



# COLORADO Procurement News

A Publication of the State Purchasing & Contracts Office for the State & Local Public Procurement Communities

October 2015

*Working Together for Procurement  
Excellence in Colorado*

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**2015 PROCUREMENT  
ADVISORY COUNCIL  
FALL SUMMIT**

## PROCUREMENTColorado

*The Programs of The State Purchasing & Contracts Office*

Greetings Friends & Colleagues,

We would like to extend our best wishes to **Molly Randol**, *Strategic Sourcing Manger*, who has been with the State Purchasing & Contracts Office for over 2 years. Molly has accepted an opportunity in the private sector and we know she will see continued success!

The 2015 State of Colorado Citi Training Conference was held September 29th and 30th. Over 50 people from State Agencies, Institutions of Higher Education and Local Governments attended. Day 1 brought discussion on the Chip & PIN conversion, industry trends towards ePayables and virtual accounts and comprehensive program updates. For the remaining 1-1/2 days, Citibank trainers held several sessions for attendees to get hands on training in the Citibank system. Sessions included; Introductory Reporting, Advanced Reporting, Auditing Tools and Reports. Based on the feedback we have received, this years conference was a great success!

The State Purchasing & Contracts Office is looking forward to hosting the *2015 Procurement Advisory Council (PAC) Fall Summit* on October 15th with the Executive PAC. The event is at full capacity but we have a waiting list for those who would like to participate.

The Central Contracts Unit will be presenting the Colorado Contract Improvement Team (CCIT) training on October 21st.

Thursday, October 15th  
8:30 AM - 4:30 PM

Front Range Community College  
3645 West 112th Avenue  
Westminster, CO 80031

[EVENT INFORMATION](#)

**Training - Contracts**

***Colorado Contract  
Improvement Team (CCIT)***

October 21  
8 am - 1 pm

The Denver Armory  
5275 Franklin Street  
Denver, CO 80216

This meeting is available for anyone who performs contract-related functions at State Agencies, Offices of the Governor, the Legislature, Judicial, and Institutions of Higher Education

[REGISTRATION](#)

Contact [Floy Jeffares](#) for more information or to be added to the CCIT mailing list

**Training - Procurement**

***Fundamentals of  
Colorado Procurement***

2 days of training  
First Thursday and Friday of every month  
No training in July or December

Includes training from the Central Contracts Unit and Risk Management

All State Agencies, Institutions of Higher Education and Local Government may attend for FREE!

NIGP Certified Trainer  
[Christine Weber, C.P.M., CPPB](#)

[INFORMATION & REGISTRATION](#)

Yours in Procurement Excellence,

**Cindy Lombardi, CPPB**

*State Purchasing & Contracts Director*  
303-866-6212  
[Cindy.Lombardi@state.co.us](mailto:Cindy.Lombardi@state.co.us)

**SOURCING**Colorado

*Price Agreement Updates*

[PRICE AGREEMENT SCHEDULE](#)

Including CORE DOC ID's

**Automobile Rental**

*Extension of Agreement & Price Increase*

NASPO has extended until October 18, 2017. NASPO has approved a price increase for this extension that includes the State of Colorado.

[97514YYY14M/WSCA](#) - Hertz Corporation

*Price Decrease*

For updated pricing go to ColoradoBIDS and review files: "Avis Rates 10 5 15.pdf" or "Budget Rates 10 5 15.pdf."

Contact information has been updated on Agreements.

[97514YYY15M](#) - Budget Rent a Car

[97514YYY18M](#) - Avis Car Rental Group

**Computer Equipment, Peripherals & Related Services**

*New Agreements*

[2016-0000-0000-0000-0109/NASPO](#) - Fujitsu America, Inc. (desktops, laptops, tablets, servers, and storage)

[2016-0000-0000-0000-0114/NASPO](#) - Panasonic Corporation of North America (laptops and tablets)

[2016-0000-0000-0000-0142/NASPO](#) - Hewlett Packard Company (desktops, laptops and tablets)

[2016-0000-0000-0000-0103/NASPO](#) - Hewlett Packard Enterprise Company (servers and storage)

[2016-0000-0000-0000-108/NASPO](#) - EMC Corporation (storage)

**Copiers, Printers & Related Devices**

*New Price Agreement*

Colorado government entities can now purchase, lease or rent Xerox equipment under the new Price Agreement.

Please refer to the "Ordering Instructions" in ColoradoBIDS and also note that only Cancellable Rentals and Operating Leases are authorized under this Agreement; Capital and FMV Leases are not. In addition, leasing and rental terms and conditions are now incorporated into the Price Agreement, so separate leasing or rental forms will not need to be signed, nor will any leasing or rental T&C's need to be reviewed or negotiated with Xerox or their Dealers. The Xerox Equipment Leasing and Rental Form will be the only lease or rental document that you will need to sign.

Executive Branch Agencies currently involved in the IDS

16 Seminar Contact Hours may be used for Professional Certification

## Content Ideas for the **COLORADO Procurement News?**

[Submit Here](#)

Previous Editions  
[Available Online](#)

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### **COLORADO Procurement Guidance**

[Service Disabled Veteran-Owned Small  
Business  
SDVOSB 3 % Goal](#)

[Services Set Aside List for Disability Set  
Aside Vendors](#)

[Office Supplies](#)

[Keep Jobs in Colorado HB 13-1292](#)

[Furniture Procurement for Institutions  
of Higher Education](#)

## **Executive Procurement Advisory Committee**

Robert Corman  
*Department of Transportation*

Sara Graf  
*Colorado Energy Office*

Thirza Kennedy  
*Governor's Office  
of Information Technology*

Stacy Steelman  
*Auraria Higher Education Center*

Bryant Heberlein  
*Front Range Community College*

Maggie Van Cleef  
*Department of Natural Resources*

MFP program, should contact Teddy Abad at (303-866-3881) for additional information regarding the roll-out of the new plan.

Additional Agreements are expected.  
Xerox Corporation - [2016-126/NASPO](#)

### **Health Care Products and Services**

*New Agreements - New Subcategory*

Dental products and services for MMCAP Members. If you are not an MMCAP member and need to join contact [Christine Weber](#).

[2016-0000-0000-0000-0143 MMCAP](#) - Dental Health Products, Inc.

[2016-0000-0000-0000-0144 MMCAP](#) - Henry Schein Dental, a division of Henry Schein, Inc.

### **Software - Insight**

*Adobe Promotional Pricing*

Adobe - accessed through Insight's Price Agreement [20556YYY11M/WSCA](#)

### **Translation Services**

*New Agreement*

Telephone based interpreter services with a strong background in 911 services with availability 24 hours a day, 7 days a week.

[201600000000000000104 / NASPO](#) - Voiance Language Services

### **Travel Management Services**

*Price Agreement Termination*

The Price Agreement with Pan Am, Inc. has been terminated, effective immediately. However, the State Purchasing and Contracts Office has Agreements in place with four other vendors; any of whom can provide Travel Management Services. The following links will take you directly to their ColoradoBIDS page:

Boersma Travel Services - [95892YYY01P](#)

CB Travel Corp - [95892YYY02P](#)

Frosch Travel - [95892YYY03P](#)

New Horizons Travel - [95892YYY04P](#)

## **ACCESS**Colorado

### **Bringing Suppliers to You...**

*Note: Vendor list or tools are provided for your convenience. State users should be mindful of Procurement Code & Rule, State Price Agreements and waivers when required.*

David Musgrave participated as a panelist at the SBA's 8th Annual Emerging Leader's Program and supported the Governor's Community Forum in Lamar Colorado. During his visit to Southeastern Colorado, David met with Patrick Malott at Otero Junior College and Ava Bair at Lamar Community College. Great things are happening in

Join Our Mailing List!

### SAVE THE DATE!

The 2016 Advance Colorado Procurement Expo, in partnership with the Minority Business Office, OEDIT will be held Thursday, March 24th at the Renaissance Denver Hotel. Registration will open on December 1, 2015 and limited space is available. Exhibitor space is FREE for public procurement participants!

Are you looking for small businesses, including minority, woman and veteran-owned small businesses? [Small Business Administration's \(SBA\) Dynamic Small Business Search](#) - use this tool to help find vendors

[2015 Advance Colorado Procurement Expo Event Directory](#) - Use as a resource to find vendors.

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Try it FREE today.

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