

COLORADO COMMISSION ON AFFORDABLE HEALTH CARE

Agenda 11-16-15 Mile High Room, COPIC

Participants, click here to join the meeting:

Audio Conference Information:

<https://cc.readytalk.com/r/lfr8876p5abe&eom>

Dial-In Number(s):

U.S. Toll: 303.248.0285

Access Code: 5135805

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| I. | Approval of the Minutes | 1:30 |
| II. | Presentation from Pharma (Tara Ryan) | 1:35 – 3:05 |
| III. | Recommendations Document (Bill Lindsay, Commissioners) | 3:05 – 4:05 |
| | <ul style="list-style-type: none">• Recommendations from payment and delivery reform presentations (Jay, Ira, and Steve)• Recommendations from Market competitiveness (Linda, Elisabeth) | |
| IV. | Updates (Bill Lindsay/ Commissioners) | 4:05 – 4:30 |
| | <ul style="list-style-type: none">i. Planning Committeeii. Final Report | |