

STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol
Denver, Colorado 80203
Phone (303) 866-2471
Fax (303) 866-2003



John W. Hickenlooper
Governor

A 2016 209

EXECUTIVE ORDER

MEMBERS

DISABILITY FUNDING COMMITTEE

ORDERED:

That the following named persons be and they are hereby appointed to the:

DISABILITY FUNDING COMMITTEE

for terms expiring August 12, 2017:

David E. Henninger of Centennial, Colorado, to serve as a representative of nonprofit entities and managing nonprofit entities, appointed;

Michael Russell Neil of Denver, Colorado, to serve as a representative of persons with a disability, appointed;

Howard Tuthill of Eagle Vail, Colorado, to serve as an advocate for persons with disabilities, appointed;

Teresa Yaun of Pueblo, Colorado, to serve as an individual who lives in a household with a person with a disability and is meaningfully involved in the care of a person with a disability, appointed;

for terms expiring August 12, 2018:

Jacob Stephen Finger of Centennial, Colorado, to serve as a representative of persons with disabilities, appointed;

Julie Zane Busby of Denver, Colorado, to serve as an attorney with experience working with persons with disabilities, appointed;

John William Gay, II of Aurora, Colorado, to serve as a representative of business and business management, appointed;

John Charles Monteith of Monument, Colorado, to serve as a representative of persons with disabilities, appointed;

for terms expiring August 12, 2019:

Michael Lynn Hess of Lakewood, Colorado, to serve as an advocate for persons with disabilities, appointed;

Charles Mason Naumer of Evergreen, Colorado, to serve as a person who is a caregiver of a person with a disability, appointed;

Megan Theresa Kennedy of Denver, Colorado, to serve as a representative of persons with disabilities, appointed;

Brian Miller, DO of Castle Rock, Colorado, to serve as a representative of the medical community, appointed;

Amy Elizabeth Wiedeman Schiller of Centennial, Colorado, to serve as an individual who lives in a household with a person with a disability and is meaningfully involved in the care of a person with a disability, appointed.



GIVEN under my hand and the
Executive Seal of the State of
Colorado, this sixth day of
September, 2016.

A handwritten signature in blue ink, which reads "John W. Hickenlooper". The signature is fluid and cursive, with a long horizontal stroke at the end.

John W. Hickenlooper
Governor



STATE OF COLORADO

APPLICATION - 2015
BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

FOR OFFICE USE ONLY
DB 5.W 8/23/14
SLOT

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

Disability Funding Committee, Colorado

Name (Last, First Middle) Wiedeman Schiller, Amy Elizabeth
County: Arapahoe
Cong. District: 6
Senate District: 27
House District: 37
Home Address: 8068 S. Trenton CT.
City: Centennial
State: Colorado
Zip Code 80112
Mailing Address:
City:
State:
Zip Code

Gender Female
Registered Voter? Yes
Party Affiliation? Democrat
Ethnicity: Caucasian

Present Employer/Title: Maxim Health Care/ CNA
Business Phone #: 303-487-7143
Home Phone #: (720) 353-1972
Cell Phone #: (720) 353-1972
E-mail: wiedemanator@gmail.com
Business Address: 2460 W. 26th Ave, D-217
City: Denver
State: Colorado
Zip Code

EDUCATION AND GENERAL QUALIFICATIONS

Table with 6 columns: LEVEL, NAME OF SCHOOL, LOCATION, No. Years Attended, Did You Graduate?, Major Course of Study. Rows include High School (Cherry Creek), College (University of Colorado), and Graduate Studies (University of Colorado).

Memberships in Organizations And Offices Held (Indicate if Past or Present)

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

Table with 3 columns: NAME, ADDRESS, PHONE #. References listed for Elizabeth Sapp, Jason Longsdorf, and Suzan Stewart.

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing?: 3 years

Please explain why you wish to serve on a board or commission. (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise, and I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:
Romaine Pacheco, Director
Governor's Office of Boards and Commissions
136 State Capitol Bldg.
Denver, CO 80203
Fax: 303.866.6368
boards@state.co.us

SIGNATURE: Amy Schiller DATE: 08/22/2016

I believe in being an advocate for my son and feel that I can provide insight and experience from a parent and caretaker perspective. I have ideas and solutions to bring to the table as well as the ability to work cooperatively in a group.

AMY WIEDEMAN SCHILLER

8068 S Trenton Ct | Centennial, CO 80112 | 720 353 1972 | wiedemanator@gmail.com

OBJECTIVE

To serve as a member of Governor Hickenlooper's Disability Funding Committee for the State of Colorado. I have six years of experience as both a parent and a caretaker of my son who was born with a major brain malformation. I have learned to become an educated and experienced advocate for him and hope to help other families learn to navigate this journey.

EDUCATION

MURP Masters of Urban and Regional Planning

University of Colorado – Denver, 2002, Graduated with honors, recipient of department scholarship

BA Environmental Policy, Minor Biology

University of Colorado – Boulder, 1995

OTHER EDUCATION

Certified Nursing Aide (CNA)

South Denver School of Nursing Arts - 2014

PROFESSIONAL EXPERIENCE

Maxim Home Health, Certified Nursing Aide (CNA)

7/1/2014 — current

Denver, CO

- Provide CNA level care to my 6 year old son and report to Registered Nurses. Maintain State licensing via continuing education and training.

City and County of Denver, Department of Public Works

1/1/2005 — 8/1/2008

Denver, CO

- Senior City Transportation Planner within the Policy, Planning, and Communication division. Worked closely to implement FasTracks transit improvements and NEPA programming as well as local transportation projects including ADA enhancements, pedestrian and bicycle projects. Worked closely with federal, state, and local transportation entities, as well as Denver Mayor's Office and City Council. Secured funding for several 2008 City of Denver bond projects that are currently built or under construction today.

Booz Allen Hamilton, Inc.

2003 - 2005

Greenwood Village, CO

- Senior Consultant, Worldwide Technology and Business: Environment, Energy and Natural Resources Team
- Transit and transportation projects with federal clients: FTA, FHWA, BLM, EPA, USFWS, and DoD agencies, including local transit agencies RTD and Metro Gold Line Construction Authority (CA). Conducted project oversight, and management, research, writing and technical review of NEPA projects across the country. Conducted biological assessments and assessments and fieldwork, on-site construction oversight, agency/client coordination, and marketing and business development.

Carter – Burgess, Inc.

2000 — 2003

Denver CO

- Environmental and Transportation Planner for large engineering firm. Conducted research, writing, and preparation of NEPA and other federal, state and local projects. Led public involvement efforts and lead planner for environmental justice issues.

ACTIVITIES

- Volunteer, Colorado Foundation for Conductive Education, Loveland, CO
- Fitness Instructor, Hot Mamas Exercise, Denver, CO
- Single mother to two wonderful children ages 8 and 6 years old.



STATE OF COLORADO
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 BOARDS AND COMMISSIONS
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 DB S.W. 9/2/11c
 SLOT _____

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BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

Disability Funding Committee, Colorado

Name (Last, First Middle): Yaun, Teresa	County: Pueblo	Cong. District: 3	Senate District: 3	House District: 47
Home Address: 345 E. Bahia Dr.	City: Pueblo West	State: Colorado	Zip Code 81007	
Mailing Address:	City:	State:	Zip Code:	

[Redacted]	Gender: Female	Registered Voter? Yes <input checked="" type="checkbox"/>	Ethnicity: Caucasian
		Party Affiliation? Republican <input checked="" type="checkbox"/>	

Present Employer/Title Interim Healthcare/ CNA	Business Phone # (719)547-3686	Home Phone # (719) 547-3686	
	Cell Phone #	E-mail terasayaun@gmail.com	
Business Address 720 N. Main St.	City Pueblo	State Colorado	Zip Code

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School					
College					
Graduate Studies -or- Trade/Business/Correspondence					
Memberships in Organizations And Offices Held (Indicate if Past or Present)					

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Tracy Thatcher	38320 Jersey Rd. Pueblo, CO 81008	(719) 251-4388
Brandi Young	272 N. Peyton Dr. Pueblo West, CO 81007	(719) 251-0443
Angie Gridley	858 S. Greenway Ave. Pueblo West, CO 81007	(719) 647-2354

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing?: The time in which is needed to fulfill obligations.

Please explain why you wish to serve on a board or commission.(On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from releasing such information. I understand that the Colorado Open Records Act may require that certain information contained in the application be available for inspection by the general public.

RETURN COMPLETED FORM TO:
 Romaine Pacheco, Director
 Governor's Office of Boards and Commissions
 136 State Capitol Bldg.
 Denver, CO 80203
 Fax: 303 866.6368
 boards@state.co.us

SIGNATURE: Teresa Ann Yaun DATE: 09/01/2016

I believe I would bring valuable input as an advocate for those without a voice.

Teresa Yaun, CNA
Colorado Certified Nurses Aide License Number NA-789245
teresayaun@gmail.com
(719)-547-3686
345 E. Bahia Dr.
Pueblo West, Co. 81007

Certified Nurse Aide

Hard worker, dependable, reliable, motivated, organized, creative, compassionate, positive team player with good communication skills and experience in pediatric home health.

Education and Training

Colorado Children's Campaign, 2016 Pueblo Parent Academy
Advocacy Training

Colorado PTA Officer Training 2016

Peak Parent Inclusion Conference 2013, 2014

PEP Conference 2010

Multiple seminars on inclusion, early intervention, transitions and IEP's

Academy of Medical & Health Science

Nurse Aide Program 2009

CPR

2 year Healthcare Provider American Heart Association

Work History

CNA-Interim Healthcare August 2009 - Present

Home healthcare pediatrics - part time

Cookie Ladies 1999 - 2011

Mixing, decorating, baking, packaging/shipping, time management, organizing, restocking supplies, customer relations - part time/seasonal

Owner-Design Tree 1999 - 2009

Responsibilities included: management, scheduling, coordination of trades, ordering, pricing, marketing, bookkeeping, design and customer relations/service.

Memberships in Organizations And Offices Held

Desert Sage Elementary PTA President May 2016-Present

Desert Sage Elementary PTA Member 2008-Present



STATE OF COLORADO
 APPLICATION - 2015
 BOARDS AND COMMISSIONS
 OFFICE OF GOVERNOR JOHN W HICKENLOOPER

FOR OFFICE USE ONLY
 DB SS 6/7/16

SLOT _____

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BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING (Only one per application, your application will not be processed if left blank.)

Collection Agency Board, State Board of Optometry

Name (Last, First Middle) Gay, II, John William		County Arapahoe	Cons. District. 6 ✓	Senate District. 21 ✓	House District. 31 ✓
Home Address: 5856 S Genoa Court		City Aurora		State Colorado	Zip Code 80015
Mailing Address: PO Box 24585		City: Denver		State Colorado	Zip Code 80224
Date of Birth	Driver's License #	Gender Male	Registered Voter? Yes		Ethnicity Caucasian
	SSN #		Party Affiliation? Republican ✓		
Present Employer/Title John Gay & Associates/ Owner/President		Business Phone # 303 692 8001		Home Phone # (303) 400-0949	
		Cell Phone # (303) 246-4422		E-mail jwgconsult@aol.com	
Business Address 2175 S Jasmine St.		City Denver		State Colorado	Zip Code

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	PCHS	Pekin, IL	4	1962	Science & Math
College	Western IL Univ	Macomb, IL	5	1969	Science
Graduate Studies -or- Trade/Business/Correspondence	Covington Seminary	Rossville, GA	4	1993	LLD
Memberships in Organizations And Offices Held (Indicate if Past or Present)	See attached resume				

REFERENCES (List three persons, not related to you, who you have known for at least one year)

NAME	ADDRESS	PHONE #
Jamie Van Leeuwen	3001 Brighton Blvd. Suite 2662	(720) 272-4886
Mayor Steve Hogan	15151 East Alameda Parkway Aurora, CO 80012	(303) 739-7603
Gov. John Hickenlooper	127 State Capitol Denver, CO 80203	(720) 539-0789

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing? 15 - 20 hours per month

Please explain why you wish to serve on a board or commission (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information. I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

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 Romaine Pacheco, Director
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 136 State Capitol Bldg.
 Denver, CO 80203
 Fax: 303 866 6368
 boards@state.co.us

SIGNATURE: John W. Gay II DATE: 06/06/2016

I wish to serve my community; this would be an opportunity to give back in return for my business success.

MINI-BIO --- Dr. John W. Gay, II

John W. Gay II, LLD, MCEP, RFC, CIS, RFP, FIBA, is a graduate of Western Illinois University and Covington Theological Seminary who holds a Doctorate of Laws and Letters, is a Master Certified Estate Planner, a Registered Financial Consultant, a Certified Investment Specialist, a Registered Financial Planner; and, he also is an author, lecturer, developer, lobbyist and practice management consultant from Denver, Colorado. Presently, he serves as an active and life member of the National Defense Transportation Association in Washington, D.C. and as Advisory Board Chairman of the College of Fine Arts and Communication (COFAC) for Western Illinois University (WIU), Co-Chairman of the 7/20 Executive Committee (Aurora, CO) and the Founder and Executive Director of the National Resiliency Center.

He is the Owner of John Gay & Associates (a medical and dental consulting firm) since 1980, Dr. Gay has assisted over 4,600 medical professionals (of which 2,900 plus are optometrists and over 450 are ophthalmologists) with their business and personal financial needs. Additionally, he has personally conducted over 1,900 practice appraisals for buy-sell and estate purposes and has assisted in the buying and/or selling of over 1,400 practices to date. Dr. Gay has helped to build over 368 million dollar optometric practices of which 54 are of a single location with a single practitioner and over 124 two million-dollar optometric practices; in addition, he has help to develop over 63 practices between \$3 million to \$52 million. His largest optometric client of 2015 was Dr. Larry Jehling of the Clarkson Eyecare Center of St. Louis with annual revenues of over \$52 million. John Gay is a widely sought-after writer and lecturer on practice management and has taught numerous seminars and spoken at many International, National, Regional, State and Local Optometric, Ophthalmic, Medical and Dental Associations on topics related to the importance of sound practice management principles to the success of the professionals and their practices. He has been the owner or co-owner of five Eyecare Centers. Dr. Gay is a former faculty member of the American Optometric Association's (AOA) Practice Management University and the Liberty Institute. He is also an Assistant Professor at Northeastern Oklahoma State University College of Optometry. Presently, he serves as the Executive Director of the American Association of Eyecare Professionals (AAEP); as Founder and Executive Director of the National Resiliency Center and he also served as the Executive Director of Illinois Citizens' For Right to Work from 1978 - 1984.

Dr. Gay's notable career in public service included serving as an advancement aide to President Nixon and President Ford; he was a 1979 Member of the Delegation of the Windsor Conference at Windsor Castle in London, England; he was the Co-Founder and Treasurer of the Independent Business Association of Illinois from 1979 - 1983; he also served on the SBA's Task Force for Economic Stability and was a delegate member of the White House Conference on Small Business.

He was co-owner and President of Peoria, Illinois Gay-Huff Construction and Development Co. Inc., Gay-Huff Realty, Inc., and Kitchens by Gay-Huff, Inc. from 1973 – 1980 which assisted in building over 1,200 homes and townhomes in the central Illinois area.

From 1984 – 1992 Dr. Gay was co-owner and President of American Healthcare Designers, Ltd., and American Healthcare Suppliers, Inc. which designed and furnished over 450 medical buildings or offices throughout the United States.

Presently, Dr. Gay serves as a life member of the Dirksen Congressional Research Center's Endowment Fund. John was instrumental in assisting with the fundraising to build and endow the Dirksen Congressional Library in Pekin, Illinois. Additionally, he served as the first Executive Director and Vice President for the Dirksen Center. Of the seventeen (17) Presidential Libraries, there is only one Congressional Library in the United States - The Dirksen Center.

Dr. Gay is a graduate of both the Aurora Citizens Fire and Police Academies; the Arapahoe County District Attorney's 2010 Citizen's Academy and the FBI 2016 Citizen's Academy. He presently serves as a member of both the Aurora Police Department's Incident Review Board and Disciplinary Review Board, he is the Chairman of the Key Community Response Team (KCRT) and Liaison to the Human Relations Commission (HRC), is a member of the Victim's Witness Advisory Board (VWAB), he served as a Director and Vice President for the D.A.R.E. Board, and was the former Vice-Chair and Commissioner for the Veterans' Affairs Commission for the City of Aurora, was the former Chairman of the Aurora Citizens' Police Academy Alumni Association (ACPAAA) Community Outreach Committee. Additionally, Dr. Gay serves as a member of the Overseas Security Advisory Council and the Councils of Advisors, is an active life member of American Legion Lodge #1992 (he is an Army Veteran of the Vietnam era 1969 – 1971); Sgt. Gay served as the Chief of Quality Assurance for USATRANSCOMER at Rheinau, Germany with a secret clearance from 1970 - 1971; he is an active volunteer for numerous charities as an active Master Mason and a 32° KCCH member of the Denver Consistory and El Jebel Shrine, he is a former member of the Appraisal Committee for Denver's Children's Hospital on behalf of the Scottish Rite, he is also most active in visiting Veteran Hospitals and Veteran Organizations throughout the United States and is active with the City, State and Federal Government in lobbying for a Denver/Aurora Veterans' Hospital as a former Veteran's Affairs Commissioner of Aurora, Colorado.

Dr. Gay received the notable Dirksen Award in 1976 from the Illinois Citizen's For Right to Work, the 2007 Martin Luther King Activist Award from the HRC, the 2008 Congressional Order of Merit from the NRCC, the 2008 Distinguished Friends Award from COFAC at WIU and the prestigious Alumni Achievement Award from WIU for 2010.

You will find Dr. Gay listed in Who's Who Among Students in American Universities and Colleges (1968-1969 Edition), Who's Who in the World (2000 Edition), Who's Who in Finance and Industry (1997-1998 Edition) and Who's Who in Medicine and Healthcare (4th Edition), and Who's Who in Science and Engineering (2003-2004 Edition).

John Gay is married to Elaine Gay, a father and grandfather (his best awards of all!!!). They spend time between their homes in Aurora, Colorado and Bodenmais, Germany.



STATE OF COLORADO
 APPLICATION - 2015
 BOARDS AND COMMISSIONS
 OFFICE OF GOVERNOR JOHN W HICKENLOOPER

FOR OFFICE USE ONLY
 DB 5 W 3/11/16
 SLOT _____

Please attach a resume and fill ALL fields.

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BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank)

Disabilities, Colorado Council for Persons with

Name (Last, First Middle): MONTEITH, John		County El Paso	Cong. District: 5	Senate District: 9	House District: 19
Home Address: 1582 dawson creek dr		City: Monument	State: Colorado	Zip Code 80132	
Mailing Address:		City:	State:	Zip Code	
Gender Male		Registered Voter? Yes <input checked="" type="checkbox"/>		Ethnicity: Caucasian	
		Party Affiliation? Other Republican			
Present Employer/Title Disability Training Consultants/ CEO / Owner		Business Phone # 719-290-7210	Home Phone # (719) 290-7210		
		Cell Phone # (719) 290-7210	E-mail monteithjohn@hotmail.com		
Business Address 15821 dawson creek		City monument	State Colorado	Zip Code	

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	rampart	Colorado Springs	3	1984	Outdoors
College	Colorado state university	Fort collins	4	2001	Occupational Therapy
Graduate Studies -or- Trade/Business/Correspondence					
Memberships in Organizations And Offices Held (Indicate if Past or Present)					

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Patrick Going	5545 white falcon court, Colorado Springs, CO 80919	(719) 641-8546
Mark Douglass	po box 5577 pagosa springs co 81147	(719) 264-4505
Scott Rea	2360 Montebello Colorado Springs, CO 80918	(719) 650-1210

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing? 10-15 hours monthly

Please explain why you wish to serve on a board or commission (On Next Page)

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 136 State Capitol Bldg
 Denver, CO 80203
 Fax: 303 866.6368
 boards@state.co.us

SIGNATURE john charles monteith DATE: 01/17/1966

I have been an Occupational Therapist for over 16 years and identify as a person with a disability. I am a Disabled Veteran. I am an active Wheelchair user. I sustained a Spinal cord injury 5 years ago. This changed the way i viewed my life, the patients i treated from an "outside-in" therapeutic perspective to a disability perspective now looking from the "inside-out". This new dual perspective has had a positive impact in all areas of my Life . I feel i am a positive influence in helping Businesses across the state understand the importance of removing barriers and access for all people. I personally volunteer many hours to help those with disabilities at a local and regional level.I have worked and vounteered as an Occupational Therapist all over the state of Colorado.

I have personally performed the research ,development and assembly of Emergency Preparedness AFN Kits. This included looking at Red Cross emergency planning and management systems in place to assist those with Disabilities in an emergency shelter situation. Lastly, i am passionate about spreading Disability awareness and education in a Fun informative way though-out Colorado while building bridges with all involved.

Resume Information : John Monteith OTR/L

- CEO/ Founder Disability Training Consultants - Consultant - Disability Etiquette and Awareness education. - Emergency Preparedness AFN Consultant. ADA Business Compliance Assessments, CCCT Pilot program assessments. Development and Assembly of Emergency Preparedness Kits for the Red Cross of Colorado.
- 7 Years Director - HCBS Brain Injury Waiver Program. - Colorado Springs, CO.
- 16 Years Occupational Therapist – Rehabilitation Hospitals, Home Health and Out-patient clinics in the Colorado Front range area.
- 3 years - Community engagement Team / Volunteer Committee for GHC campaign, Craig Hospital Foundation.

Education-----

2015-Present - The ADA Coordinator Training Certification Program, University of Missouri

1997-2001- Colorado State University, Fort Collins, CO Professional Occupational Therapy Program – Degree BS Occupational Therapy

1984- Rampart High School Colorado Springs, Colorado

Seminars/ Presentations:-----

2016 Presenter - Colorado Emergency Management Conference, Colorado Springs CO

2016 Co-Presenter-Education for Local Business of ADA guidelines, Pagosa Spring, CO

2015- Presenter- Red Cross Emergency Preparedness Shelter Kits for people with Disabilities, Colorado Springs, CO

2014 Keynote speaker Pueblo Community college Certified Occupational therapy Assistant program

2013-2012 Presentation / speaker on ADA Disabilities awareness and education program HCBS program

2012 Speaker for the Occupational Therapy Association of Colorado OTAC annual conference on disabilities perspectives

2012-2013 Speaker/presenter - State of Colorado Sunrise Committee Hearing on Department of Regulatory Report, Denver, Co Patient and Therapist perspective

2011- Guest lecturer at Colorado State University Occupational Therapy Program, Fort Collins, CO

Organizations and Group Involvement:-----

2016- Present - Associate member - Colorado Advisory Counsel for people with Disabilities, Denver, CO

2016- Present - CERT Trained - Community Emergency Response Training

2015 - Present -Advisor ADA Guidelines - RVing Accessibility Group, Pagosa Springs, CO

2014 - Volunteer- Colorado Brain Injury Waiver Stakeholder Workgroup Department of Health Care Policy and Financing- Reworking rules and regulations HCBS Brain injury Waiver and Independent living skills waiver

2013-Present- Advisor - Falcon Works Program– USAFA Senior Cadets Capstone program- Non profit that designs and build technology-based solutions for disabled indi-

viduals in our community working alongside Dr. Falci. and USAFA Engineering Department of Cadets and staff.

2013- Present - Alumni and Member Community Engagement Team, Combined Health charities, Federal campaign, Craig Hospital Foundation – Denver, CO

2014 Advisor/Contractor - Pilot program for the State of Colorado, Disability-Competent Care Tool assessment of medical providers' capacity to deliver disability-competent care.

2013 - Disability Group volunteer – The Independent Center Colorado Springs CO

2012- Present - Advocate/ Member – Accessible Communities Today Team- ADA Compliance / Disability awareness in facilities and programs in the Pikes Peak region.

2011- Present - Colorado Statewide speaker and Guest lecturer for professional organizations on Disability Awareness and Education.

Professional References-----

Patrick Going ADA Consultant

6545 white falcon court, Colorado Springs, CO - (719) 641-8546

Mark Douglass ADA Certified Specialist, Pagosa Springs CO (970) 264-4505

Scott Rea MOTR/L Numotion Seating and Mobility

2360 Montebello Square Dr # C, Colorado Springs, CO - (719) 599-5330



STATE OF COLORADO

APPLICATION - 2015
BOARDS AND COMMISSIONS
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DB SS 6/27/16

SLOT _____

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BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING (Only one per application, your application will not be processed if left blank.)

Behavioral Health Transformation Council, Disabilities, Colorado Council for Persons with, Mental Health Advisory Board for Service Standards and Regulations, Veterans' Affairs, Colorado Board of

Name (Last, First Middle): Finger, Jacob Stephen		County: Arapahoe	Cong. District: 6 ✓	Senate District: 27 ✓	House District: 37 ✓
Home Address: 5774 South Jebel Way		City: Centennial		State: Colorado	Zip Code: 80015
Mailing Address:		City:		State:	Zip Code:
Date of Birth:	Driver's License #	Gender: Male	Registered Voter? Yes	Ethnicity: Caucasian	
	SSN #		Party Affiliation? <u>Unaffiliated</u> <u>Republican</u>		
Present Employer/Title: Resigned/Retired/ Retired Veteran		Business Phone #: 303-419-9044		Home Phone #: (303) 419-9044	
		Cell Phone #: (303) 419-9044		E-mail: finger.jacob@gmail.com	
Business Address: 5774 South Jebel Way		City: Centennial		State: Colorado	Zip Code:

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Thomton High School	Thomton, CO	4	1996	High School
College	Troy University	Troy, AL	5		Psychology
Graduate Studies -or- Trade/Business/Correspondence	Regis Univeristy	Denver, CO	1	0	M.S. Organizational Leadership/Project Management
Memberships in Organizations And Offices Held (Indicate if Past or Present)	AmVets				

REFERENCES (List three persons, not related to you, who you have known for at least one year)

NAME	ADDRESS	PHONE #
Jennifer Hill	Denver, CO	(720) 215-1020
Jessica Bock	Denver, CO	(845) 239-8385
Carolyn Juarez	Denver, CO	(303) 653-3434

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing? I am currently retired and only going to school

Please explain why you wish to serve on a board or commission (On Next Page)

*I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise, to further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information. *I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:
Romaine Pacheco, Director
Governor's Office of Boards and Commissions
136 State Capitol Bldg
Denver, CO 80203
Fax 303 866 8368
boards@state.co.us

SIGNATURE: Jacob Stephen Finger DATE: 06/27/2016

I have spent my entire adult life in the service of this nations citizens, I was medically retired due to severe disabilities. I may not be able to serve in the Armed Forces, but I can definitely serve the citizens of my home state. I owe the recovery and integration of my disabilities to sound, ethical and proven practices-I know the power quality practices possess. It is my passion to be a part of these practices at a board level.

Jacob Stephen Finger

(303) 419-9044

5774 South Jebel Way, Centennial, CO. 80015

finger.jacob@gmail.com

U.S. Army Sergeant First Class 08/1996-10/2011

Certified Peer Support Specialist 12/2013-04/2016

Citizenship: U.S.A.

Key Areas of Expertise

- Permanent Supportive Housing
- Legislation and Policy Compliance
- Staff Development and Coaching
- Experiential Disability Affairs
- Strategic Plan Execution
- Facilitation and Mediation of Group Processes and Dynamics
- Behavioral Health and Client Dynamics
- Data and Trend Analysis
- Program Evaluation and Compliance
- Veterans Affairs
- Performance Management
- Aligning Multiple Stakeholders with Organizations Strategic Plan
- Advocating for Consumer Rights

Professional Accomplishments And Awards

- Purple Heart; Bronze Star Medal; Iraqi Campaign Medal (2 Campaign Stars); Meritorious Service Medal; Joint Service Achievement Medal; Army Achievement Medal (6th Award); Army Commendation Medal (4th Award); continued on attached DD Form 214.
 - Campaigns and deployments include IFOR/SFOR (Bosnia and Herzegovina); KFOR (Kosovo); Operation Enduring Freedom and Operation Iraqi Freedom.
-

Work History

Certified Peer Support Specialist

Dec. 2013 to April 2016

Department of Veterans Affairs, Denver, CO. 80013

- Designed and improved the Peer Support implementation and practices within the VA HUD-VASH program. This resulted in a dramatic drop of the current homeless and at risk Veteran's hospital visits, housing loss, personal crisis, and substance abuse.
- Created a system to gather metrics on clients psychosocial and mental health recovery progress, cause of homelessness, and on utilized services performance and efficacy.
- Using quarterly metrics developed and authored a monthly newsletter focusing on the recovery trends a service utilization to the clients and stakeholders.
- Submitted and gained approval from executive leadership for a six sigma project to make the VA Homeless program more efficient and greatly increased efficacy for the psychosocial and mental health recovery of homeless Veterans.
- Conducted a never before program level SWOT analysis and recommended changes to better utilize government resources for homeless and services provided to stakeholders.
- Served as the primary trainer for Disruptive Behavior and Crisis Management, CPR, Recovery Concepts and ensured the program and clinical staff remained compliant with the recovery paradigm.
- Developed and executed a training program for non-homeless staff to discuss the prevention and early intervention and identification of at risk clients. Training was given to ER staff, mental health providers, law enforcements, property managers and stakeholders of HUD-VASH.

Medical Retiring Soldier

July 2010 to Oct. 2011

Warrior Transition Unit, Fort Carson, CO. 80913

40 + hours per week

Sergeant First Class/E-7 (Deputy Director)

- Acted as the principle user-experience liaison for a new Disability Evaluation System while retiring from service. Gathered and analyzed value chain and vulnerability data, and presented findings and recommendations to senior level installation staff.
- Ensured Soldiers were given discrimination-free disability ratings and treatment by command and medical staff while processing out of the military.
- Conducted investigations and gathered appropriate facts and inquiries concerning discriminatory complaints.
- Acted as a mediator between parties and conducted informal mediations to resolve complaints in a timely and efficient manner.
- Conducted semi-annual EEO training to the company and utilized data analysis to determine root-cause of discriminatory perceptions, and trends in social dynamics that could increase discrimination amongst the company staff.

Deputy Director

Dec. 2008 to July 2010

Medical Processing Company, Fort Carson, CO 80913

40+ hours per week

Sergeant First Class/E-7

- Senior Manager of a Medical Processing Company responsible for medical and mental health discharge processing, administrative functions, performance management,
-

strategic planning and financial/budget management of 266 military personnel, 12 administrative cadre, as well as the training and development of four commissioned officers.

- Responsible for continuous program analysis for efficacy, evaluation for the legacy Disability Evaluation System, client and personnel staff, and the primary contact to executive installation leadership.
- Responsible for coordinating training and education to ensure retiring personnel had the upmost ability to be successful post-service.
- Coordinated with both civilian and governmental community partners to ensure a seamless transition for retiring personnel, and the ongoing success with their unique disabilities.
- Audited medical and administrative programs around the installation for compliance with both regulations and policy, recommending corrective actions plans as necessary.

Director
Individual Training Company, Fort Carson, CO 80913
Sergeant First Class/E-7

October 2007 to Dec. 2008
40+ hours per week

- Solely responsible for the administrative functions, training, physical and mental health welfare, accountability and readiness of over 1300 deploying personnel, their families and their equipment across hemispheres.
- Created and implemented policy for the Army Company ranging from fiscal, training, conduct, legislative requirements and HR matters.
- Responsible for drafting strategic plans, situational and other data analysis reports, program quality, staffing, and property accountability; presenting these statuses to executive leadership on a regular basis.
- Coordinated and aligned local governments, federal agencies, international and allied governmental agencies to the overall strategic and operational plan of the company, to ensure deploying Soldiers were highly trained and arrived in the theater of operations safely and ready to fulfill their mission.

Senior Manager
3/29 Field Artillery, Fort Carson, CO 80913
Staff Sergeant/E-6

July 2001 to Oct. 2007
40+ hours per week

- Senior Patrol Leader responsible for the operations, administrative functions, training, and welfare of 48 personnel during peacetime and wartime campaigns.
 - The primary executor of strategic plans, operational orders, and directives pertaining to real world combat operations in which human life, U.S. Equipment, and possible terrorism may be the result.
 - Responsible for the training and state of mind of over 1200 Iraqi national military, and aligning them with U.S. policy and plans to assist in the removal of terrorist cells.
 - The primary contact and collaborator for local national stakeholders and their communities by collecting data medical/mental health needs, infrastructure, legislative and policy enforcement for their population. The data was presented to operational commanders, and responsible for recommendations to correct the trends and deficiencies.
-

EDUCATION

Army Primary Leadership Course	Grafenwoehr, GE	Oct. 1999
Army Basic Leadership Course	Ft. Sill, OK	June 2000
Army Advance Leadership Course	Ft. Sill, OK	July 2004
Army First Sergeant Course	Ft. Sill, OK.	April 2007
Bachelor of Science (Psychology)	Troy University, Troy, Alabama	June 2011
SIX SIGMA Yellow Belt Cert (Department of Veteran Affairs)	Denver, CO.	Jan. 2015
Professional Coach/Mentor (Department of Veteran Affairs)	Denver, CO.	July 2015
Master of Science (Organizational Leadership) (Project Management)	Regis University	In Progress (9 Sem. Hrs)

References available upon request



STATE OF COLORADO

APPLICATION - 2015
BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W HICKENLOOPER

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SLOT _____

Please attach a resume and fill ALL fields.

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BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING (Only one per application, your application will not be processed if left blank)

Disability Funding Committee, Colorado

Name (Last, First Middle) Tuthill, Howard		County: Eagle	Cong. District 3 ✓	Senate District 5 ✓	House District 26 ✓
Home Address 405 Greenway Circle		City Eagle Vail		State Colorado	Zip Code 81620
Mailing Address PO Box 1638		City Avon		State Colorado	Zip Code 81620
Gender Male		Registered Voter? Yes		Ethnicity Caucasian	
		Party Affiliation? Democrat ✓			
Present Employer/Title Self/ Semi-retired		Business Phone # 9703900028		Home Phone # (970) 390-0028	
		Cell Phone #		E-mail hbtuthill3@gmail.com	
Business Address PO Box 1638		City Avon		State Colorado	Zip Code

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School					
College					
Graduate Studies -or- Trade/Business/Correspondence					
Memberships in Organizations And Offices Held (Indicate if Past or Present)					

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Joe Prinster Jr.	5341 Holmes Place Boulder, CO 80202	(303) 551-8913
Cliff Thompson	2001 Crazy Horse Cir Edwards, CO 81632	(970) 376-2562
Barbara Szwebel	bszwebel@vailresorts.com	(970) 754-3071

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing? Whatever is necessary to be an active, engaged and informed member of the commission.

Please explain why you wish to serve on a board or commission (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the referent listed above to obtain any and all pertinent information personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information. I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

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Romaine Pacheco, Director
Governor's Office of Boards and Commissions
136 State Capitol Bldg
Denver, CO 80203
Fax 303 866 6368
boards@state.co.us

SIGNATURE: Howard Tuthill DATE: 07/12/2016

As a certified Alpine Adaptive Ski Instructor at Vail Resorts, I have been very fortunate to have witnessed firsthand the transformative power of recreational therapy. Our client base is very diverse, ranging from the Vail Veterans participants to the local Eagle County Small Champions program. To help a client work through their disability, be it cognitive, physical or both, and to achieve their goal is an awesome process. The time on snow is so much greater than just learning how to slide/ski. Our clients are gaining confidence in their own abilities to push forward, to expand their horizon and experience life on a whole new level. The experience of seeing the smile on a child's face and the joy in a parent's eyes, no matter the level of success, is what it's all about. It truly is a privilege to share these moments with the client and their family.

I love helping folks to extend beyond their comfort zone by experiencing new activities in our beautiful mountain environment. At all times, the number one priority is safety with fun a close second. I understand intimately the challenge and need to adapt technique to one's particular needs. I know how a great team of family, doctors, therapists and staff can affect how the patient responds. In 2009, I underwent a trauma related below knee amputation to my left leg. I am fortunate to continue to have a great team. I have found that my prosthesis is a cool way to connect, especially with children. I know that both the participant and I grow by our desire to get out there, try new things and get in the game.

I would appreciate consideration for this commission opening.

Howard B. Tuthill

P.O. Box 1638
Avon, CO 81620

970-390-0028
hbtuthill3@gmail.com

EDUCATION

Utah State University March 1981
Bachelor of Science, Geology and Business Administration

University of Southern California – Graduate Business School May 1987
Food Industry Management Certificate

EXPERIENCE

PRESIDENT & FOUNDER *COLUMBINE MARKET, INC., Avon, CO* April 1995 – June 2013
Developed and operated “neighborhood” sized (26,000 SQFT) stores with an emphasis on quality perishables and outstanding service.

Operational Leadership

Established a collaborative, team oriented work environment sustained by core values of honesty, integrity, respect and innovation.

Strategic Planning

Strong analytic skills used to monitor and evaluate operational systems, financial results and industry trends. Promoted culture of continuous employee development/training, allowing for flexibility in adapting to new opportunities and alignment with vision and mission of organization.

Stakeholder Partnerships

Developed and maintained positive relationships with customers, employees, vendors, communities and governmental agencies. Ability to negotiate collaboratively led to many beneficial opportunities that created greater sales and profits and strengthened the bonds of the partnerships.

EXECUTIVE MANAGEMENT PROGRAM *CITY MARKET, INC., CO* January 1983 – March 1995
Worked throughout the City Market system, gaining experience in both retail and wholesale positions as well as corporate assignments in accounting, marketing, human resources and procurement. Last position was as Store Director of highest volume ski resort store while undergoing 18 month remodel.

GEOLOGIST *SMITH ENERGY SERVICES, Fruita, CO* April 1981 – December 1982
Developed Hydraulic Fracturing treatments for existing oil and gas wells to enhance production.

PROFESSIONAL DEVELOPMENT

- Board Member** *ASSOCIATED FOOD STORES, Salt Lake City, UT* 1996 -2012
Provided governance to the administration team of our member owned food distribution co-op. Annual sales in excess of \$1.5 Billion. Projects completed during my tenure: development of new warehouse facility, creation of corporate store division and implementing membership stock ownership program.
- Vice Chairman** *OLIVER PRODUCTS COMPANY, Grand Rapids, MI* 1995 – 2008
Family owned manufacturing company specializing in commercial bakery equipment and medical packaging equipment.
- Board Member** *BANK OF THE SOUTHWEST, Pagosa Springs, CO* 1987 – 1989
Governing responsibilities for financial sustainability, compliance requirements and strategic acquisitions.

COMMUNITY INVOLVEMENT

- Member** *Rotary International, Vail, CO & Pagosa Springs, CO*
- Founding Board Member** *Eagle Valley Library District, Avon, CO*
- Founding Member** *Chamber of Commerce, Gypsum, CO*
- President** *Chamber of Commerce, Pagosa Springs, CO*
- Member** *Search and Rescue Team, Summit and Archuleta Counties, CO*

Certifications & Interests

- Alpine Adaptive Ski Instructor**
Vail Ski & Snowboard School *Vail Ski Resort, Vail, CO* 2013 – current
- Wilderness Leadership, Experience and Education**
- Trail Crew Leader Certification** *Outdoor Stewardship Institute, Minturn, CO* August 2015
- Wilderness First Aid Certificate** *Wilderness Medicine Institute, Lander, WY* April 2014
- Avalanche Level I Certification** *Multiple recertification*
- Mountaineering Instructor** *National Outdoor Leadership School, Lander, WY* Summer 1979
- Eagle Scout** *Boy Scouts of America, Ada, MI* February 1974

Hobbies

Photography, Kayaking, Fishing, Bicycling, Skiing, Camping, Mountaineering, Green Bay Packers
Lifetime enjoyment of the backcountry with family and friends.



STATE OF COLORADO

APPLICATION - 2015
BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W HICKENLOOPER

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DB SS 6/13/16

SLOT _____

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING (Only one per application, your application will not be processed if left blank.)

Disability Funding Committee, Colorado

Name (Last, First Middle) Neil, Michael Russell		County Douglas	Cong District 6 ✓	Senate District: 4 ✓	House/District 39 ✓
Home Address 12710 N Lost Canyon Trail		City: Parker		State Colorado	Zip Code 80138
Mailing Address 12710 N Lost Canyon Trail		City: Parker		State Colorado	Zip Code 80138
Date of Birth	Driver's License #	Gender Male	Registered Voter? Yes	Ethnicity Caucasian	
	SSN #		Party Affiliation? Democrat ✓		
Present Employer/Title Self/ Author		Business Phone # 3037441655		Home Phone # (303) 841-9294	
		Cell Phone # (303) 250-3564		E-mail michneil@gmail.com	
Business Address 12710 N Lost Canyon Trail		City Parker		State Colorado	Zip Code

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No Years Attended	Did You Graduate?	Major Course of Study
High School	University of Denver High School	Denver, CO	4	1999	Liberal Arts
College	Colorado College	Colorado Springs, CO	4	2003	History/Philosophy
Graduate Studies -or- Trade/Business/Correspondence	University of Denver	Denver, CO	10	2013	International Studies
Memberships in Organizations And Offices Held (Indicate If Past or Present)					

REFERENCES (List three persons, not related to you, who you have known for at least one year)

NAME	ADDRESS	PHONE #
Frederique Chevillot	Sturm Hall, Room 346, 2000 East Asbury Avenue Denver CO 80208	(303) 871-2171
Alan Gilbert	2201 S. Gaylord St. Denver CO 80208	(303) 871-2547
Christine Russell	12710 N Lost Canyon Trail, Parker, CO 80138	(303) 841-9294

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing? I can make both the monthly board meetings and the monthly grant meetings

Please explain why you wish to serve on a board or commission. (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information. I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

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Governor's Office of Boards and Commissions
136 State Capitol Bldg.
Denver, CO 80203
Fax: 303.866.8368
boards@state.co.us

SIGNATURE: Michael Russell Neil DATE: 06/12/2016

I want to serve on the new Disability Funding Committee for several reasons. I am deeply committed to seeing members of the disability community, of which I am a part, actively contribute to innovative projects that create systems change and universal products for other individuals with disabilities. I believe we need to act in concert as a community to highlight these new and innovative projects, and I believe I can help do that on this committee. Together, our community is stronger, more diverse, and more capable than the sum of its separate parts. In a world that only grudgingly considers our interests, it's important that we, as the disability community, insure that projects by and for people with disabilities get funded.

MICHAEL RUSSELL NEIL, PhD

2551 South High Street
Denver, Colorado 80210
Ph: (303) 744-1655
michneil@gmail.com

Education

Ph.D. International Relations (Political Theory, International Politics, and Human Rights)

Josef Korbel School of International Studies; University of Denver; Denver, CO,
06/13

Ph.D. Dissertation

The Last Citizen: A Response to Rawls's Challenge on Impairment--A Third Principle of Justice, and Extra-Rational Contribution

10/07-05/08 Research Assistant for Prof. Alan Gilbert, John Evans Professor
Josef Korbel School of International Studies, University of Denver,
Denver, CO

05/04-12/06 Research Assistant for Prof. Alan Gilbert, John Evans Professor
Josef Korbel School of International Studies, University of Denver,
Denver, CO

B.A., History/Philosophy, Magna Cum Laude

Colorado College; Colorado Springs, CO, 05/03

B.A. Thesis

Comparative Concepts of Sovereignty as Seen Through the Trial of Louis XVI

Research Interests

Political Theory, Notions of Citizenship and Participation, Citizenship and Disability, Democratic Theory, Notions of Sovereignty, Notions of Justice, Notions of Personhood, Early Modern European History, the French Revolution, the General Will, and Revolution

Works Completed

Scratch and Dents: A Response to Rawls's Challenge on Impairment--A Third Principle of Justice, and Extra-Rational Contribution (Available for Publication)

Works in Progress

- “Lives of Value/Lives of Suffering: Contrasting Perceptions on the Quality of Disabled Lives between People with Disabilities and Medical Providers” (In Progress)
“When Sovereignties Collide: A Study of ‘Illicit’ Sub-communities” (In Progress)

Professional Affiliations

- 06/09-present American Historical Association
09/08-present American Political Science Association
09/07-present International Studies Association

Conference, Paper, and Poster Presentations

- 10/11 *Universal Human Rights and the Problem of Rationality*
Coleman Institute Annual Conference, Westminster, CO
- 09/11 *Reasonably Confused: Human Rights and Intellectual Disability* (Poster)
American Political Science Association; Seattle, WA
- 03/08 *Women and Foreign Policy* (Panel Chair)
International Studies Association – West; San Francisco, CA
- 09/07 *Genocide, Torture, and Objectification as Forms of Role and Status Norming*
International Studies Association – West; San Francisco, CA
- 09/07 *Human Rights, Torture, and the ‘War on Terrorism’* (Panel Chair)
International Studies Association – West; San Francisco, CA

Teaching Experience

- 10/11 Guest Lecturer “*Feminist Standpoint Theory*”
Josef Korbel School of International Studies, *International Politics*, (Sasha Breger); University of Denver, Denver, CO
- 05/11 Guest Lecturer “*Capabilities Theory—Woman and Development*”
Josef Korbel School of International Studies, *International Politics*, (Sasha Breger); University of Denver, Denver, CO
- 04/09 Guest Lecturer “*Peter Singer and Disability*”
Dept. of Philosophy, *Morality and the Law*, (Prof. Candace Upton);
University of Denver, Denver, CO
- 04/08 Guest Lecturer “*Disability and Bioethics*”

Dept. of Philosophy, *Life and Death*, (Prof. Candace Upton); University of Denver, Denver, CO

- 02/99-04/08 Guest Lecturer "*Family Centered Care*"
Department of Graduate Education, *Family Centered Care* (Lecturer Tracy Price Johnson, M.A.); University of Colorado Health Sciences Center, Aurora, CO.
- 05/04 Guest Lecturer "*Discrimination and Disability*"
Josef Korbel School of International Studies, *Discrimination, Minorities, and Indigenous Peoples* (Prof. Thomas Rowe); University of Denver, Denver, CO

Community Involvement

- 2015-present Governor's Appointee to the Disability Benefits Support Contract Committee
- 2013-present ADA Compliance Investigator for Civil Rights Education and Enforcement Center
- 2007-08 Member Diversity and Outreach Committee, Denver County Democratic Party, Denver, CO
- 2004-06 Precinct Co-Chair for Precinct 324
- 2004 Elected State Delegate at Large to the Democratic National Convention
- 2002 Internship; Colorado Progressive Coalition
- 1999-00 Research Internship; Anti-Defamation League

University Service

- 2009, 2012 Member, Sexual Assault Awareness Week Committee, University of Denver, Denver, CO
- 2006-11 Chair-Graduate Women's Council, University of Denver, Denver, CO
- 2007-08 Member DU Task Force on Modern Slavery, Josef Korbel School of International Studies, University of Denver, Denver, CO
- 2006-07 Elected Officer, Center on Rights Development, Josef Korbel School of International Studies, University of Denver, Denver, CO

- 2006-07 Elected PhD Representative, Joseph Korbel School of International Studies, University of Denver, Denver, CO
- 2001-03 Co-Chair, Researcher, and Co-Document Producer, Colorado College for Fair Labor, Colorado Springs, CO
- 2000-03 Co-Director-Amnesty International, Colorado College Chapter, Colorado Springs, CO

Distinctions and Honors

- 09/03 Andrew A. Mellon Fellowship in Humanistic Studies: Woodrow Wilson National Fellowship Foundation, Princeton, NJ
- 05/03 Phi Beta Kappa Society-Colorado Beta Chapter, Colorado Springs, CO
- 05/03 Magna cum Laude, B.A.- Colorado College. Colorado Springs, CO
- 05/03 J. Glenn Gray Award for Excellence in Philosophy-Colorado College, Colorado Springs, CO
- 05/03 Clyde Augustus Duniway Award for Outstanding Student Achievement in History-Colorado College, Colorado Springs, CO
- 04/03 Marion Mobley Award for Outstanding Scholarship by a Disabled Student--Colorado College, Colorado Springs, CO
- 04/02 Pi Gamma Mu Honor Society-Colorado College, Colorado Springs, CO
- 04/02 Robert Lewis Prize in Philosophy-Colorado College, Colorado Springs, CO
- 01/99 Boettcher Scholarship-the Boettcher Foundation. Denver, CO



STATE OF COLORADO

APPLICATION - 2015
BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

FOR OFFICE USE ONLY
DB S.W. 8/15/16

SLOT _____

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

Disability Funding Committee, Colorado

Name (Last, First Middle): Hess, Michael Lynn	County: Jefferson	Cong. District: 7	Senate District: <input checked="" type="checkbox"/> 20	House District: <input checked="" type="checkbox"/> 23
Home Address: 11149 West 17th Avenue B2-101	City: Lakewood	State: Colorado	Zip Code 80215	
Mailing Address:	City:	State:	Zip Code	

[Redacted]	Gender Male	Registered Voter? Yes <input checked="" type="checkbox"/>	Ethnicity: Caucasian
	Party Affiliation? Unaffiliated <input checked="" type="checkbox"/>		

Present Employer/Title Blind Institute of Technology/ Executive Director/Founder	Business Phone # 3039956453	Home Phone # (303) 995-6453
	Cell Phone # (303) 995-6453	E-mail mike@blindit.org
Business Address 11149 West 17th Avenue B-101	City Lakewood	State Colorado
		Zip Code

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Jefferson	Edgewater, CO	4	1990	
College	Community College of Denver	Denver, CO	2	1995	Information Technology
Graduate Studies -or- Trade/Business/Correspondence					
Memberships in Organizations And Offices He'd (Indicate if Past or Present)	Present- Commission for People with Disabilities for the City and County of Denver				

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Chris Dermody	1600 West 12th Ave Denver, CO 80215	(303) 628-8262
Diana Ferguson	6803 S Tucson Way Centennial, CO 80112	(303) 768-2538
Paul Lonnegren	2855 Rock Creek Circle Unit 147	(720) 470-7488

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing? Few hours a week

Please explain why you wish to serve on a board or commission (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise, for the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information and understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

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Romaine Pacheco, Director
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136 State Capitol Bldg
Denver, CO 80203
Fax: 303 866 8368
boards@state.co.us

SIGNATURE: Michael Lynn Hess DATE: 08/11/2016

I currently serve on the Commission for People with Disabilities at the City and County of Denver and I find the role to be fascinating. Running a nonprofit with the sole mission of placing qualified blind and visually impaired persons into

Michael L. Hess

11149 W. 17th Ave, B2-101
Lakewood, CO 80215

(303) 995-6453
mikelynnhess@gmail.com

Career Highlights:

IT and Network Operations

- Excelled at removing operational cost from the business.
 - Led first successful integration project between Level 3 Communications and Global Crossing. Integrated Global Change Request (GCR) tool with Configuration Management Database (CMDB), which had all Service, Application, Server and Database inventories. This allowed for more accurate GCRs and improved application availability.
 - Prepared and analyzed multiple key business cases for the Infrastructure organization. These required data collection from external vendors, requirements gathering from internal stakeholders and executive presentations.
 - Lead architect for a top 3 IT Production Support Ticketing initiative. Developed requirements to allow a TIER 3 team to quickly identify ticketing trends. This effort had a positive 3- month NPV and has helped remove thousands of production support tickets.
 - Negotiated business prices with 3rd party vendors to keep costs in line with business expectations.
 - Created an internal Administrative Operating Company Number (AOCN) for two different telecom entities allowing an internal change in process to save approximately \$100K annually.
- Excellent technical and process oriented skills.
 - Problem solving experience with Layer1 media types i.e. fast Ethernet/gigabit Ethernet, Layer 2 encapsulations i.e. ISDN, T1/DS3, Frame Relay, and layer 3 protocols i.e. RIP, EIGRP, OSPF.
 - Process development experience for routing and costing, LERG/LNP, production support and billing environments.
 - Facilitated and directed daily corporate GCR process for an IT organization of 800 people with 500 GCRs on a monthly basis.
 - Designed and implemented Local Number Portability (LNP) application portal and TN inventory system. This effort allowed for TN provisioning directly to the switch.

Professional Experience:

Level 3 Communications: 10/08 – 10/12

Software Engineer - Principal.

- Managed GCR process enhancements, tool enhancements, and daily operational activities.
- Designed and delivered Production Support ticketing process and tool improvements. Operational savings of approximately \$150K annually.
- Maintained routing and costing configurations for TEOCO-Vero and TRAC applications. Extensive experience with local voice, SIP, and Toll Free routing solutions.
- Volunteered to present the first application overview for the Enhanced Local Service (ELS) product to the IT organization. This effort required cross organizational collaboration to illustrate the multiple operational systems required to enable service.
- Volunteered to manage Network Data Manager (NDM) process and team. After I reviewed the Sterling Communications contract, we were able to yield a \$40K annual savings.
- Initiated skip level mentoring with multiple executives to focus on communication and presentation skills. This allowed me to get consistent and immediate feedback from our CIO.

Michael L. Hess

11149 W. 17th Ave, B2-101
Lakewood, CO 80215

(303) 995-6453
mikelynnhess@gmail.com

CommPartners: 06/05 – 02/08

LNP/Number Administration Manager

- Manager – Duties included financial analysis, strategic operations improvement and establishing enterprise partner relationships.
- Business Analyst - Gathered business requirements from executive leadership and developed system requirements for IT development.
- Project Management - Directed entire life cycle of two web-based systems. Implemented both while maintaining strict deliverables and meeting key launch dates.
- Switch Engineer – Provisioned trunks and dialing plans within LCR routing.

CSG / Level 3 Communications: 10/04 – 06/05

Billing Mediation Consultant

- Developed Visual FoxPro scripts to maintain Reciprocal Compensation billing stream.
- Maintained LERG data within Oracle DB environment to ensure accurate billing statements.

Qwest Wireless: 06/98 – 10/04

Lead Engineer

- Migration – Involved in strategic planning to migrate customer base to Sprint network. Partnered with Sprint and NeuStar to complete cross-company TN transfer.
- Number Administration - Managed the acquisition, provisioning, and system testing of all TN inventory.
- Systems Analyst – Training lead for Network Operations Center (NOC) and Translations Team during LNP deployment.
- Switch Technician - Provisioning of Dialing Plans, E911 Start Forms, Subscriber Forms and Trunk Groups for all Lucent switches. Provisioned Wireless HLR with all new TN combinations.
- Industry Representative - Represented Qwest Wireless in Industry Numbering Committee (INC) conferences.

US West: 02/96 – 06/98

System Engineer

- Developer – Created COBOL, JCL and DB2 modules within legacy billing environment.

Technical Proficiency:

Telica Soft Switch	TDM / SIP	SOA / LSMS	SQL (DB2, SQL Server, Oracle)
Lucent SE	LCR	LERG / BIRRRDS	Visual FoxPro
Broadsoft	E911	NRUF	COBOL
Sonus	RIP/EIGRP/OSPF	ISDN/DS1, T3 & PRI	JCL
Wireless HLR	PSTN	NPAC	UNIX
Cisco routers/switches	TCP/IP	Packet/Circuit routing	PERL

Certifications / Training:

- Cisco – Cisco Certified Network Administrator (CCNA)
- CompTIA – Network +
- Lucent Technologies - Compact Switch Maintenance & Trouble Shooting, Network Digit-Routing Translations, and Code Division Multiple Access



STATE OF COLORADO

APPLICATION - 2015
BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W HICKENLOOPER

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DB [Handwritten]
SLOT [Handwritten]

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank)

Disability Funding Committee, Colorado

Name (Last, First Middle): Naumer, Charles Mason
County: Jefferson
Cong. District: 2
Senate District: 16
House District: 25
Home Address: 2276 Afton Lane
City: Evergreen
State: Colorado
Zip Code: 80439
Mailing Address:
City:
State:
Zip Code:

Gender: Male
Registered Voter? Yes
Ethnicity: Caucasian
Party Affiliation? Unaffiliated

Present Employer/Title: CiviCore/ CEO
Business Phone #: 303-248-7972
Home Phone #: (330) 352-6156
Cell Phone #: (303) 477-0900
E-mail: cmn@civicore.com
Business Address: 1580 Lincoln Street Suite 520
City: Denver
State: Colorado
Zip Code:

EDUCATION AND GENERAL QUALIFICATIONS

Table with 6 columns: LEVEL, NAME OF SCHOOL, LOCATION, No Years Attended, Did You Graduate?, Major Course of Study. Rows include High School (Boulder High), College (Pomona College), and Graduate Studies (Harvard University).

Memberships in Organizations And Offices Held (Indicate if Past or Present): Board of Trustees - Jefferson County Library (present), Board member Mile High Youth Corp (past)

REFERENCES (List three persons, not related to you, who you have known for at least one year)

Table with 3 columns: NAME, ADDRESS, PHONE #. Rows include Julie Hill Nichols, Matt Buchler, and Sid Saleh.

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response No

If appointed you are expected to attend fully to the duties of the position How much time are you capable of committing? 10 hours per month

Please explain why you wish to serve on a board or commission (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information. I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO
Romaine Pacheco, Director
Governor's Office of Boards and Commissions
138 State Capitol Bldg
Denver, CO 80203
Fax: 303 866 6368
boards@state.co.us

SIGNATURE Charles M. Naumer DATE: 07/15/2016

My eight year daughter is visually impaired and as a result I have become very interested in issues regarding services for disabled persons. I have been involved with the Anchor Center for Blind Children and other organizations serving individuals with disabilities. As a result of our daughter's disabilities we have many close friends who are parents of children with disabilities. I hope to make a positive contribution toward supporting individuals and organizations who serve the disabled.

Charles M. Naumer

EDUCATION:

University of Washington, Seattle, Washington, 2012. Ph.D. Information Science
(Focus areas: Information needs, sense-making, digital access, system design, evaluation systems, performance measurement, information policy and qualitative research methods)

Harvard University, Cambridge, Massachusetts, 1993. Masters Public Policy
(Focus areas: Education policy, criminal justice, information policy, non-profit management and technology)

Pomona College, Claremont, California, 1988 B.A., Economics

PROFESSIONAL HISTORY:

1999 – Present **CiviCore, LLC., Denver, CO. – CEO**

2014 – Present **Jefferson County Public Library - Trustee**

2003 – 2004 **University of Washington, Seattle WA. - Information Behavior in Everyday Context (IBEC), Researcher**

2002 – 2003 **University of Washington, Seattle WA. - UrbanSim, Researcher**

1996 – 1999 **CREO, Denver, CO. – Founder and Principal**

1994 – 1996 **RMC Research Corporation, Denver, CO – Research Associate**

1993 – 1994 **Harvard University, Cambridge, MA. – MPA Summer Program Coordinator and Researcher**

1991 - 1993 **Harvard University, Cambridge, MA.- Research and Teaching Assistant**

1989 - 1991 **Freeman & Mills, Los Angeles, CA. – Research Analyst**

PROFESSIONAL AFFILIATIONS:

American Society for Information Science and Technology
Association for Public Policy Analysis and Management
American Evaluation Association
Association for Computing Machinery
Special Library Association
IEEE

SELECTED PAPERS / PRESENTATIONS AND PUBLICATIONS:

Dervin, B. and C. Naumer, Sense-Making, in Encyclopedia of Communication Theory, S.W. Littlejohn and K.A. Foss, Editors. 2009, Sage Publications: Thousand Oaks, CA.

Naumer, C. and K. Fisher, Information Needs, in Encyclopedia of Library and Information Sciences, M. Bates

CHARLES M. NAUMER
PAGE 2

and M.N. Maack, Editors. 2009, New York: Marcel Dekker, Inc.

Naumer, C., Conceptual Scaffolding: A Wizard based approach toward the use of statistics for Sense Making, in OECD/World Bank/US Census Bureau Seminar on Innovative Approaches to Turn Statistics into Knowledge. Washington, D.C., July 15-16, 2009.

Naumer, C., Situated Logic Model: Using the Model in the Real World, in Information and Community Technology: Identifying Local and Global Impact, M. Crandall and K.E. Fisher, Editors. 2009, Information Today: Medford, N.J.

Naumer, C., Community Information – Why it matters, in American Evaluation Association Annual Conference, Orlando, Florida. November 14th, 2009

Naumer, C and Barry, M., Evidence-Based Decision Making for Nonprofits, in Colorado Nonprofit Association 2009 Annual conference. Denver, CO. November 1, 2009

Naumer, C., Systematic Review Techniques as a Means of Taming “Wicked” Evaluations, in Evaluation 2008. Denver, CO.

Naumer, C., Demonstrating Impact in Your Community, in 2008 Community Technology Conference. 2008: Los Angeles, CA.

Naumer, C., K. Fisher, and B. Dervin. Sense-Making: A Methodological Perspective. in Computer Human Interactions 2008. 2008. Florence, Italy: ACM.

Naumer, C. and Fisher, K. (2007). Naturalistic Approaches for Understanding PIM. In W. Jones & J. Teevan (Eds.), Personal Information Management. Seattle: University of Washington Press.

Saxton, M., Naumer, C. and Fisher, K. (2007). 2-1-1 Information Services: Outcomes Assessment, Benefit-Cost Analysis and Policy Issues. Government Information Quarterly, 24, 186-215.

Fisher, K. E., Landry, C. F., & Naumer, C. M. (2007). Social spaces, casual interactions, meaningful exchanges: An information ground typology based on the college student experience. *Information Research*, 12.2 <http://informationr.net/ir/>

Fisher, K., & Naumer, C. (2006). Information grounds: Theoretical basis and empirical findings on information flow in social settings. In A. Spink & C. Cole (Eds.), *New directions in human information behavior*. Amsterdam: Kluwer.

Naumer, C. (2005) "The Information Behavior of College Students". Presentation on the panel "Information Behavior and Everyday Life." Annual meeting of the American Society for Information Science and Technology, October 2005.

Naumer, C. (2005). Information-Seeking by Parents Regarding School Choice: An Application of the Sense-Making Approach (Poster). Annual meeting of the American Society for Information Science and Technology, October 2005.

Saxton, Fisher, Naumer, and Pusateri (2005). WIN 2-1-1: The Development of Evaluation Measures of 2-1-1

CHARLES M. NAUMER

PAGE 3

I&R Systems (Poster). Annual meeting of the American Society for Information Science and Technology, October 2005.

Naumer, C. (2005). Flow Theory. In Fisher, K., Erdelez, S., and McKechnie, L. Theories of Information Behavior. Medford, NJ: Information Today

Saxton, Fisher, Naumer, and Pusateri (2005). WIN 2-1-1: Performance Evaluation and Cost-Benefit Analysis of 2-1-1 I&R Systems. Report presented to the Washington Information Network and United Way.

Fisher, K., Naumer, C., Durrance, J. Stromski, and Christiansen. (2004) Something Old, Something New: Preliminary Findings from an Exploratory Study about People's Information Habits and Information Grounds. Information Research, 10.2, paper 223 (Based on a paper given at the Information Seeking in Context Conference, Dublin, Ireland September 23-25, 2004

Fisher, K., Naumer, C., & Durrance, J. C. (2004) Information habits and information grounds in the Northwest: Preliminary findings from across multiple populations. 67th Annual Meeting of the American Society for Information Science and Technology, Nov. 13-18, 2004. Providence, Rhode Island. (Poster)

Naumer, C (2001) Building Scaleable Applications using the Fusebox Methodology for Application Development. WebDevCon Conference, Denver, CO

Naumer, C., Forrest, R. (1996) The Effects of Minimum Competency Tests on Student Performance American Educational Research Association 1996 Annual Meeting, New York, NY

Naumer, C., (1996). Learner Centered Information Technology. Texas Federal Programs Spring Conference, Galveston, TX.

Naumer, C. (1995). Effective Uses of Technology in Chapter 1 Programs. Midwinter Conference, Hot Springs, AR.

Naumer, C., Lawyer-Brook, D., and Billig, S. (1994). Effective Uses of Technology in Federal Programs. OESE/OBEMLA First Annual Meeting, Baltimore, MD.

Hanamaikai, H., Forrest, R., Martin, K., and Naumer, C. (1993). The Effects of Minimum Competency Testing on Student Performance: A Survey of Florida and Texas High School Students. Working Paper - Harvard Graduate School of Education.

Naumer, C. (1993). The Use of Student Assessment Measures for Decision Making. Kennedy School of Government, Harvard University



STATE OF COLORADO
 APPLICATION - 2015
 BOARDS AND COMMISSIONS
 OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

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Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

Disability Funding Committee, Colorado

Name (Last, First Middle): Miller, Brian		County: Douglas	Cong. District: X 4	Senate District: X 4	House District: X 45
Home Address: 2255 Candleglow St		City: Castle Rock	State: Colorado		Zip Code 80109
Mailing Address:		City:	State:		Zip Code
[Redacted]		Gender Male	Registered Voter? Yes <input checked="" type="checkbox"/>		Ethnicity, Caucasian
		Party Affiliation? Unaffiliated <input checked="" type="checkbox"/>			
Present Employer/Title Spalding Rehabilitation Hospital/ Medical Director		Business Phone # 6236986094	Home Phone # (623) 698-6094		
		Cell Phone # (623) 698-6094	E-mail brianmillerdo@gmail.com		
Business Address 900 Potomac St		City Aurora	State Colorado	Zip Code	

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Liberty	Colorado Springs	4	1997	HS
College	Colorado State University	Fort Collins	2	2002	Business Administration
Graduate Studies -or- Trade/Business/Correspondence	Midwestern University	Glendale AZ	4	2011	Doctor of Osteopathy

Memberships in Organizations And Offices Held (Indicate if Past or Present)

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Brendan Polun	235 So Clarkson Street Denver, CO 80235	(303) 949-2928
Joseph Batuello	19431 E Hamilton Place, Aurora, CO 80013	(303) 884-6649
Noel Rao	26W171 Roosevelt Rd, Wheaton, IL 60187	(630) 909-7292

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing?: 5 hours week

Please explain why you wish to serve on a board or commission (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information and understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO
 Romalene Pacheco Director
 Governor's Office of Boards and Commissions
 136 State Capitol Bldg
 Denver, CO 80203
 Fax 303.866.8368
 boards@state.co.us

SIGNATURE: Brian Miller DATE: 08/17/2016

To ensure people with disabilities have a voice at the government level.

Brian Miller, D.O., FAAPMR

2255 Candleglow Street
Castle Rock, CO 80109

E-Mail: BrianMillerDO@gmail.com
(623) 698-6094

PROFESSIONAL WORK EXPERIENCE

Denver Rehabilitation Specialists Denver, CO
Inpatient/Outpatient Attending Physiatrist 7/2015 – Present
Successfully working/managing a variety of in-patient settings including a fifteen bed acute rehabilitation unit through Spalding Rehabilitation Hospital, maintaining a subacute rehabilitation unit through Jewel Care Center, performing long-term care consultations through Kindred Hospital, and seeing acute hospital PMR and pain consultations through Medical Center of Aurora and Presbyterian-St. Luke's Hospital. In addition, maintaining a growing outpatient practice consisting of amputee, post-stroke, TBI, and chronic pain patients.

INTERNSHIP AND RESIDENCY

Marianjoy Rehabilitation Hospital Wheaton, IL
Physical Medicine and Rehabilitation Residency 6/2012 – 6/2015

Maricopa County Medical Center Phoenix, AZ
Preliminary Medicine Internship 2011 - 2012

EDUCATION

Chief Resident Leadership Retreat 2014

Arizona School of Osteopathic Medicine at Midwestern University Glendale, Arizona
Doctor of Osteopathy 2011

Colorado State University Fort Collins, Colorado
Bachelor of Science (Business Administration w/ Computer Information Systems) 2002

LEADERSHIP POSITIONS

Chief Resident, Marianjoy Rehabilitation Hospital 2014-2015

General Medical Education Committee, Marianjoy Resident Representative 2014-2015

Meditech Electronic Medical Record Committee, Marianjoy Resident Representative 2012-2015

ABSTRACTS

D Keane, MD, B Miller, DO. *Altered Mental Status Caused By Susac's Syndrome*
Accepted for presentation at the Association of Academic Physiatrists annual conference 2015

R Krieger, MD, B Miller, DO. *Hypertensive Emergency Causing Reversible Posterior Leukoencephalopathy Syndrome*
Presented at the Association of Academic Physiatrists annual conference 2013

R Krieger, MD, B Miller, DO. *Heterotopic Ossifications Complicating Right Hemiparesis in a Woman With Ischemic Left MCA Stroke*
Presented at the Association of Academic Physiatrists annual conference 2013

V Stambolis, MD, B Miller, DO. *Syrinx Causing Spinal Cord Hemorrhage with Subsequent C2 ASIA A Spinal Cord Injury*
Presented at the American Academy of Physical Medicine & Rehabilitation annual conference 2013

PROFESSIONAL AWARDS

Marianjoy Spirit Award Winner for September	2014
Marianjoy Spirit Award Winner for August	2013
1 st place award winner – case report category for the Illinois Society of PM&R	2013

PROFESSIONAL MEMBERSHIPS

Maricopa County Society of Internal Medicine	active since 2011
Association of Academic Physiatrists	active since 2010
American Academy of Physical Medicine and Rehabilitation	active since 2010

SELECTED PAID WORK EXPERIENCE

Lipper Denver, CO
Global Software Tester 2006-2007,2008
 Designs and writes test cases/plans to test various Lipper financial data feeds using PL/SQL, Access, and Excel using the Clear Quest test bank.

Analysts International Colorado Springs, CO
Systems Analyst 2003-2004
 Created test design and documentation to test various Windows, Linux, and UNIX server environments and their interactions with Hewlett Packard software suites.

Communication Partners Inc. San Diego, CA
Systems Consultant 2002
 Developed online employee benefit enrollment software using combinations of Visual Basic, XML, XSLT, and JavaScript languages. 100% responsible for development cycles of two major client projects, as well as producing various interactive Access and Excel forms and was producing go-live products within two weeks of employment.

CERTIFICATION & LICENSURE

Colorado State Medical License	#55213	5/6/15 – 4/30/17
National Provider Identification number	#1346531506	2011 – Present
Adult Advanced Life Support		current, 2014
Pediatric Advanced Life Support		current, 2014
ABPMR Part II Exam - Board Certification		passed, 2016
ABPMR Part I Exam		passed, 2015
COMLEX Step III		passed, 2012
COMLEX Step II		passed, 2010
USMLE Step II		passed, 2010
COMLEX Step I		passed, 2008
USMLE Step I		passed, 2008

REFERENCES

Available Upon Request



STATE OF COLORADO

APPLICATION - 2015
BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W HICKENLOOPER

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SLOT _____

Please attach a resume and fill ALL fields.

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BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING (Only one per application, your application will not be processed if left blank)

Disability Funding Committee, Colorado

Name (Last, First Middle): Henninger, David E.		County: Arapahoe	Cong. District 6 ✓	Senate District 27 ✓	House District 38 ✓
Home Address: 7494 S. Milwaukee Ct.		City: Centennial		State Colorado	Zip Code 80122
Mailing Address:		City:		State	Zip Code
Date of Birth	Driver's License #	Gender Male	Registered Voter? Yes	Ethnicity Caucasian	
	SSN #		Party Affiliation? Democrat ✓		
Present Employer/Title Bayaud Enterprises, Inc./ Executive Director			Business Phone # 3038306885	Home Phone # (303) 804-0681	
			Cell Phone # (303) 908-0968	E-mail dhen7@comcast.net	
Business Address 333 W. Bayaud Ave			City Denver	State Colorado	Zip Code 80223

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Thomas Jefferson	Mansfield/Holly in Denver	3	1963	College Prep
College	Sterling	Sterling, Kansas	4	1967	History/Political Science
Graduate Studies -or- Trade/Business/Correspondence	Univ. of San Francisco	San Francisco, California	3	1983	business
Memberships in Organizations And Offices Held (Indicate if Past or Present)	University Hills Rotary Club - former Club President Victim/Offender Reconciliation Program of Denver - Treasurer Domestic Violence Initiative Caring for Colorado Foundation				

REFERENCES (List three persons, not related to you, who you have known for at least one year)

NAME	ADDRESS	PHONE #
Dr. Norman Dewhurst	7009 Estes Dr. Aurora, CO 80004	(303) 795-8441
Dr. William Lewis	1041 S. Downing St Denver, CO 80209	(303) 757-5552
Roy Starks	1756 S. Clarkson Street Denver, CO 80210	(303) 263-7392

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing? 10 hours per month

Please explain why you wish to serve on a board or commission. (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information. I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:
Romaine Pacheco, Director
Governor's Office of Boards and Commissions
138 State Capitol Bldg
Denver, CO 80203
Fax 303 868 8368
boards@state.co.us

SIGNATURE: David Ellsworth Henninger **DATE: 06/08/2016**

I have served on the previous Disability Benefit SCC Committee and want to continue serving the new committee bringing both my nonprofit expertise and my business acumen to the group

David E. Henninger
333 W. Bayaud Avenue
Denver, CO 80223
303.830.6885 ext. 216
303.908.0968 (cell)
303.830.6653 fax
david.henninger@bayaudenterprises.org
dhen7@comcast.net (home e-mail)
www.bayaudenterprises.org (web site)

David E. Henninger has worked in the nonprofit sector since 1973, as the executive director of Bayaud Enterprises, Inc. , (Nee- Bayaud Industries) which has been in operation since May of 1969 creating jobs for thousands of persons with disability. Bayaud serves over 1000 people a year and currently employs over 180 individuals with an operating budget of \$8.2 million.

He obtained a Masters Degree in Rehabilitation Administration from the School of Business at the University of San Francisco and pursued doctoral studies in public administration with an emphasis on nonprofit management at the University of Colorado/Denver.

He has served as a Board member of numerous nonprofit organizations including:

- Mental Health Assoc. of Colo. (includes being Board Chair twice)
- The Legal Center (Serving People With Disabilities) (includes being Board Chair)
- Center for Nonprofit Excellence (includes being Board Chair)
- Rocky Mountain Stroke Assoc. (includes being Board Chair)
- Colorado Association of Nonprofit Organizations (CANPO - now known as the Colorado Nonprofit Association) (includes being on the founding Board)
- Escuela de Guadalupe
- University Hills Rotary Club of Denver (includes being Club President)
- The Community Resource Center (includes being Board Chair)
- Victim and Offender Reconciliation Program of Denver (VORP) (Current)
- Domestic Violence Initiative (DVI) (Current)
- Colorado Cross Disabilities Coalition (CCDC) (Current)

For the past 18 years Henninger has been an affiliate faculty member in the Masters of Nonprofit Management Program at Regis University in Denver, Colorado. He has facilitated courses in History, Theory, and Future of Nonprofit Organizations; Governance of Nonprofits/Organizational Change; Leadership; and Critical Issues in Nonprofit Organizations. He has been a featured speaker at numerous association meetings and has received numerous honors and recognition as a passionate advocate for the nonprofit sector.

Recognition includes:

- "Compassion Award" presented by the Longmont Rotary Club at the Rotary 5450 District Conference 1990.
- Tribute Honoree presented by the Mental Health Association of Colorado 1992
- The Leadership Denver Association named Henninger "Outstanding Alumni" 1995
- Recognized for "Outstanding Teacher" Master of Nonprofit Management Program, Regis University 2000
- Honored with the "William Funk Building Community Award" by the Colorado Association of Nonprofit Organizations (CANPO) for "Building Community on a State-Wide Basis" 2002

- Honored with the “Judy Kaufmann Civic Entrepreneurship Award” presented by the Denver Foundation 2005
- Honored with the “Management Excellence Award” presented by the National Council of Work Centers 2010
- Nominated as mid-size company CEO of the Year by Colorado Business Magazine 2012
- Honored with the Milt Cohen National Leadership Award presented by the AbilityOne-NISH organization at their national conference 2012

Articles Published:

“Future Trends: What Is Ahead For Nonprofits” in the 2007-2008 Colorado Grants Guide (2007)
“Social Entrepreneurialism – The Hope For The Nonprofit Sector” in the newsletter Cause Planet (2006)



STATE OF COLORADO
 APPLICATION - 2015
 BOARDS AND COMMISSIONS
 OFFICE OF GOVERNOR JOHN W. HICKENLOOPER

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Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank.)

Disabilities, Colorado Council for Persons with Disability Funding Committee, Colorado

Name (Last, First Middle): Kennedy, Megan Theresa	County: Denver	Cong. District: 1	Senate District: 32	House District: 2
Home Address: 1164 S Acoma St, Unit 324	City: Denver	State: Colorado	Zip Code 80210	
Mailing Address:	City:	State:	Zip Code	

[Redacted]	Gender Female	Registered Voter? Yes <input checked="" type="checkbox"/>	Ethnicity: Caucasian
		Party Affiliation? Unaffiliated <input checked="" type="checkbox"/>	

Present Employer/Title Pulsc8 PR, LLC/ Consultant	Business Phone # 3144977183	Home Phone # (314) 497-7183
	Cell Phone #	E-mail meganlkennedy@gmail.com
Business Address 2855 Rock Creek Circle, Unit 147	City Superior	State Colorado
		Zip Code

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Notre Dame High School	St. Louis, MO	4	2003	
College	Washington University in Saint Louis	Saint Louis, MO	3	2010	Architecture
Graduate Studies -or- Trade/Business/Correspondence					
Memberships in Organizations And Offices Held (Indicate if Past or Present)	Board Member of Usher Syndrome Coalition, Present Committee Member of Diversity Awareness Partnership, Past				

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Mike Hess	11149 W. 17th Ave. B2-101, Lakewood, CO 80215	(303) 995-6453
Paul Lonnegren	2855 Rock Creek Circle, Unit 147, Superior, CO 80027	(720) 470-7488
Mark Dunning	2 Mill & Main Place, Suite 418 Mavnard, Massachusetts 01754	(617) 951-9500

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response: No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committng?: 20 hours/month - negotiable

Please explain why you wish to serve on a board or commission. (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information and warrant that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:
 Romaine Pacheco, Director
 Governor's Office of Boards and Commissions
 136 State Capitol Bldg.
 Denver, CO 80203
 Fax: 303 868.6368
 boards@state.co.us

SIGNATURE: Megan Theresa Kennedy DATE: 08/15/2016

As someone who as lived with multiple disabilities since birth, I have a wealth of insight and experience to share with this committee. I moved to Colorado about a year and half ago from Saint Louis, and the difference in the mindset and accessibility in this state has been so empowering for me, and I would love to be a part of an organization that continues to do for others what they have done for me.

Megan Kennedy

Project Manager, Accessibility Consultant, Public Speaker for Disability Awareness

Denver, CO
(314) 497-7183
megantkennedy@gmail.com

EXPERIENCE

Blind Institute of Technology, Denver — Accessibility Project Manager

MARCH 2016 - PRESENT

Blind Institute of Technology is a non-profit organization bridging the gap between the high unemployment rate among the blind community and the employers who hire them.

- Gather requirements, perform QA testing with accessible technology, and write up documentation for clients to have a library of accessible code for their digital applications and forms
- Charged with developing a new website that better aligns the business' and users' objectives to improve overall UX with compliance to WCAG 2.0 standards
- Presented a website demo to the Board of Directors to gather requirements and identify opportunities for improving the current website
- Consult with top executives upon issues involving perceptions of accessibility to strategize thought-leadership opportunities in BIT's mission

Usher Syndrome Coalition, Boston, MA — Board Member

DECEMBER 2014 - PRESENT

The coalition is the nation's leading organization in securing government funding for Usher syndrome research and is host to the only worldwide Usher syndrome registry.

- Successfully petitioned Missouri Senator Roy Blunt as a key player in congress to support the report language of an appropriations bill encouraging NIH to make Usher syndrome a higher priority in receiving government funding
- Collaborated with the coalition on combining The Megan Foundation's network of donors,

SKILLS

Digital marketing, sales, public speaking, consulting, research, communication, recruiting, fundraising, donor relations, event planning/management, assistive technology, vendor management, online advertising, SEO, blogging, copywriting

TECHNICAL SKILLS

HTML/CSS, Wordpress, iCims, Salesforce, SurveyMonkey, Hootsuite, Indesign, Photoshop, Illustrator, AutoCAD, Rhino, Microsoft Outlook and Office

EDUCATION

Washington University
in Saint Louis
BA Architecture
Minor in Art History

Universal Design,
Certificate
University of Buffalo

researchers, and families to increase participation in the Usher Syndrome Registry

Hear.com, Remote — Sales Consultant
OCTOBER 2015 - DECEMBER 2015

Hear.com is a startup company that has become the leading modern online hearing aid provider.

- Jumped into the top 10 of all consultants with \$16,000 in sales in my first 4 weeks
- Consulted by the marketing team to help select promotional materials on hearing loss that would have the most impact on their customers, and proposed accessibility improvements for Salesforce users
- Worked in-depth with customers to understand their needs and develop individual solutions to treat their hearing loss
- Initiated and advocated positive relationships between customers and partner providers

The Megan Foundation, Saint Louis, MO — Founder
NOVEMBER 2008 - DECEMBER 2015

As a non-profit organization our mission was to raise awareness and to generate support for those living with Usher syndrome.

- Planned and executed an online fundraising campaign that resulted in \$15,000 in donations in a 6 week period
- Led a six-week public relations and digital marketing campaign for the annual fundraiser, resulting in an average of \$40,000 in sales every year
- Planned and managed all aspects of events ranging from 30-500+ attendees
- Served as the spokesperson for raising awareness on living with a dual sensory loss disability
- Responsible for creating and managing website content, including copy and blogs online forms using Wordpress and custom CSS

Switch, Saint Louis, MO — Administrative Coordinator
JANUARY 2012 - SEPTEMBER 2014

Switch is a marketing agency that specializes in experiential marketing, corporate events and digital advertising.

- Part of the team that built the company's first

AWARDS

AIA Education Honor Award
2009 Recipient

SPEAKING ENGAGEMENTS

Notre Dame High School Commencement Speaker
2010

Washington University in Saint Louis
Guest Lecturer, Disability and Accessibility
2010-2014

University City Elementary School
Guest Speaker, Disability Awareness
2014-2015

Usher Syndrome Family Conference
Panel Speaker
2010,2012,2014

ORGANIZATIONS

Diversity Awareness Partnership
Committee Member
2013-2014

Starkloff Disability Institute
Universal Design Summit, Subject Matter Expert
2011-2012

international mobile-operations team, recruiting and staffing 75 brand ambassadors within a 3-month period

- Developed and presented a powerpoint to top executives on the impacts of accessibility and universal design, establishing an awareness of strategies to implement for client projects and proposals
- Spearheaded the development of a safety/hazard handbook distributed company-wide, designed with universal design principles in mind
- Involved with identifying problem areas, opportunities and solutions for integrating iCims with company website when acquired
- Managed tasks and activities across three different departments: Corporate, HR, and Finance

Washington University in Saint Louis - Program in Occupational Therapy, Saint Louis, MO — Teaching Assistant/Lecturer

SPRING 2011

As an assistant lecturer for one of the nation's top 3 programs in Occupational Therapy, I lectured on accessibility issues and universal design principles for a class of 50+ graduate students. I also organized, led and evaluated the course's final research project.

HOK, Saint Louis, MO — Architectural Intern, Accessible Design

SUMMER 2010

HOK is a leading global design, architecture, engineering and planning firm where I was involved in a wayfinding project for an ongoing hospital campus improvement. The final project led to a modified accessible wayfinding system on the hospital campus, and a corporate, office-wide presentation on impactful planning and designing using ADA and universal design principles.



STATE OF COLORADO

APPLICATION - 2015
BOARDS AND COMMISSIONS
OFFICE OF GOVERNOR JOHN W HICKENLOOPER

FOR OFFICE USE ONLY
DB SS 6/9/16
SLOT

Please attach a resume and fill ALL fields.

Please be advised that applications will not be processed if unsigned or resume is not attached and a board or commission is not specified.

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: (Only one per application, your application will not be processed if left blank)

Disability Funding Committee, Colorado

Form with fields: Name (Last, First Middle) Busby, Julie Zane, County Denver, Cong. District 1, Senate District 33, House District 8, Home Address 412B Batavia Pt, City Denver, State Colorado, Zip Code 80220, Mailing Address, City, State, Zip Code, Date of Birth, Driver's License #, Gender Female, Registered Voter? Yes, Ethnicity Caucasian, SSN #, Party Affiliation? Democrat, Present Employer/Title Disability Law Colorado/ Director of Development, Business Phone # 303-722-0300, Home Phone # (303) 478-7349, Cell Phone # (303) 478-7349, E-mail jzbusby@yahoo.com, Business Address 455 Sherman St Ste 130, City Denver, State Colorado, Zip Code

EDUCATION AND GENERAL QUALIFICATIONS

Table with 6 columns: LEVEL, NAME OF SCHOOL, LOCATION, No Years Attended, Did You Graduate?, Major Course of Study. Rows include High School (Machebeuf High School, Denver, 4 years, 1986), College (University of Colorado, Boulder, CO, 1 year, Political Science), Graduate Studies -or- Trade/Business/Correspondence, Memberships in Organizations And Offices Held (Disability Benefits Support Contract Committee, Member 2015 - present, Secretary 2015 - present)

REFERENCES (List three persons, not related to you, who you have known for at least one year)

Table with 3 columns: NAME, ADDRESS, PHONE #. Rows include Mary Anne Harvey (Disability Law Colorado, 455 Sherman St, Ste 130, (303) 722-0300), Vicki Capek (COLTAF/Legal Aid Foundation, 1900 Grant St, (303) 863-7221), Angie Garberding (Disability Law Colorado, 455 Sherman St, Ste 130, (303) 722-0300)

Have you ever been a party to or the subject of or otherwise involved in any legal proceeding that might adversely affect your qualifications to serve on this board or commission? Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public? (On Pg. 2 if applicable) Response No

If appointed, you are expected to attend fully to the duties of the position. How much time are you capable of committing?: About five hours per week or as needed

Please explain why you wish to serve on a board or commission (On Next Page)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information.

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Governor's Office of Boards and Commissions
138 State Capitol Bldg
Denver, CO 80203
Fax: 303 868 8388
boards@state.co.us

SIGNATURE: Julie Z Busby DATE: 06/08/2016

I have long been passionate about civil rights and equal opportunities. The mission of the CDFC to support organizations/companies doing new and innovative work on behalf of people with disabilities is important to me. Sometimes evening the playing field can make a huge impact on someone's life. Being part of that process is an honor and a privilege.

Julie Z. Busby
4128 Batavia Pl
Denver, CO 80220
303-478-7349
jzbusby@yahoo.com

Experience:

Disability Law Colorado
Director of Development.....11/13 – Present

Planning and setting annual fund raising plan and budget, setting goals for support from foundations, the legal and business communities and individual donors, planning and managing special events, including the silent and live auctions, engaging and cultivating individual donors, filing grant reports and applications, completing and filing workplace federation documents, serving as administrator of donor database, producing reports on donor statistics, garnering support through the sharing of our mission and client success stories in a thoughtful and respectful manner.

Disability Law Colorado
Office Manager.....12/00 – 11/13

Managed the day-to-day operations for the organization, executive assistant to the Executive Director, supervised three people, served as administrator for the client database, updated the organizational website, assisted with major purchase decisions such a new phone system, computer network and copiers, maintained the law library, recorded minutes at Board and committee meetings.

Colorado and Denver Bar Associations
Public Legal Education Department Assistant.....10/98 – 12/00

Assisted in ensuring volunteer coverage at events such as Lawline 9 and the Colorado Mock Trial competition, compiled a resource directory of nonprofit organizations, legal clinics and pro bono services, staffed clinics on a variety of legal topics such as bankruptcy and enforcing child support orders.

Colorado and Denver Bar Associations
Program Coordinator.....6/94 – 12/00

Managed the Legal Fee Arbitration program, answered questions about the program, worked closely with Committee chair on the appointment of arbitrators on individual cases.

Colorado and Denver Bar Associations
Administrative Assistant.....6/94 – 3/98

Answered multiline phone system, provided information and referral to members of the public seeking legal resources, processed incoming and outgoing mail, mailings, ordered office supplies.

Education: University of Colorado at Denver
B.A. Political Science – 1990

Volunteer Experience: Alzheimer’s Association of Colorado, Memories in the Making Program (2011 – 2016)
Park Hill United Church of Christ (2015)
Rocky Mountain Feline Rescue (2012)

Interests: Gardening, the Denver Broncos, second-hand stores