

COLORADO COMMISSION ON AFFORDABLE HEALTH CARE

Agenda 12-14-2015 COPIC, Mile High Room

Audio Conference Information:

<https://cc.readytalk.com/r/u2eyn2dm88rd&eom>

Dial-in Number(s):

U.S. Toll: 303.248.0285

Access Code: 5135805

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| I) Approval of the Minutes | 12:30 |
| II) Presentation from Len Nichols on Prescription Drugs | 12:35 – 1:35 |
| III) NCSL work on Cost Containment | 1:35 – 2:05 |
| IV) Discussion on amplification of Milliman report | 2:05 – 2:45 |
| V) Market Competitiveness discussion, Bill Lindsay/Commissioners | 2:45 – 3:15 |
| VI) Recommendations Document, Bill Lindsay/Commissioners | 3:15 – 3:45 |
| A) Payment and Delivery Reform | |
| B) Market Competitiveness | |
| VII) Updates, Bill Lindsay/Commissioners | 3:45 – 4:15 |
| A) Planning Committee | |
| B) Elections/Nominations on December 21 st | |
| C) Meeting Frequency | |