



ARCHIVES#  
**15-44**

<b>DEPARTMENT</b> Transportation	<b>DIVISION</b> Office of Financial Management and Budget	<b>SECTION</b> OFMB	PERMANENT <input type="checkbox"/> NON-PERMANENT <input checked="" type="checkbox"/>
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ITEM NO.	RECORD TITLE	RETENTION PERIOD	CITATIONS/SPECIAL INSTRUCTIONS
1.	Local Highway Finance - Federal Form #536 (Statewide Municipality Reporting Form)	3 Years	No Manual Guidance - Please refer to C.R.S. 6-17-104 (2014)

**NO RECORD SHALL BE DESTROYED UNDER THIS SCHEDULE AUTHORITY SO LONG AS IT PERTAINS TO ANY LEGAL CASE, CLAIM, ACTION OR AUDIT.**

I request approval of the above records disposition. I hereby certify that I am authorized to act for the head of this agency in matters pertaining to disposal of records.

State Archivist's Signature <i>[Signature]</i>	Date 3/30/2015	Records Liaison Officer's Signature <i>[Signature]</i>	Date 3/30/15
Signature of Deputy State Auditor for State Auditor <i>[Signature]</i>	Date 5/25/2015	Signature of Assistant Attorney General for Attorney General <i>[Signature]</i>	Date 4/1/15