

Phillips County Board of Commissioners

July 17, 2015

Mid-Month

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|----|-------|---|
| | 8:30 | Updates & Review |
| 1 | | Additions or Corrections for Agenda |
| | 9:00 | Pledge of Allegiance |
| 2 | | Approval of Minutes - June 30, 2015 |
| 3 | 9:00 | Accounts Payable Batch |
| | | <u>Appointments</u> |
| 4 | 8:00 | J. Reynolds - HS Director (1 hr)
Baby Bear Hugs contribution |
| 5 | 9:00 | Economic Development meeting at EC (1hr) |
| 6 | 10:00 | D. Kamery - Assessor (annual report) |
| 7 | 11:00 | E. LeBlanc Ombudsman Area Agency |
| 8 | 11:15 | D. Haynes - Roadway weeds |
| 9 | 12:00 | LUNCH |
| | | <u>Agenda Action Items</u> |
| 10 | | Roadway Occupancy Agreements - PC Telcom |
| 11 | | Personnel
Comm Center
Maintenance |
| 12 | | Appointment to RETAC |
| | | <u>Agenda Information Items</u> |
| 13 | | FCCLA rent? |
| 14 | | Cash flow report |
| 15 | | 911 Letter with agenda |
| 16 | | Mobile Food Pantry Report |
| 17 | | State Assessed Property |
| 18 | | Summer Planning Tour - Dept. of Human Services |
| 19 | | Progressive 15 Fall Conference |
| 20 | | Update on Holyoke Lions Fishing Pond Aeration Project |
| 21 | | Treasurer's report |
| 22 | | Event Center rentals |