



RMNP Agriculture Subcommittee Quarterly Meeting Agenda

- Date & Time:** Tuesday February 14, 2017
10:00 AM - 3:00 PM
- Location:** The Ranch (Budweiser Events Center) Larimer County Events Complex
5280 Arena Circle, Suite 100
Loveland, CO 80538
Thomas M. McKee 4H Building - Berthoud Meeting Room
- Adobe Connect link:** Remote attendees will be able to participate on-line via Adobe Connect. Prior to the start of the meeting, please go to <https://cdphe.adobeconnect.com/rmnpagsc/>
Note - computer speakers or headphones are required in order to hear the presentation. No telephone conference call-in option is available for remote attendees.

Please sign in and update your contact information. (Meeting will be recorded)

- 10:00 AM Welcome - Meeting Moderator - Liz Sapio, CDPHE
Introductions in room and roll call on conference line and Adobe Connect
- 10:15 AM **CSU presentations**
- Where things stand with weather/warning issuance for the Early Warning System, Dr. Russ Schumacher (20-25 minutes w/questions)
 - Overview of Livestock Ammonia Research and EWS Project Assessment- Dr. Jay Ham (35-40 minutes w/questions)
 - Feed Efficiency Trends and Impact on Ammonia Emissions in Dairy and Beef Cattle- Dr. Shawn Archibeque (30 Minutes w/questions)
- 11:45 AM Break for lunch (Provided on-site, compliments of CDPHE)
- 12:15 PM **CSU presentations (con't.)**
- Continuous Ammonia Monitoring Updates- Dr. Jeff Collett and Dr. Katie Benedict (30 minutes w/questions)
 - Update on 2017 Continuous Ammonia Monitoring funding commitments received
Reminder - Make checks out to: CSU Foundation with #70983 in the memo
Send to - Karrie Butler at 1301 Campus Delivery, Fort Collins, CO 80523-1301
- 12:45 PM **MOU Agency**
- Draft factsheet - non-Ag nitrogen reductions in CO (primarily Nox Reductions), Lisa Devore, CDPHE (10-15 minutes w/questions)
 - Annual Presentation to AQCC on Feb. 16 (~9 am available), Lisa Devore, CDPHE and Jim Cheatham, NPS-ARD (5-10 minutes)
- 1:15 PM **NRCS and AAQTF Update-** Greg Zwicke, USDA-NRCS (15 minutes w/questions)
- 1:30 PM Continuation of discussion on how to refine Ag BMP data / improve calculations to capture possible N emissions reductions - ALL (for remainder of meeting)
- 2:55 PM Next meeting - agenda topics and Check your calendars **June (5-7), (13-16) or (21-23), (26-30)**
- 3:00 PM Adjourn