

A G E N D A

Joint Health Committee

Tuesday, November 5
9:00 a.m.

House Committee Room 0112
State Capitol Building
Denver, CO 80203

Call to Order

- I. SMART Act presentation from the Department of Human Services
- II. Presentation from the Office of Colorado's Child Protection Ombudsman

Lunch 12:00-1:30 PM

- III. SMART Act presentation from the Department of Public Health and Environment
- IV. Presentation from the Office of the State Auditor concerning the Medical Marijuana Regulatory System audit
- V. Presentation from the Office of the State Auditor concerning the recommendations not fully implemented for the Department of Health Care Policy and Financing, the Department of Human Services, and the Department of Public Health and Environment

Other Committee Business

Adjourn