CO
ROW 2015-25 April 2015
NE4 Sect 03-11-51

Rev. 5/2014

Name:
Address:
Row Permit # _____

RIGHT OF WAY
INSPECTION FORM

LOGAN COUNTY, 315 MAIN STREET, STERLING, CO 80751

PERMIT DATE 4-8-15

PROJECT ADDRESS 27686 CR 74 Peetz Co. 80747. 1/4 mi West CR 74 & CR 5

OWNER Mike Roelle ADDRESS 27686 CR 74 Peetz Co 80747

DESCRIPTION OF WORK Service Drop

TO SCHEDULE AN INSPECTION, PLEASE CALL 970-522-3426 OR 970-520-6370

THE ISSUANCE OR GRANTING OF THIS PERMIT SHALL NOT BE CONSTRUED TO BE A PERMIT FOR, OR AN APPROVAL OF ANY VIOLATION OF ANY OF THE PROVISIONS OF THE ORDINANCES OF LOGAN COUNTY. PERMITS PRESUMING TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ORDINANCES OF LOGAN COUNTY SHALL NOT BE VALID. THIS PERMIT SHALL EXPIRE IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS.

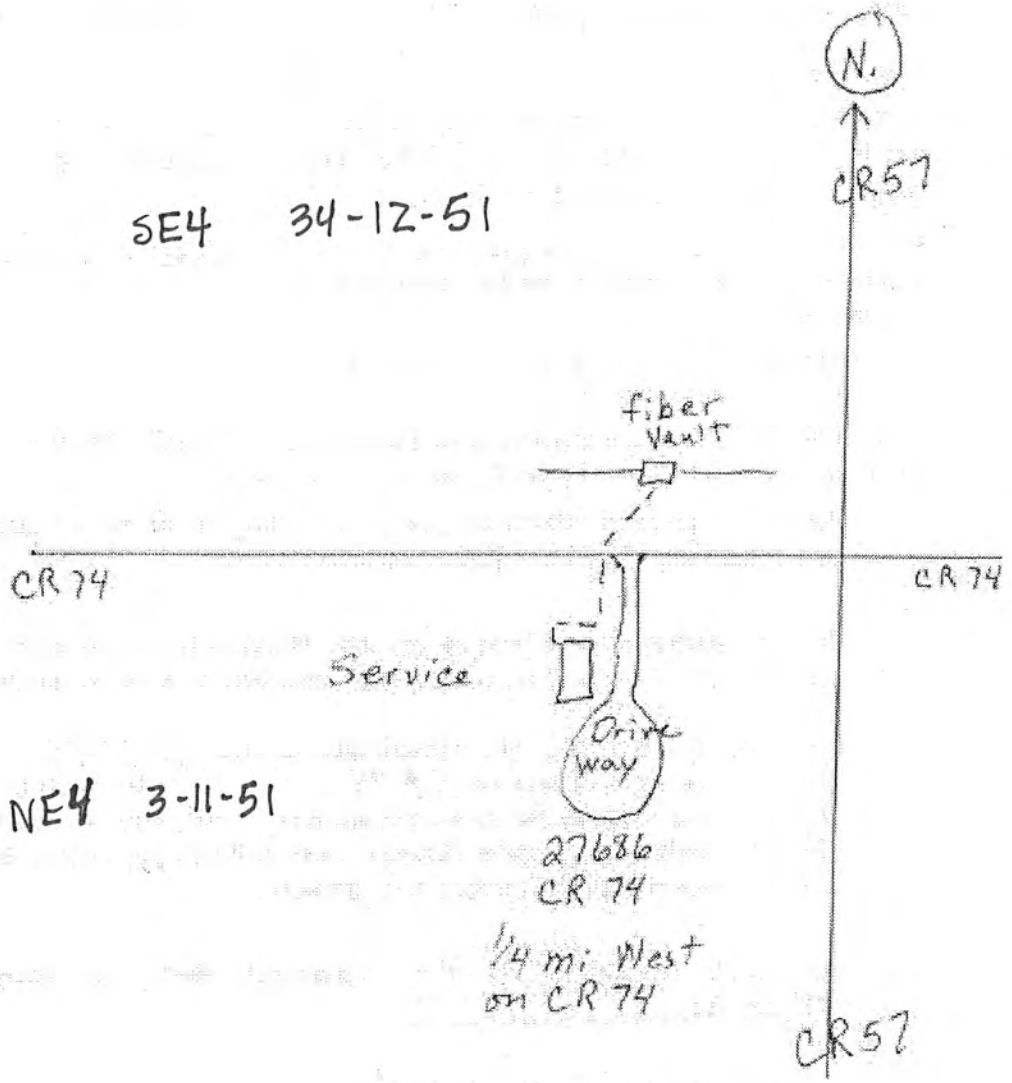
Logan County Inspector _____ Date _____

Work Performed By _____

Approved _____ NOT Approved _____ Depth _____

Notes: _____

PEETZ TELEPHONE CO
ROW 2015-25 April 2015
NE4 Sect 03-11-51



PEETZ TELEPHONE CO
ROW 2015-25 April 2015
NE4 Sect 03-11-51