

**Phillips County Board of Commissioners**

***March 31, 2014***

***Payroll***

- 1**      **8:00**      **Road & Bridge**  
8:30      Updates & Review  
            Pledge of Allegiance
- 2**                      Additions or Corrections for Agenda
- 9:00      Payroll
- 3**                      Approval of Minutes - March 17, 2014

**Appointments**

- 4**      9:15      B. Andrews - wood grinder
- 5**      9:30      L. Statz - Document
- 6**      10:00      J. Worley - Economic Development
- 7**      **12:00**      **LUNCH**
- 8**      2:00      Newspapers

**Agenda Action Items**

- 9**                      Personnel  
                        R&B P/T compensation  
                        Maintenance  
                        Clerk
- 10**                     Roadway Occupancies (2)
- 11**                     Trees at Fairgrounds
- 12**                     Fairground Building Committee Survey

**Agenda Information Items**

- 13**                     Mobile Food Pantry Report
- 14**                     Budget Reports  
                        Rev  
                        Exp  
                        R&B Rev/Exp  
                        Cash Balances
- 15**                     Event Center Rentals