

Phillips County Board of Commissioners

May 19, 2015

Mid-Month

- 7:30 Spring Employee Meeting
- 8:30 Updates & Review
- 1 Additions or Corrections for Agenda
- 9:00 Pledge of Allegiance
- 2 Approval of Minutes - May 8, 2015
- 3 9:00 Accounts Payable Batch
- Appointments**
- 9:30 M. Salyards - Chip Seal Project
- 10:00 J. Edwards - New Age Electronics
- 10:30 J. Reynolds - DHS
- 11:00 K. Gaskill - dispatch position
- 11:30 D. Waln - Maintenance issues
- 12:00 LUNCH**
- 1:30 Pedal The Plains meeting of Committee Chairman - EC Ortner Family Room

Agenda Action Items

Personnel

Comm Center

Agenda Information Items

Memo to Phillips County Arts Council

Memo to Dennis Kaan, Tracy Trumper

ATM

Weed District Phone

GOCO Information

Event Center Rentals