

**DRAFT AGENDA**  
**Wildfire Matters Review Committee**

Monday, August 25, 2014

---

**Senate Committee Room 356**  
**State Capitol**

**9:00 a.m. Call to Order**

**9:00 a.m. Update from the Division of Fire Prevention and Control**

- *Mr. Paul Cooke, Director*
- ✓ *Implementation of Senate Bill 14-164*
- ✓ *Center of Excellence for Advanced Technology Aerial Firefighting*
- ✓ *Other comments*

**9:30 a.m. Wildfire Issues at the Local Level**

- *Ms. Sallie Clark, El Paso County Commissioner and First Vice President of the National Association of Counties*
- *Mr. Dave Rowe, Microwave/Radio Systems Administrator, Larimer County Sheriff's Office*
- *Mr. Andy Karsian, Colorado Counties, Inc.*
- *Ms. Meghan Storrie, Colorado Municipal League*
- ✓ *County-level fire recovery efforts*
- ✓ *Digital trunked radio system*
- ✓ *Local perspectives on wildfire mitigation*

**10:30 a.m. Colorado State Fire Chiefs: Legislative Recommendations**

- *Mr. Garry Briese, Executive Director*

**11:00 a.m. Coupled Weather Wildland Fire Behavior Prediction Technology**

- *Mr. William P. Mahoney, III, Deputy Director, Research Applications Laboratory, National Center for Atmospheric Research*

**11:45 a.m. Presentation of House Bill 14-1210 Report: State and County Arrangements for Addressing Wildfires on State Trust Lands**

- *Mr. Tobin Follenweider, Deputy Director, State Land Board*

**12:00 p.m. Lunch Recess**

**1:15 p.m. Return to Order**

**1:15 p.m. Panel: Prescribed Burning**

- *Mr. Michael Lester, State Forester and Executive Director of the Colorado State Forest Service*
- *Ms. Paige Lewis, Forest Health Program Director, The Nature Conservancy*
- *Mr. Paul Cooke, Director, Division of Fire Prevention and Control*

- ✓ *Current practices and policy development*
- ✓ *Prescribed burns and forest health*
- ✓ *Other prescribed burning issues*

**2:00 p.m. Wildland and Prescribed Fire Advisory Committee Legislative Recommendations**

**2:30 p.m. Federal Perspective on Fire Management**

- *Ms. Willie Thompson, Rocky Mountain Director for Safety, Fire, and Aviation Management, United States Forest Service*

**3:00 p.m. Public Testimony**

**3:30 p.m. Other Business**

**3:45 p.m. Adjourn**